

## **County of Santa Barbara BOARD OF SUPERVISORS**

## **Minute Order**

**April 8, 2025** 

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and

Supervisor Lavagnino

**BOARD OF SUPERVISORS** 

File Reference No. 25-00305

RE:

Adopt a Resolution proclaiming the week of April 7, 2025 through April 13, 2025 as National Public Health Week in Santa Barbara County.

A motion was made by Supervisor Hartmann, seconded by Supervisor Nelson, that this matter be adopted.

**RESOLUTION NO. 25-61** 

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino