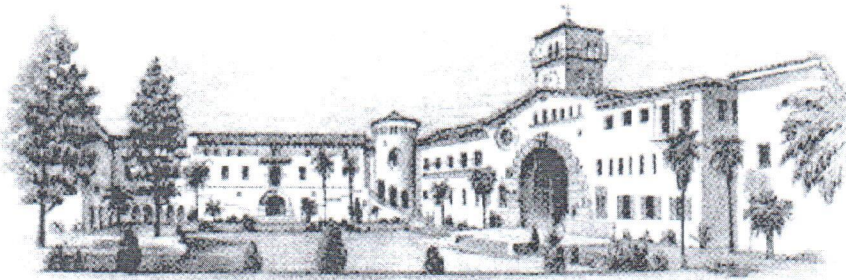


**Peter Adam**  
Fourth District Supervisor



**Fourth District Office**  
100 E. Locust Ave., Ste. 101  
Lompoc, CA 93436  
officeofpeteradam@countyofsb.org

**COUNTY OF SANTA BARBARA**


Date: December 6, 2018

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:  
December 11, 2018

I would like to recommend the the  appointment/  reappointment of the following person to the:  
Orcutt Trails Commission

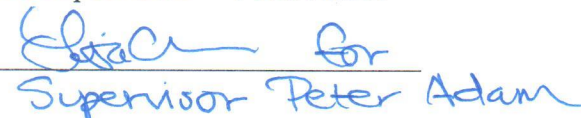
Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Cody English  
Address:   
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Fourth District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam

Signed by:  for  
Supervisor Peter Adam

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**Profile**

Cody

First Name

English

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93455

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fourth District - Peter Adam

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Orcutt Trails Commission: Submitted

Jim Bray

Reference 1 Name

[Redacted]

Reference 1 Address

[Redacted]

Reference 1 Telephone

Retired

Reference 1 Occupation

Jonathan Nagy

Reference 2 Name

[Redacted]

Reference 2 Address

[Redacted]

Reference 2 Telephone

Winemaker, Byron Wines

Reference 2 Occupation

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Kathryn Jones

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

Pastor, Gate Vineyard Fellowship

Reference 3 Occupation

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**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

N/A

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

The Orcutt Hills and Trails are a gem to this community. My family and friends, as well as myself, enjoy them regularly. My use and appreciation of the trails, combined with my desire to be more deeply involved in the Orcutt community summate my interest in serving in this capacity. As a member of the Committee I will be deeply committed to working with fellow Committee members and members of the Community to make the Orcutt Trails the best it can be. Working with others in small groups is something I enjoy and have experience with. I have worked in small groups as the President of a school club at Chico State, as well as working on many group projects during my time at the University. I currently work with a Defense Contractor at Vandenberg AFB in which I work remotely, and have flexible hours, allowing me to be involved in the Orcutt Trails Commission.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

In addition to my Bachelors of Arts Degree in International Relations from Chico State, I earned my Associate Degree in Liberal Arts from Allan Hancock College. Also, during the summer of 2017 I was able to further develop leadership and interpersonal skills while I taught English as a Second Language to adults in Amman, Jordan. I feel very comfortable working with others as part of a team. As a millennial I think it is important that my generation become more deeply involved in the local community. This is a unique opportunity for the older and younger generations to work together as a part of one community.

[OFFICIAL\\_RESUME.docx](#)

Upload a Resume

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Please attach any additional documents here

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## Demographics

**Ethnicity**

---

Caucasian/Non-Hispanic

**Gender**

---

Male



Date of Birth

**Education Completed:**

---

Bachelor of Arts Degree - International Relations (CSU Chico) Associate Degree - Liberal Arts (AHC)

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

---

I Agree \*

# Cody English

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## Education

**CSU Chico, Chico, CA**  
Bachelors Degree in International Relations May 2018

**Allan Hancock College, Santa Maria, CA**  
Associates Degree in Liberal Arts May 2016

## Experience

**National Security Background Investigator**  
**CACI International, Vandenberg AFB** October 2018 - Current

**English as a Second Language Teacher (Summer Intern)**  
**Christian Missionary Alliance, Amman, Jordan** June 2017 – August 2017

**Arabic Club President**  
**Chico State University, Chico, CA** September 2016 – May 2017

**Front End Associate**  
**Costco Wholesale, Santa Maria, CA** August 2013 – September 2015

**Lifeguard**  
**YMCA, Santa Maria, CA** June 2011 – July 2013

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