

Recording requested by:
Hamner, Jewell & Associates
Government Real Estate Services

When recorded, mail to:
County of Santa Barbara
Public Works Department
105 E. Anapamu St., #301
Santa Barbara, CA 93101

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103
No Documentary Transfer Tax per R&T Code § 11922
No Recording Fee per Government Code § 27383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Project: Floradale Bridge Replacement
Folio:
APN: 093-040-029

GRANT DEED
(To the County of Santa Barbara)

Stephen E. Jordan and Patricia A. Jordan, as Trustees of The Stephen E. and Patricia A. Jordan Family Trust Dated May 4, 1995, owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. 093-040-029, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors or assigns, as GRANTEE herein

the real property in the unincorporated area of Santa Barbara County, State of California described in Exhibit "A" and depicted in Exhibit "B", attached hereto and incorporated herein.

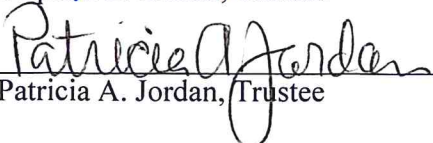
Executed this 26 day of OCTOBER, 2018

GRANTOR:

Stephen E. Jordan and Patricia A. Jordan, as Trustees of The Stephen E. and Patricia A. Jordan Family Trust Dated May 4, 1995

By: 

Stephen E. Jordan, Trustee

By: 

Patricia A. Jordan, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Barbara

On October 26, 2018 before me, Cathy A. Springford, Notary Public, personally appeared Stephen E. Jordan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Barbara

On October 26, 2018 before me, Cathy A. Springford, Notary Public, personally appeared Patricia A. Jordan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



Exhibit A
Legal Description
Floradale Bridge Replacement Project
APN 093-040-029
Page 1 of 1 Pages

(Fee Acquisition)

That portion of the Rancho Lompoc, in the County of Santa Barbara, State of California, as shown on the map filed in Book 211, Pages 86 through 91 of Record of Surveys in the office of the County Recorder of said County, described as follows:

Commencing at the angle point in the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded October 16, 1968 in Book 2248, Page 1307 of Official Records of said County, said angle point being the southerly terminus of the course described as "S 6° 30' 47" E, 954.30 feet" in said Grant Deed, said course having a bearing and distance of S05° 00' 14"E, 960.22 feet for the purposes of this description, as shown on said Record of Survey filed in Book 211, Page 86;

Thence, along said course, being the westerly line of said County of Santa Barbara land, N05° 00' 14"W, a distance of 156.70 feet to the True Point of Beginning;

Thence 1st, leaving said westerly line, N13° 54' 23"W, a distance of 127.74 feet;

Thence 2nd, N12° 22' 40"W, a distance of 150.07 feet;

Thence 3rd, S79° 21' 52"W, a distance of 24.96 feet;

Thence 4th, N10° 38' 08"W, a distance of 256.93 feet, more or less, to the southerly line of the land described in the Grant Deed to the County of Santa Barbara recorded July 2, 1969 in Book 2276, Page 1172 of Official Records of said County;

Thence 5th, along said southerly line, N81° 30' 52"E, a distance of 89.24 feet, more or less, to the southeast corner thereof, being also a point on the westerly line of the land described in the Grant Deed to the County of Santa Barbara recorded in Book 2248, Page 1307 of Official Records of said County;

Thence 6th, along said westerly line, S05° 00' 14"E, a distance of 533.69 feet to the True Point of Beginning.

Containing 25,290.48 square feet, more or less.

Notes

- The above legal description is based on the information and land references shown on the map filed in Book 211, Pages 86 through 91 of Record of Surveys.
- Bearings and distances are referenced to the California Coordinate System, Zone 5 grid, NAD83(1998) Epoch 2000.35, defined locally by the City of Lompoc GIS Control Network as shown on the map filed in Book 172, Pages 4 through 7 of Record of Surveys. To obtain ground level distances, multiply grid distances by 1.000074206.

This description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.


Justin P. Height, PLS 6167

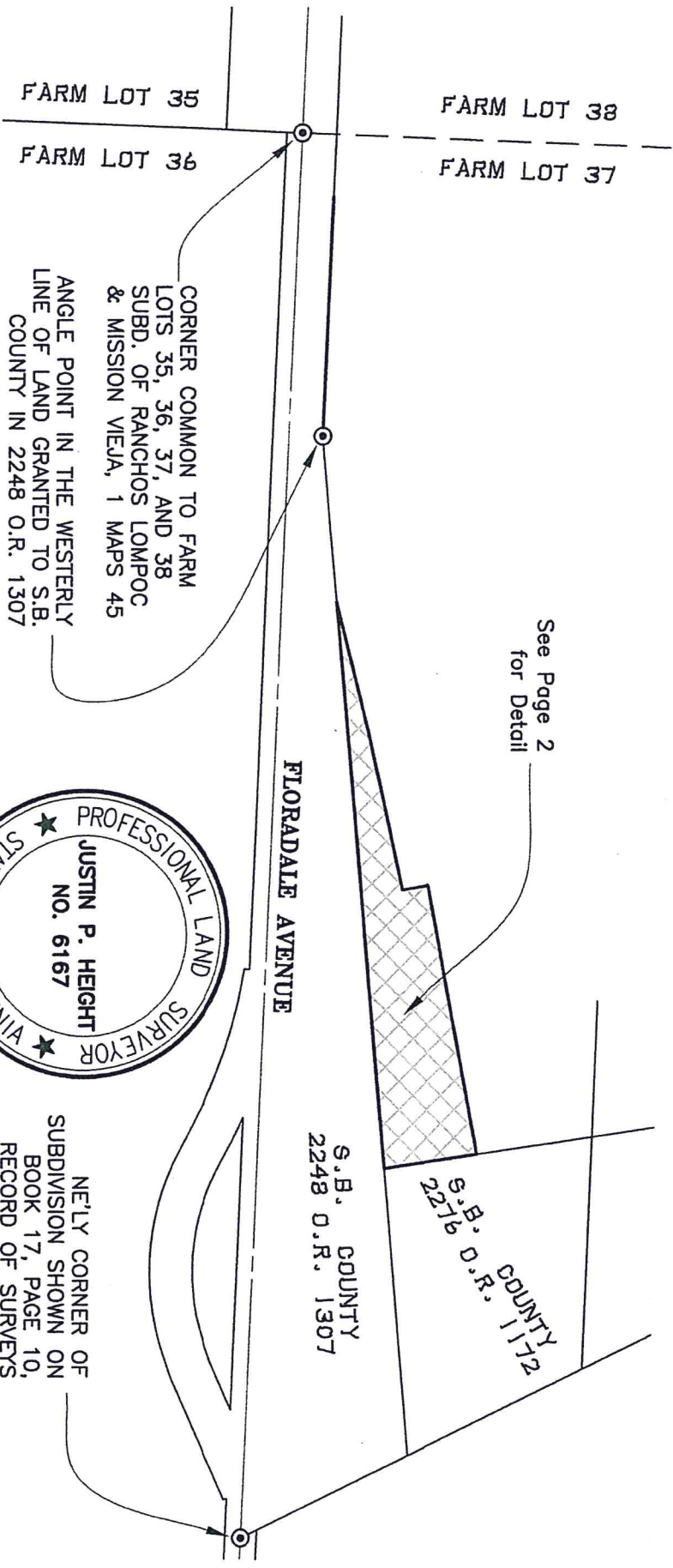
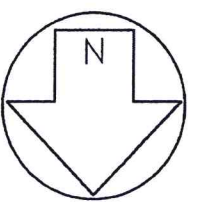
10-19-2018
Date



NOTES

PLAT MAP IS BASED ON THE INFORMATION AND LAND REFERENCES SHOWN ON THE MAP FILED IN BOOK 211, PAGES 86 THROUGH 91 OF RECORD OF SURVEYS. BEARINGS AND DISTANCES ARE REFERENCED TO THE CALIFORNIA COORDINATE SYSTEM, ZONE 5 GRID, NAD83(1998) EPOCH 2000.35, DEFINED LOCALLY BY THE CITY OF LOMPOC GIS CONTROL NETWORK AS SHOWN ON THE MAP FILED IN BOOK 172, PAGES 4 THROUGH 7 OF RECORD OF SURVEYS. TO OBTAIN GROUND LEVEL DISTANCES, MULTIPLY GRID DISTANCES BY 1.000074206.

SCALE: 1" = 150'



GUIDA SURVEYING INC.
 9241 IRVINE BOULEVARD, SUITE 100
 IRVINE, CALIFORNIA 92618
 TOLL FREE 1.855.906GUIDA
 WWW.GUIDAINC.COM

THIS PLAT HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

Job No. 0117-01930 0117-01930Legal-Jordan.dwg

JUSTIN P. HEIGHT, PLS 6167 DATE

10-19-2018

EXHIBIT B

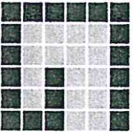
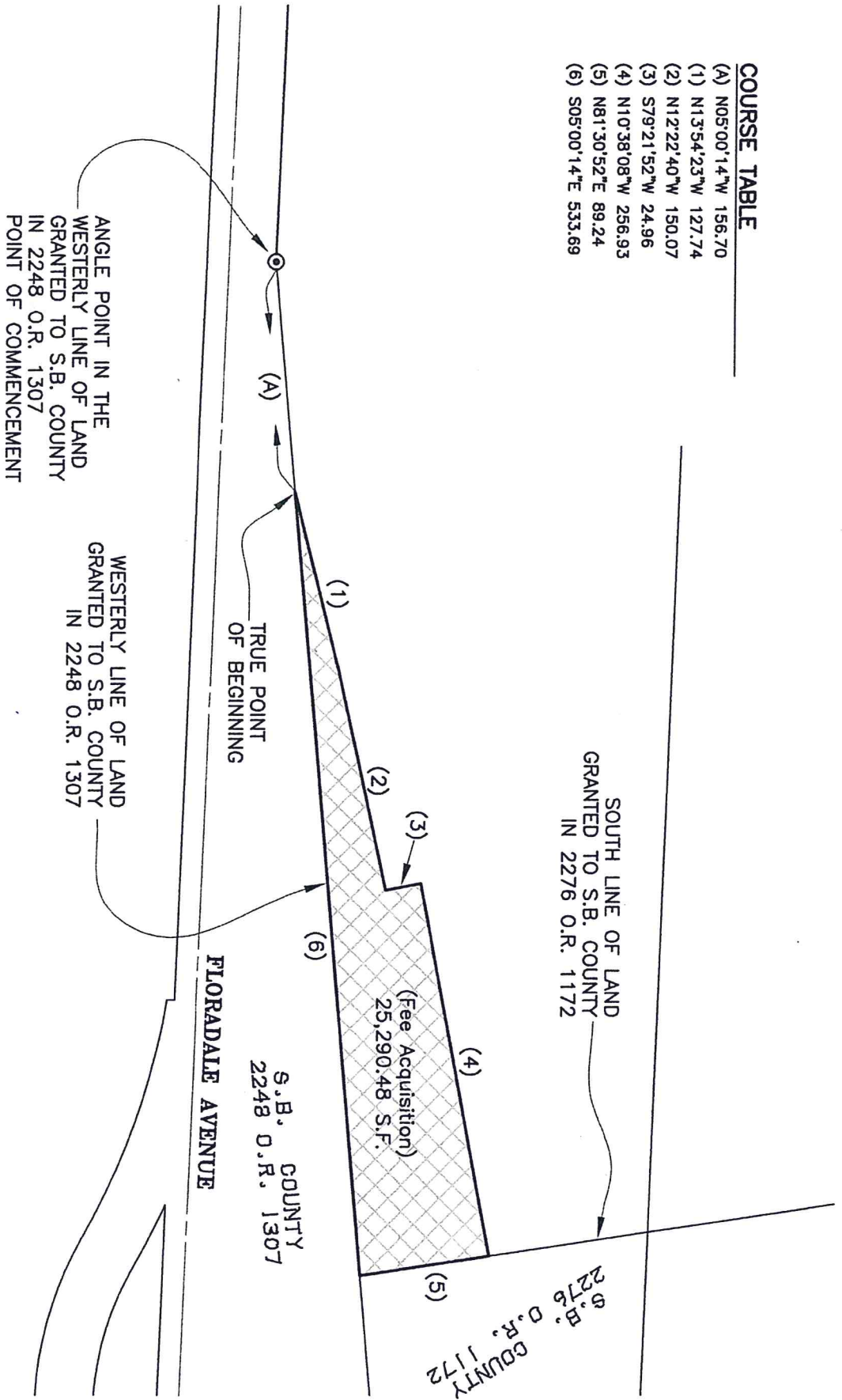
PLAT MAP

FLORDALE BRIDGE REPLACEMENT PROJECT

APN 093-040-029
 PAGE 1 OF 2 PAGES

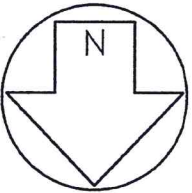
COURSE TABLE

(A)	N05°00'14"W	156.70
(1)	N13°54'23"W	127.74
(2)	N12°22'40"W	150.07
(3)	S79°21'52"W	24.96
(4)	N10°38'08"W	256.93
(5)	N81°30'52"E	89.24
(6)	S05°00'14"E	533.69



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SCALE: 1" = 100'

EXHIBIT B

PLAT MAP

FLORADALE BRIDGE REPLACEMENT PROJECT

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