

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:

Prepared on: 05/09/03
Department Name: Flood Control/Public Works
Department No.: 054-04-04
Agenda Date: 08/19/03
Placement: Administrative
Estimate Time: N/A
Continued Item: NO
If Yes, date from:
Document Name: MNT14497.BRD.DOC

TO: Board of Directors
Santa Barbara County Flood Control & Water Conservation District

FROM: Phillip M. Demery
Public Works Director

STAFF CONTACT: Thomas Fayram, Deputy Public Works Director, Ext. 3436
Dale W. Weber, P.E., Development Engineer, Ext. 3446

SUBJECT: **Approval of Subdivider's Agreement for Private Drainage Improvements with Mockingbird Ventures, LLC, Owners of Las Brisas at More Mesa, Tract 14,497, Second Supervisorial District**

Recommendation(s):

That the Board of Directors:

Approve and authorize the Chair to execute the Subdivider's Agreement to construct and maintain private drainage improvements with Mockingbird Ventures, LLC, owners of Las Brisas at More Mesa, Tract 14,497 (APN: 65-680-039).

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

The Subdivider's Agreement is a condition of approval for Las Brisas at More Mesa subdivision located at 1075 Mockingbird Lane near Puente Drive in the Goleta area. This agreement will be perpetual and will require the present and future owners of the property to be responsible for the maintenance of the private drainage improvements of Tract 14,497.

Mandates and Service Levels:

Direction by the Board will not change programs and service levels.

Fiscal and Facilities Impacts:

There are no fiscal or facilities impacts with this action.

Subject: Approval of Subdivider's Agreement for Private Drainage Improvements, TM 14,497

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Special Instructions:

Direct the Clerk of the Board to record this agreement with the Clerk-Recorders office and send a copy of the recorded agreement to the Flood Control office, Attention: Dale Weber.

Concurrence: County Counsel, Risk Management

Attachments:

Subdivider's Agreement, Exhibit "A", Exhibit "B", Exhibit "C"- Legal Description