Date 08/29/2025 Case Number



NOTICE OF EXEMPTION

Dept/Div/Year/Project#/NOE#

TO: Santa Barbara County Board of Supervisors

FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT/1/25 SEP 3 Gerk Or the Book of Filing Date

Staff Contact: Brandon Kaysen

Division: Captial, Energy and Facilities

Phone: (805) 621-1135

Fax:

Email: bkaysen@countyofsb.org

Address: 260 N. San Antonio Rd.

City: Santa Barbara

State: CA Zip. 93105

District: Fifth Supervisorial District

Does this project involve a state/federal agency? Yes No

PROJECT INFORMATION:

Project Name: Northern Branch Jail - Solar SSA

City/Area: Santa Maria

Zip Code: 93455

Address: 2301 Black Road

NOE #: 1

APN: 113-210-024

Project #: 001056

Funding/POPPA:

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

The County is pursuing the installation of solar photovoltaics systems via a Solar Services Agreement (SSA) at the Northern Branch Jail (113-210-024).

Determine that the renewable energy project is statutorily exempt from the provisions of CEQA pursuant to California Public Resources Code Section 21080.35 (installing solar systems on existing roofs and existing parking lots), and it is further categorically exempt from the provisions of CEQA per sections 15301 (minor alterations to existing facilities) and 15303 (limited construction of small facilities) and 15304 (minor alterations of land) of Title 14 of the California Code of Regulations and a Notice of Exemption was filed on that basis, and that the recommended actions are within the scope of that Notice of Exemption.

DETERMINATION: (select category)

Not a Project (§15378)

Ministerial Exemption (§ 15268)

Statutory Exemption (§15260)

Categorical Exemption (§15354 [15302-33])

CatEx - Existing Facilities (§15300)

C Emergency Project Exemption (§ 15359)

PRIMARY reason for the Determination:

Scope of Exemption:

Categorical Exemptions are made up of classes of projects that generally are considered not to have potential impacts on the environment. Categorical exemptions are identified and defined in the CEQA Guidelines (14 CCR Section 15300-15331). Categorical exemptions are not allowed to be used for projects that may cause a substantial adverse change in the significance of an historical resource, except when the Department of the Interior Standards are applied. Therefore, lead agencies must first determine if the project has the potential to impact historical resources and if those impacts could be adverse prior to determining if a categorical exemption may be utilized for any given project.

Cal. Code Regs. tit. 14 §15300

15304 Minor Alterations to Land

FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (Northern Branch Jail - Solar SSA) is within the scope of §15304 consistent with subsection (a,b,c,d,e or f) minor public or private alterations in the condition of land, water, or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes, which include but are not limited to: (a) Grading on land with a slope of less than 10 percent, except that grading shall not be exempt in a waterway, in any wetland, in an officially designated (by federal, state, or local government action) scenic area, or in officially mapped areas of severe geologic hazard or within an official Seismic Hazard Zone, as delineated by the State Geologist. (b) New gardening or landscaping, including the replacement of existing conventional landscaping with water efficient or fire resistant landscaping. (c) Filling of earth into previously excavated land with material compatible with the natural features of the site. (d) Minor alterations in land, water, and vegetation on existing officially designated wildlife management areas or fish production facilities which result in improvement of habitat for fish and wildlife resources or greater fish production. (e) Minor temporary use of land having negligible or no permanent effects on the environment, including carnivals, sales of Christmas trees, etc. (f) Minor trenching and backfilling where the surface is restored. (g) Maintenance dredging where the spoil is deposited in a spoil area authorized by all applicable state and federal regulatory agencies. (h) The creation of bicycle lanes on existing rights-of-way. (i) Fuel management activities within 30 feet of structures to reduce the volume of flammable vegetation, provided that the activities will not result in the taking of endangered, rare, or threatened plant or animal species or significant erosion and sedimentation of surface waters. This exemption shall apply to fuel management activities within 100 feet of a structure if the public agency having fire protection responsibility for the area has determined that 100 feet of fuel clearance is required due to extra hazardous fire conditions. Cal. Code Regs. Tit. 14, §15304

Department/Division Representative

Brandon Kaysen

Digitally signed by Brandon Kaysen Date: 2025.08.14 14:11:03 -07'00'

Date 8/14/25

DISTRIBUTION:

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statue of limitations on legal challenges.

(print name: Brandon Kaysen

2024 CEQA Transmittal Memorandum



In person only

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101 (805) 568-2240

In FIN send to 'COB CEQA' in CEO Dept

FUTURE	(805) 508-2240			
Complete this form when filing a Notice of Determin Environmental Impact Report) or Notice of Exemption		ative Decl	aration,	
A scanned copy of the Department of Fish and Wildl date/time of posting will be emailed to the Lead Age extra copy along with a pre-addressed, stamped enve	ncy and Project Applicant. If you would like			
Contact Person		Phone		
Brandon Kaysen		805-621-1135		
Lead Agency		Lead Agency Email		
General Services Department (County of Santa Barbara)				
Project Title				
Northern Branch Jail - Solar	r SSA			
Project Applicant	Email	Phone		
Brandon Kaysen	bkaysen@countyofsb.org	805-	621-1135	
Project Applicant Address	City	State	Zip	
260 N. San Antonio Rd.	Santa Barbara	CA	93110	
DOCUMENT BEING FILED:				
□ Notice of Determination - Environmental Impact Report (EIR)				
□ 2024 Filing Fee				
☐ Previously Paid (must attach receipt)				
□ No Effect Determination (must be attached)				
Environmental Filing Fees will be collected <i>only</i> for projects that are approved. The Applicant must attest to the following:				
☐ This project has been approved. Date of Approval: Click or tap to enter a date.				
☐ Notice of Determination - Negative Declaration	(ND) or Mitigated Negative Declaration (M	ND)		
□ 2024 Filing Fee\$2,916.75				
☐ Previously Paid (must attach receipt)				
□ No Effect Determination (must be attached)				
Environmental Filing Fees will be collected only for projects that are approved. The Applicant must attest to the following:				
☐ This project has been approved. Date of A	Approval: Click or tap to enter a date.			
Notice of Exemption			\$0.00	
County Administrative Handling Fee (required f	For all filings, effective 7/19/18)		\$50.00	
		TOTA	L: \$ 50.00	
PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING				
☐ Cash ☐ Credit ☐ Check #	■ Journal Entry # 1065234			

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a		Print	StartOver Save	
		RECEIPT NUM	BER:	
			0/2025 — 183	
			NGHOUSE NUMBER (If applicable)	
CEL INCTRICCIONS ON DEVEDSE TYPE OF PRINT OF EARLY	×			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEADAGENCY EMAIL		DATE	
General Services Department - County of Santa Barbara	countyarchitect@cou	ıntyofsb.org	09/30/2025	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
Santa Barbara			-	
PROJECT TITLE				
Northern Branch Jail - Solar SSA				
PROJECT APPLICANT NAME	PROJECT APPLICANT EM	AIL	PHONE NUMBER	
Brandon Kaysen	bkaysen@countyo	ofsb.org	(805) 621-1135	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
260 N. San Antonio Rd.	Santa Barbara	CA	93110	
PROJECT APPLICANT (Check appropriate box)		2		
✓ Local Public Agency School District	Other Special District	State Ag	gency Private Entity	
CHECK APPLICABLE FEES:	•	4 400 EO E	0.00	
 ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) 			0.00	
 ☑ Mitigated/Negative Declaration (MND)(ND) ☑ Certified Regulatory Program (CRP) document - payment due di 			0.00	
Germen regulatory riogram (oral) document payment due di	TOOLY TO OD! **	ι, ιο ι σ _		
☑ Exempt from fee				
Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt copy)				
			0.00	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$ _	50.00	
County documentary handling fee		\$ _		
Other		\$_		
PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL RE	CEIVED \$	50.00	
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTALKE	OLIVED		
SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE				
X delhamin Douglas, Deputy Clerk				
~ Ch chrund Soughas Rain	erine Douglas, Depi	uty Olelk		

COPY - COUNTY CLERK

ORIGINAL - PROJECT APPLICANT