



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 4, 2024

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC HEALTH DEPARTMENT

File Reference No. 24-00515

**RE:** Consider recommendations regarding the California Department of Public Health's California Pathways into Public Health Initiative (Cal-PPH) Fellow or Intern Pathways Program Memorandum of Understanding (MOU), as follows:

a) Approve, ratify, and authorize the Public Health Director, or designee, to execute an MOU with the California Department of Public Health (CDPH) for the Cal-PPH Pathways Program to authorize placement of interns and fellows paid by CDPH in the Department between the dates of February 1, 2023 through June 30, 2026;

b) Approve and authorize the Director of Public Health, or designee, to modify or terminate the MOU in accordance with section X.D. and to make immaterial changes, upon review and approval by County Counsel, subject to the Board's ability to rescind at any time; and

c) Determine that the proposed actions do not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, because the actions consist of organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be acted on as follows:**

a) **Approved, ratified and authorized;**

b) **Approved and authorized; and**

c) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino