Profile			
Lawrence	Mendez		
	Last Name		
Email Address			
Street Address		Suite or Apt	
City		State	Postal Code
Indicate Supervisor	Who Will Receive a 0	Copy of your Application	n *
☑ Third District - Joan I	Hartmann		
Primary Phone	Alternate Phone		
Which Boards would	l you like to apply fo	r?	
Agricultural Advisory Co	mmittee: Submitted		
Reference 1 Name			
Reference 1 Addres	SS		
Reference 1 Teleph	one		
Reference 1 Occupa	ation		
Reference 2 Name			
Reference 2 Addres	SS		

Submit Date: Jul 01, 2024

Lawrence Mendez Page 1 of 3

Reference 2 Telephone	
Reference 2 Occupation	
Reference 3 Name	
Reference 3 Address	
Reference 3 Telephone	
Reference 3 Occupation	

## **Interests & Experiences**

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I serve on the Santa Barbara County Cattlemen's Association as a director and would like to keep our members informed on current issues that may affect the cattle producers and / or private landowners. I am a 4th generation Santa Barbara County resident and have been involved in the farming and cattle industry my entire life. My family and I believe that we need to be involved in our community to continue our way of life and have a vested interest.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Santa Barbara County Cattlemen's Association - Director Licensed California Agricultural Pest Control Adviser California Association of Pest Control Advisers Lompoc High School Agricultual Advisory Committee Lompoc Valley 4H - Beef Leader Employed by Gowan USA- a family-owned Ag Chemical manufacturer out of Yuma Az.

## **Demographics**

Lawrence Mendez Page 2 of 3

<u></u> ✓
Gender
Date of Birth
Education Completed:
Please Agree with the Following Statement
I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

✓ I Agree \*

Lawrence Mendez Page 3 of 3