

PARCEL MAP NO. 14,844

PARCEL B OF PARCEL MAP NO. 10,692 FILED IN BOOK 3,
PAGE 36 OF OF PARCEL MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SANTA BARBARA COUNTY

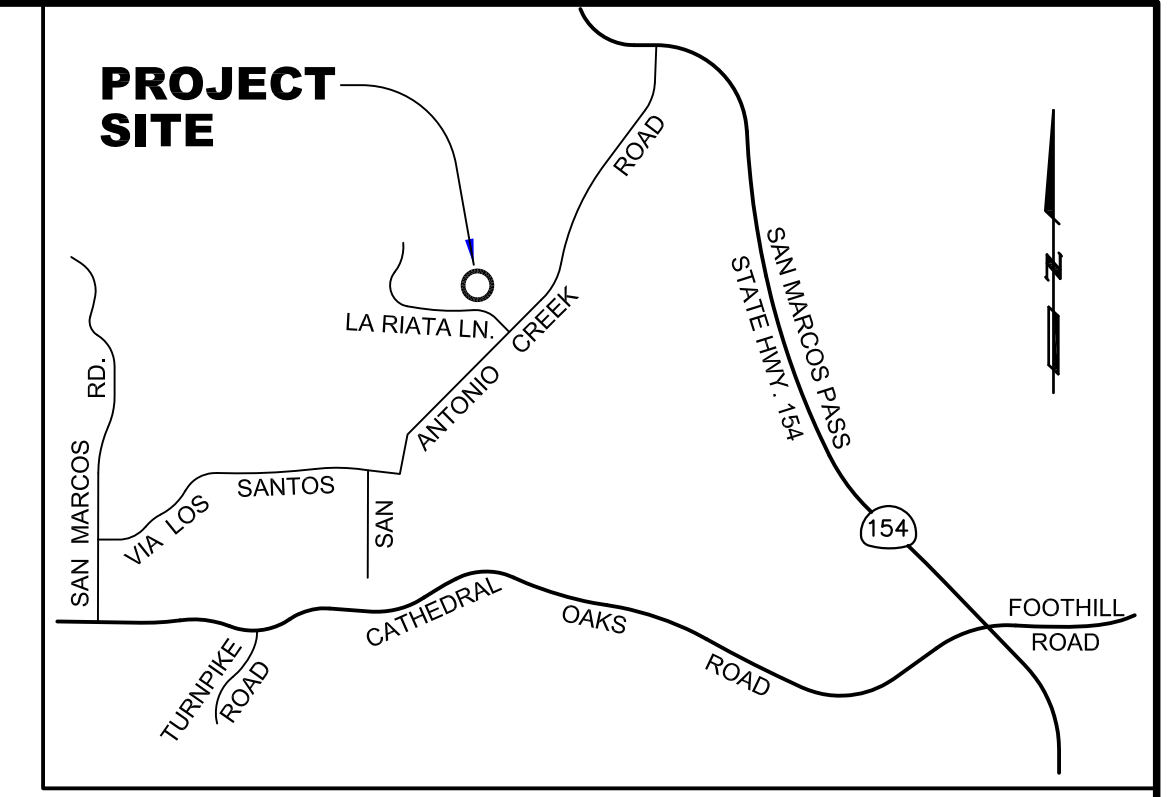
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2021

SHEET 1 OF 4 SHEETS

RDH LAND SURVEYING & CONSULTING

P.O. BOX 8545
GOLETA, CALIFORNIA, 93118
(805) 692-1500



VICINITY MAP

NOT TO SCALE

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENTS SHOWN HEREON AS EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY PURPOSES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

ALLEN P. WILLIAMS AND PATRICIA J. WILLIAMS, TRUSTEES OF THE ALLEN WILLIAMS AND JOYCE WILLIAMS REVOCABLE TRUST DATED 11/3/09

NAME PRINTED ALLEN P. WILLIAMS, TRUSTEE NAME PRINTED PATRICIA J. WILLIAMS, TRUSTEE

SIGNATURE _____ SIGNATURE _____

DATE _____ DATE _____

NOTARY:

STATE OF CALIFORNIA

COUNTY OF _____

ON _____, 2022, BEFORE ME, _____

PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME PRINTED _____

COMMISSION EXPIRES _____ COMMISSION NO. _____

PRINCIPAL OFFICE LOCATED IN COUNTY OF _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY:

STATE OF CALIFORNIA

COUNTY OF _____

ON _____, 2022, BEFORE ME, _____

PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME PRINTED _____

COMMISSION EXPIRES _____ COMMISSION NO. _____

PRINCIPAL OFFICE LOCATED IN COUNTY OF _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____ AT _____ IN BOOK _____ OF PARCEL MAPS AT PAGES _____ AT THE REQUEST OF ROGER HEMMAN.

FEE: _____

JOSEPH E. HOLLAND BY: _____ DATE _____

COUNTY CLERK-RECORDER ASSESSOR

DEPUTY

SIGNATURE OMISSIONS:

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED PURSUANT TO GOVERNMENT CODE 66445(e) OF THE GOVERNMENT CODE (STATE OF CALIFORNIA SUBDIVISION MAP ACT):

GUISEPPE CORBELLINI, HOLDER OF EASEMENT FOR PRIVATE INGRESS AND EGRESS AND INCIDENTAL PURPOSES, 20' WIDE, AS GRANTED IN THE DOCUMENT RECORDED ON FEBRUARY 24, 1972, IN BOOK 2387, PAGE 1071 OF OFFICIAL RECORDS.

GOLETA WATER DISTRICT, HOLDER OF AN EASEMENT, 40' WIDE, FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED ON 30 JUNE 2006 AS INSTRUMENT 2006-0051706 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

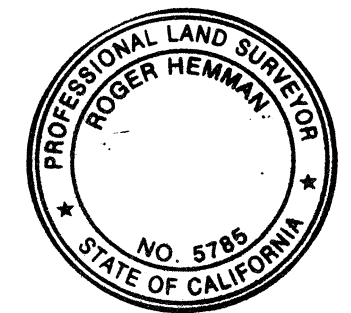
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALLEN P. WILLIAMS IN AUGUST 2021. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Roger Hemman

ROGER HEMMAN PLS 5785

13 MAY 2022

DATE



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC, PLS 8378
COUNTY SURVEYOR

DATE

CLERK OF THE BOARD STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON _____, 2022, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE PUBLIC UTILITY EASEMENTS SHOWN HEREON AS EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY PURPOSES. I FURTHER STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: _____ DATE _____

DEPUTY

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS .

PARCEL MAP NO. 14,844

PARCEL B OF PARCEL MAP NO. 10,692 FILED IN BOOK 3,
PAGE 36 OF OF PARCEL MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SANTA BARBARA COUNTY

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2021

SHEET 2 OF 4 SHEETS

LEGEND

AL = ALUMINUM	R1 = 3 PM 36
IP = IRON PIPE	R2 = 86 RS 11
FD = FOUND	R3 = 11 PM 86
SUB = SUBSURFACE	R4 = 184 MB 74-77 AS CORRECTED BY THE CERTIFICATE OF CORRECTION RECORDED AS INSTRUMENT NO. 2003-38203 OF OFFICIAL RECORDS

● = FOUND MONUMENT AS NOTED
 ○ = SET 1-1/2" IP WITH 2" AL DISK MARKED "PLS 5785"
 ○ = NOTHING FOUND, NOTHING SET

SURVEYOR NOTES

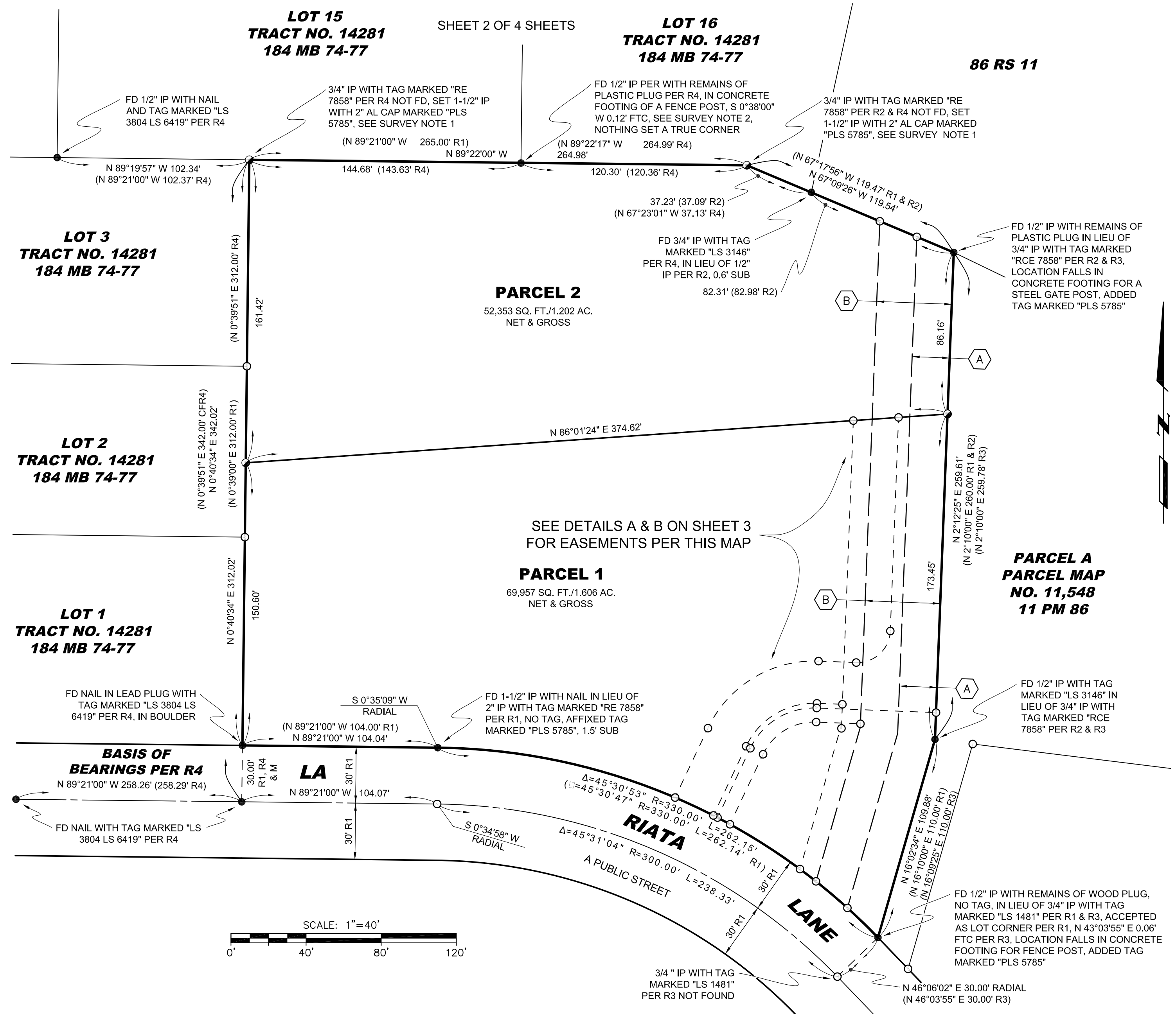
1. THESE MONUMENTS WERE FOUND BY THIS SURVEYOR IN 2007. THESE MONUMENTS HAVE SUBSEQUENTLY BEEN DESTROYED BY NEARBY FENCE CONSTRUCTION. THE LOCATION OF THESE MONUMENTS WERE RE-ESTABLISHED AT THEIR POSITION AS LOCATED IN THE 2007 SURVEY.
2. THIS MONUMENT WAS FOUND BY THIS SURVEYOR IN 2007. THIS MONUMENT HAS SUBSEQUENTLY BEEN DISTURBED BY NEARBY FENCE CONSTRUCTION. THE LOCATION OF THIS MONUMENT WAS RE-ESTABLISHED AT THEIR POSITION AS LOCATED IN THE 2007 SURVEY.

EASEMENTS PER THIS MAP

- 1 A VARIABLE WIDTH EASEMENT FOR PRIVATE INGRESS AND EGRESS PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.
- 2 A 10' WIDE EASEMENT FOR PRIVATE SEWER AND PUBLIC UTILITY PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.
- 3 A 10' WIDE EASEMENT FOR PRIVATE WATER, PRIVATE STORM DRAIN AND PUBLIC UTILITY PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.
- 4 A 10' WIDE EASEMENT FOR PRIVATE SEWER, PRIVATE WATER, PRIVATE STORM DRAIN AND PUBLIC UTILITY PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.

RECORD EASEMENTS

- A** GUISEPPE CORBELLINI, HOLDER OF EASEMENT FOR PRIVATE INGRESS AND EGRESS AND INCIDENTAL PURPOSES, 20' WIDE, AS GRANTED IN THE DOCUMENT RECORDED ON FEBRUARY 24, 1972, IN BOOK 2387, PAGE 1071 OF OFFICIAL RECORDS.
- B** GOLETA WATER DISTRICT, HOLDER OF AN EASEMENT, 40' WIDE, FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED ON 30 JUNE 2006 AS INSTRUMENT 2006-0051706 OF OFFICIAL RECORDS.



LEGEND

AL = ALUMINUM
 IP = IRON PIPE
 FD = FOUND
 SUB = SUBSURFACE

R1 = 3 PM 36
 R2 = 86 RS 11
 R3 = 11 PM 86
 R4 = 184 MB 74-77 AS CORRECTED BY THE CERTIFICATE OF CORRECTION RECORDED AS INSTRUMENT NO. 2003-38203 OF OFFICIAL RECORDS

● = FOUND MONUMENT AS NOTED
 ○ = SET 1-1/2" IP WITH 2" AL DISK MARKED "PLS 5785"
 ○ = NOTHING FOUND, NOTHING SET

SURVEYOR NOTES

1. THESE MONUMENTS WERE FOUND BY THIS SURVEYOR IN 2007. THESE MONUMENTS HAVE SUBSEQUENTLY BEEN DESTROYED BY NEARBY FENCE CONSTRUCTION. THE LOCATION OF THESE MONUMENTS WERE RE-ESTABLISHED AT THEIR POSITION AS LOCATED IN THE 2007 SURVEY.
2. THIS MONUMENT WAS FOUND BY THIS SURVEYOR IN 2007. THIS MONUMENT HAS SUBSEQUENTLY BEEN DISTURBED BY NEARBY FENCE CONSTRUCTION. THE LOCATION OF THIS MONUMENT WAS RE-ESTABLISHED AT THEIR POSITION AS LOCATED IN THE 2007 SURVEY.

EASEMENTS PER THIS MAP

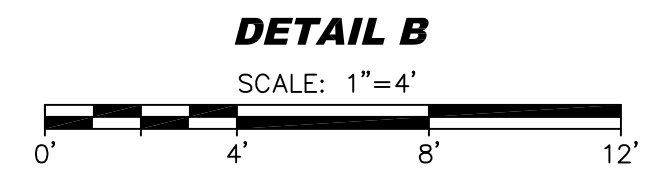
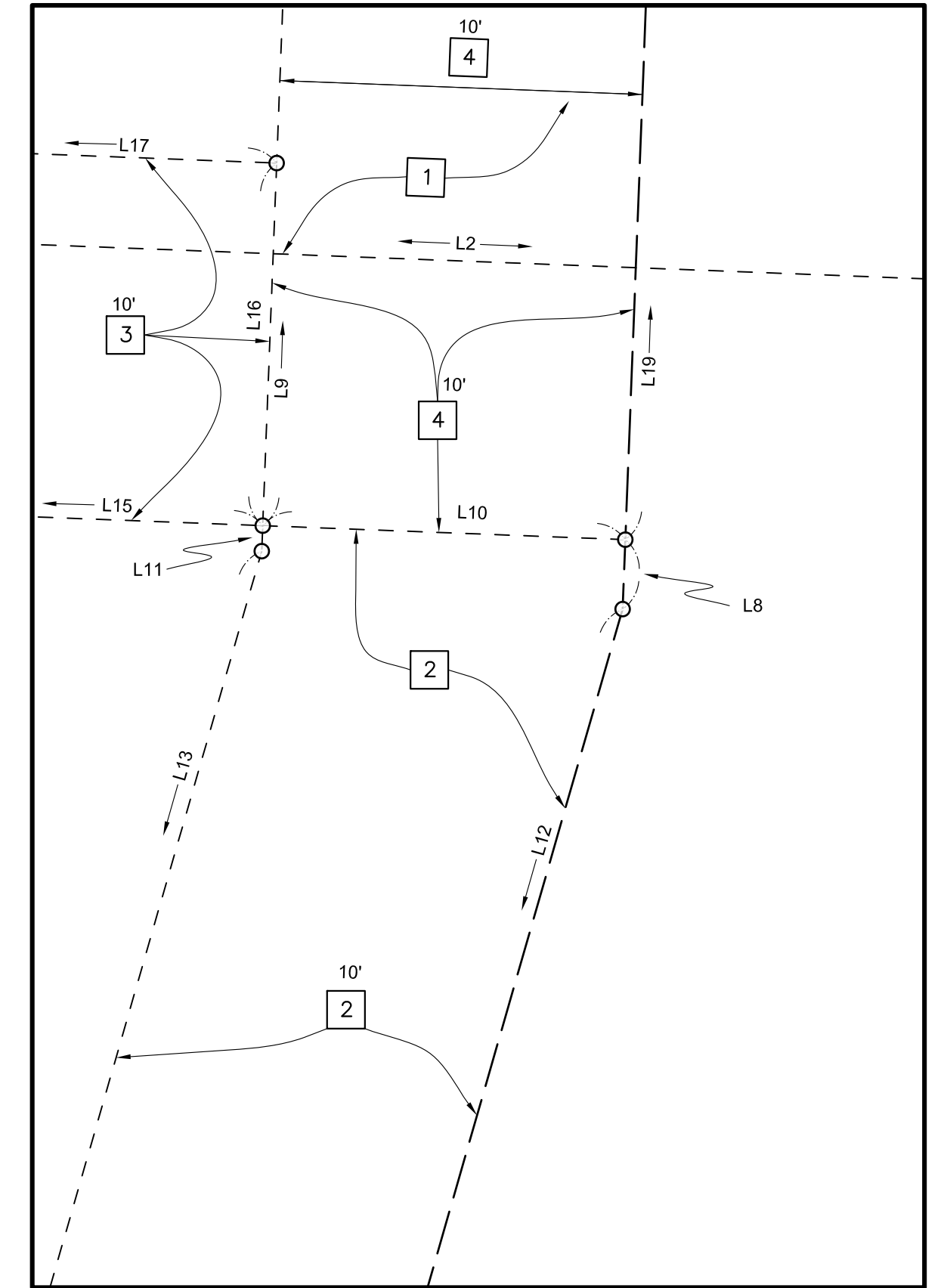
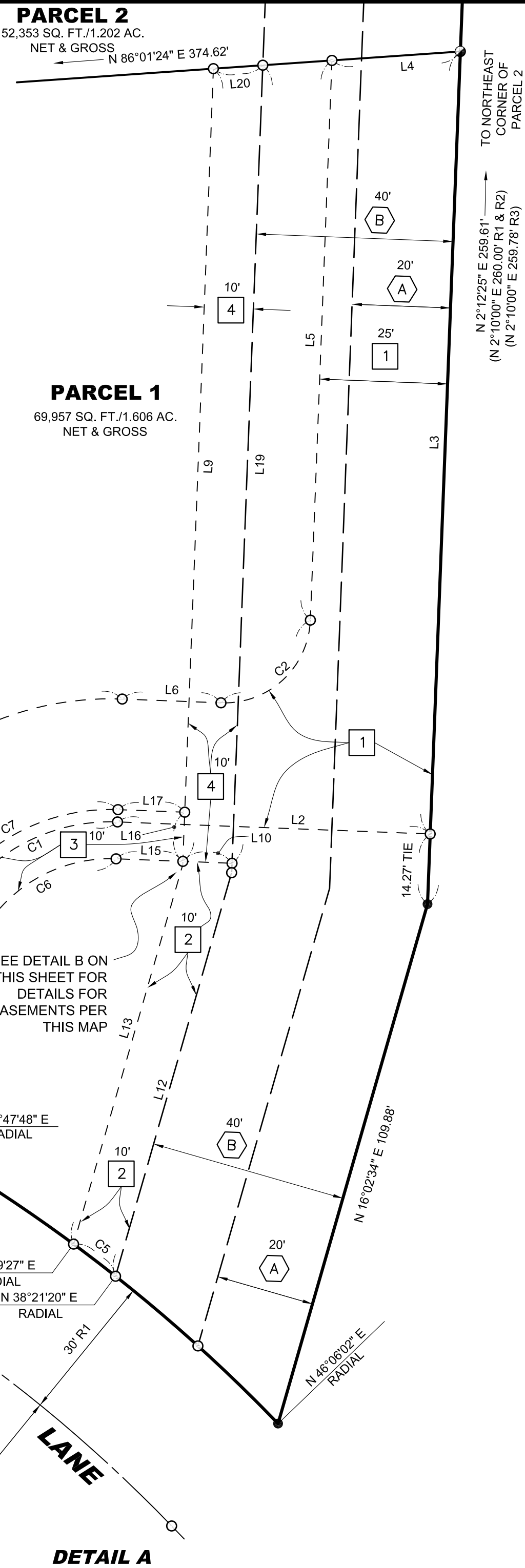
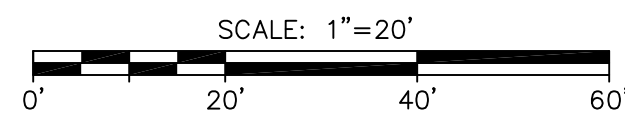
- 1 A VARIABLE WIDTH EASEMENT FOR PRIVATE INGRESS AND EGRESS PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.
- 2 A 10' WIDE EASEMENT FOR PRIVATE SEWER AND PUBLIC UTILITY PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.
- 3 A 10' WIDE EASEMENT FOR PRIVATE WATER, PRIVATE STORM DRAIN AND PUBLIC UTILITY PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.
- 4 A 10' WIDE EASEMENT FOR PRIVATE SEWER, PRIVATE WATER, PRIVATE STORM DRAIN AND PUBLIC UTILITY PURPOSES FOR THE BENEFIT OF PARCEL B SHOWN HEREON.

RECORD EASEMENTS

- A GUISEPPE CORBELLINI, HOLDER OF EASEMENT FOR PRIVATE INGRESS AND EGRESS AND INCIDENTAL PURPOSES, 20' WIDE, AS GRANTED IN THE DOCUMENT RECORDED ON FEBRUARY 24, 1972, IN BOOK 2387, PAGE 1071 OF OFFICIAL RECORDS.
- B GOLETA WATER DISTRICT, HOLDER OF AN EASEMENT, 40' WIDE, FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED ON 30 JUNE 2006 AS INSTRUMENT 2006-0051706 OF OFFICIAL RECORDS.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	66°53'06"	37.50'	43.78'
C2	90°00'00"	17.50'	27.49'
C3	66°53'06"	62.50'	72.96'
C4	4°20'30"	330.00'	25.01'
C5	1°51'53"	330.00'	10.74'
C6	66°53'06"	30.00'	35.02'
C7	66°53'06"	40.00'	46.69'
C8	1°44'17"	330.00'	10.01'
C9	0°26'04"	330.00'	2.50'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 25°19'20" W	40.89'
L2	N 87°47'35" W	63.58'
L3	S 2°12'25" W	159.18'
L4	N 86°01'24" E	26.15'
L5	N 2°12'25" E	113.86'
L6	S 87°47'35" E	20.08'
L7	N 25°19'20" E	40.89'
L8	N 2°12'25" E	1.92'
L9	S 2°12'25" W	161.26'
L10	N 87°47'35" W	10.00'
L11	S 2°12'25" W	0.70'
L12	N 16°02'34" E	85.35'
L13	S 16°02'34" W	80.22'
L14	N 25°19'20" E	41.26'
L15	S 87°47'35" E	13.58'
L16	N 2°12'25" E	10.00'
L17	N 87°47'35" W	13.58'
L18	S 25°19'20" W	40.80'
L19	N 2°12'25" E	162.34'
L20	S 86°01'24" W	10.06'



PARCEL MAP NO. 14,844

PARCEL B OF PARCEL MAP NO. 10,692 FILED IN BOOK 3, PAGE 36 OF OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2021

SHEET 3 OF 4 SHEETS

PARCEL MAP NO. 14,844

PARCEL B OF PARCEL MAP NO. 10,692 FILED IN BOOK 3,
PAGE 36 OF OF PARCEL MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SANTA BARBARA COUNTY

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2021

SHEET 4 OF 4 SHEETS

LOT 15
TRACT NO. 14281
184 MB 74-77

LOT 16
TRACT NO. 14281
184 MB 74-77

86 RS 11

LOT 3
TRACT NO. 14281
184 MB 74-77

PARCEL 2
52,353 SQ. FT./1.202 AC.
NET & GROSS

LOT 2
TRACT NO. 14281
184 MB 74-77

PARCEL 1
69,957 SQ. FT./1.606 AC.
NET & GROSS

LOT 1
TRACT NO. 14281
184 MB 74-77

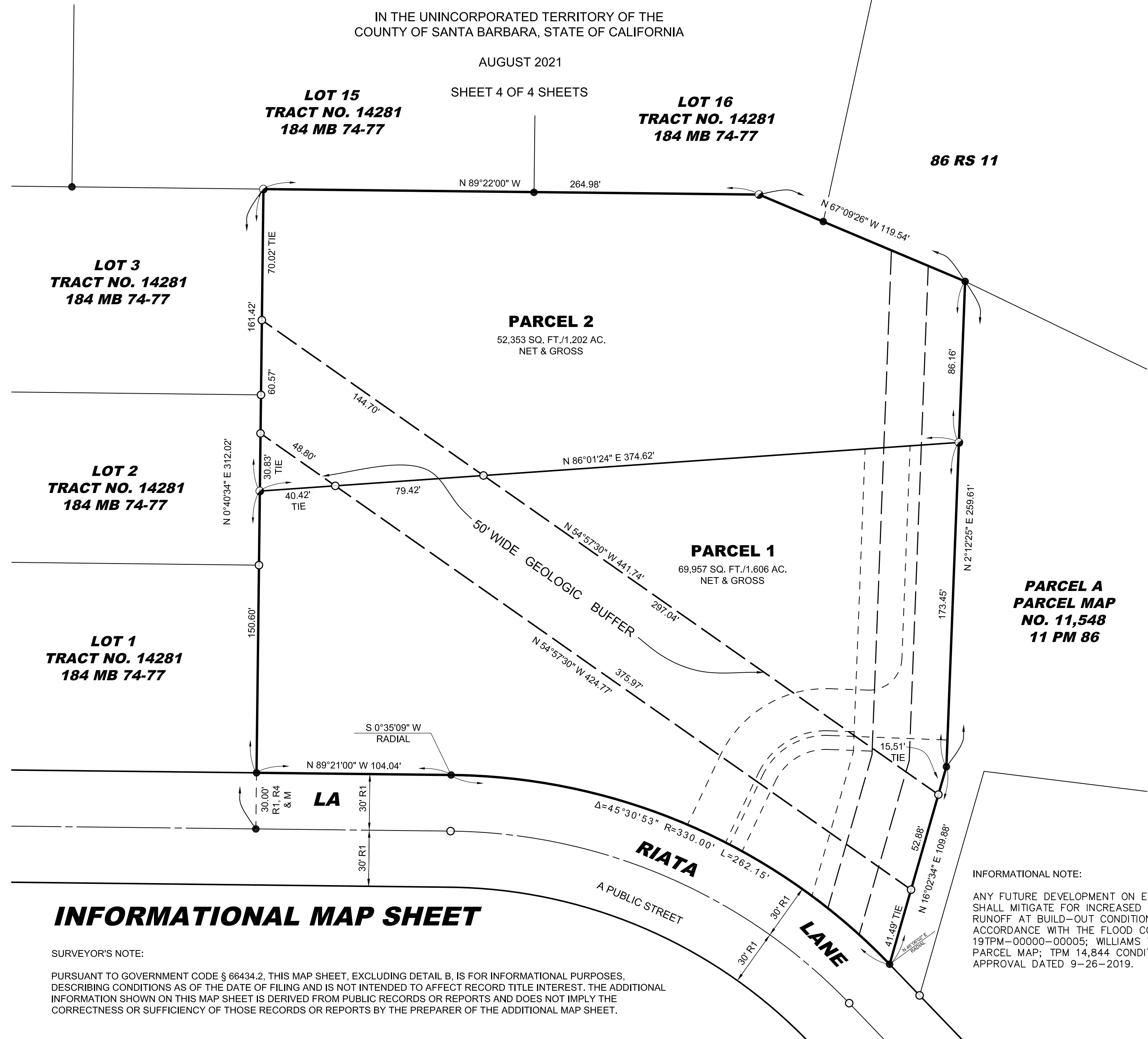
PARCEL A
PARCEL MAP
NO. 11,548
11 PM 86

LEGEND

AL = ALUMINUM
IP = IRON PIPE
FD = FOUND
SUB = SUBSURFACE

R1 = 3 PM 36
R2 = 86 RS 11
R3 = 11 PM 86
R4 = 184 MB 74-77 AS CORRECTED BY THE CERTIFICATE
OF CORRECTION RECORDED AS INSTRUMENT NO.
2003-38203 OF OFFICIAL RECORDS

● = FOUND MONUMENT AS NOTED
⊙ = SET 1-1/2" IP WITH 2" AL DISK MARKED "PLS 5785"
○ = NOTHING FOUND, NOTHING SET



INFORMATIONAL MAP SHEET

SURVEYOR'S NOTE:

PURSUANT TO GOVERNMENT CODE § 66434.2, THIS MAP SHEET, EXCLUDING DETAIL B, IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

INFORMATIONAL NOTE:

ANY FUTURE DEVELOPMENT ON EACH PARCEL SHALL MITIGATE FOR INCREASED STORM WATER RUNOFF AT BUILD-OUT CONDITIONS IN ACCORDANCE WITH THE FLOOD CONTROL DISTRICT 19TPM-00000-00005; WILLIAMS TENTATIVE PARCEL MAP; TPM 14,844 CONDITIONS OF APPROVAL DATED 9-26-2019.

