

RESOLUTION OF THE BOARD OF SUPERVISORS, COUNTY OF SANTA BARBARA

IN THE MATTER OF AMENDING)
THE PERCENT FOR THE ARTS GUIDELINES) **RESOLUTION NO. _____**
RELATING TO ORDINANCE NO. 3068)

WHEREAS, the Santa Barbara County Board of Supervisors adopted Ordinance No. 3068, adding Chapter 7A to the County Code defining and establishing a policy for the inclusion of works of art on county-owned public buildings or properties; and establishing a special fund designated “County Arts Fund”; and

WHEREAS, guidelines are developed and adopted by the Santa Barbara County Arts Commission for the purpose of establishing procedures to implement Ordinance No. 3068, passed by the Board of Supervisors on Nov. 13, 1978. The Commission was directed to formulate such guidelines in Section 7A-5 of the ordinance; and

WHEREAS, the Board of Supervisors adopted the Percent for the Arts Guidelines; and

WHEREAS, the stated intent of the ordinance is to fulfill the County’s “responsibility to foster culture and the arts,” also recognizing “the necessity for the viable development of its artists and craftsmen.” and;

WHEREAS, The Board of Supervisors may amend the Percent for the Arts Guidelines as necessary to Implement County Ordinance No 3068.

NOW, THEREFORE, the Santa Barbara County Board of Supervisors does hereby find and resolve that the Percent for Art Guidelines be amended as reflected in Exhibit 1 as follows:

- Direct that 1% of the estimated construction cost, not to exceed \$75,000, be set-aside for works of art.
- It is the intent of the Board of Supervisor’s not to appropriate more than \$75,000 per project through this ordinance for works of art.

PASSED AND ADOPTED by the Board of Supervisors on January 13, 2015, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Steve Lavagnino
Chair, Board of Supervisors

ATTEST:
MONA MIYASATO
Clerk of the Santa Barbara County Board

By: _____
Deputy

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

APPROVED AS TO FORM:
ROBERT W. GEIS
AUDITOR-CONTROLLER

By: _____
Deputy

By: _____
Deputy

Date: _____

Date: _____