SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:**

Prepared on: 07/15/04

Department Name: Flood Control/Public Works

Department No.: 054-04-04
Agenda Date: 08/03/04
Placement: Administrative

Estimate Time: N/A Continued Item: NO

If Yes, date from:

Document Name: MNT14429.BRD.DOC

TO: Board of Directors

Santa Barbara County Flood Control & Water Conservation District

FROM: Phillip M. Demery

Public Works Director

STAFF Thomas Fayram, Deputy Public Works Director, Ext. 3436 CONTACT: Dale W. Weber, P.E., Development Engineer, Ext. 3446

SUBJECT: Approval of Subdivider's Agreement for Private Drainage Improvements

with Wellmack, LLC, Owners of Jensen's Crossing/Cobblestone Creek,

Tract 14,429, Fourth Supervisorial District

Recommendation(s):

That the Board of Directors:

Approve and authorize the Chair to execute the Subdivider's Agreement to construct and maintain private drainage improvements with Wellmack, LLC, owners of Jensen's Crossing/Cobblestone Creek, Tract 14,429 (APNs: 103-200-068 and -069).

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

The Subdivider's Agreement is a condition of approval for Jensen's Crossing/Cobblestone Creek subdivision located on Stillwell Road in the Orcutt area. This agreement will be perpetual and will require the present and future owners of the property to be responsible for the maintenance of the private drainage improvements of Tract 14,429.

Mandates and Service Levels:

These private drainage improvements will address the increase in runoff associated with the development of Tract 14,429. These improvements will provide adequate drainage infrastructure that will benefit the development.

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Fiscal and Facilities Impacts:

There are no fiscal or facilities impacts with this action.

Special Instructions:

Direct the Clerk of the Board to record this agreement with the Clerk-Recorders office and send a copy of the recorded agreement to the Flood Control office, Attention: Karen Hartman.

Concurrence: County Counsel

Attachments:

Subdivider's Agreement, Exhibit "A", Exhibit "B", Exhibit "C"- Legal Description