

# BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Submitted on: (COB Stamp)

**Department Name:** Agriculture/Weights &

Measures

**Department No.:** 051

**Agenda Date:** September 9, 2025 **Placement:** Administrative Agenda

**Estimated Time:** 

Continued Item: No

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

FROM: Department Director(s): Jose Chang, (805)681-5600

Contact: Lottie Martin or Kendra Stites, (805)681-5600

**SUBJECT:** Approval of Appointments to the Agricultural Advisory Committee

#### County Counsel Concurrence

**Auditor-Controller Concurrence** 

As to form: N/A As to form: N/A

Other Concurrence:
As to form: N/A

## **Recommended Actions:**

That the Board of Supervisors:

Appoint the following member to the Agricultural Advisory Committee

a) Mary Heyden appointed by the Santa Barbara County Cattlemen's Association

#### **Summary:**

This item is on the agenda for the Board of Supervisors to ratify Mary Heyden as the Agricultural Advisory Committee alternate representative for the Santa Barbara County Cattlemen's Association.

#### **Background:**

On March 14, 1995, your Board created the Agricultural Advisory Committee. The composition was to include one appointee by each member of the Board and one member from each of the following groups, to be ratified by the Board:

- California Women for Agriculture
- California Strawberry Commission
- Santa Barbara Vintner's Association

- Grower-Shipper Vegetable Association of Santa Barbara and San Luis Counties
- Santa Barbara County Cattlemen's Association
- Santa Barbara County Farm Bureau
- Santa Barbara County Flower and Nursery Growers Association

The following group has requested this appointment: Santa Barbara County Cattlemen's Association.

# **Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts resulting from this appointment.

# **Attachments:**

**Attachment A** – Agriculture Advisory Committee application

**Attachment B** – Authorizing Body Appointment Letter

### **Contact Information:**

Lottie Martin Assistant Agricultural Commissioner/Sealer Immartin@countyofsb.org