

**AMENDMENT
TO
CONTRACT FOR US 101 AT CLARK AVENUE NORTHBOUND INTERCHANGE
IMPROVEMENT NEAR ORCUTT
IN THE FOURTH SUPERVISORIAL DISTRICT
COUNTY PROJECT NO. 862331
FEDERAL AID PROJECT NO. HSIPL-5951(149)
Auditor – Controller Contract No. BC19421**

THIS AMENDMENT (hereinafter Amendment) is made by and between the County of Santa Barbara, a political subdivision of the State of California (hereinafter called **COUNTY**) and Granite Construction, with an address at 5335 Debbie Lane, Santa Barbara, CA 93160 (hereinafter referred to as **CONTRACTOR**) wherein COUNTY and CONTRACTOR agree to amend their December 17, 2019 Agreement (hereinafter Agreement) as specified herein.

WHEREAS, the Parties entered into an Agreement on December 17, 2019;

WHEREAS, COUNTY requires Permanent Erosion Control Establishment be completed which will require additional work;

WHEREAS, COUNTY anticipates the cost of this additional work to increase the cost of the project by \$50,000.00;

WHEREAS, the Parties do not otherwise wish to disturb the terms of the Agreement.

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree to amend the Agreement as follows:

1. Section 5. PAYMENT, paragraph 2 is amended to read:

5. PAYMENT

The Engineer is authorized to order, as change order work, the performance of supplemental work itemized in the attached Estimate of Job Costs, totaling \$62,500.00 to be paid as provided in the Contract Documents. In no event shall the County be liable for the cost of any supplemental work unless approved in advance and in writing by the Engineer.

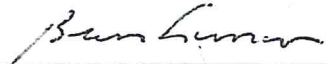
2. In all other respects, the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment to be effective on the date executed by County.

CONTRACTOR:

Brian Larinan
Granite Construction
5335 Debbie Lane
Santa Barbara, CA 93160

License No. 89
Business Type: Corporation
brian.larinan@gcinc.com
(805) 964-9951

By: 
Authorized Representative

Date: 10-21-20

IN WITNESS WHEREOF, the Parties have executed this 1st Amendment to the Contract for US 101 at Clark Avenue, BC #19421, County Project No. 862331 on the date executed by the COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Gregg Hart, Chair
Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Public Works

By: _____
Scott D. McGolpin
Director of Public Works

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: _____
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy

APPROVED AS TO FORM:

Ray Aromatorio
Risk Manager

By: _____