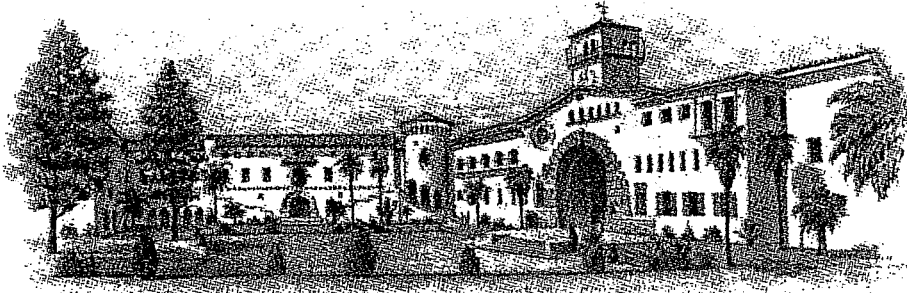


**SALUD CARBAJAL**  
First District Supervisor

**JEREMY TITTLE**  
Executive Staff Assistant

**MARY ELLEN WYLIE**  
Administrative Assistant

**ERIC FRIEDMAN**  
Administrative Assistant



**BOARD OF SUPERVISORS**  
105 East Anapamu Street  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186  
FAX: (805) 568-2534

E-mail:  
supervisorcarbajal@sbcbos1.org

**COUNTY OF SANTA BARBARA**

**A-46**

Date: November 15, 2006

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: December 5, 2006

RE: Carpinteria Cemetery District

I would like to recommend the following for the appointment/reappointment  
(underline one) to subject Committee, Commission or Board:

Full Name of Appointee: Randy Graham

Address: 1329 La Manida S E-Mail:

City: Carpinteria State: CA Zip: 93013 Salutation (Mr., Ms., etc.) Mr.

Home Telephone: (805) 684-2380 Work Telephone: (805) 896-3159

Appointee will represent First District on this committee.  
(Identify position, organization, etc.)

Position was formerly held by: Vacant position  
(Check box only if filling an unexpired vacancy)

First District Supervisor Salud Carbajal

Signed By: Eric Friedman

**APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED  
**2006 AUG 29 PM 12:57**

Copy to Supervisor  
COUNTY OF SANTA BARBARA

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title)  
**DIRECTOR - CARPINTERIA FIRE DIST.**

2. Today's Date:  
**8-29-06**

3. NAME:  
**GRAHAM RANDY U**

Last First Middle

4. E-MAIL ADDRESS:  
**RGRAHAM911@AOL.COM**

6. ADDRESS:  
**1329 LA MANADA ST**

Number Street

**CARPINTERIA 93013**

City Zip Code

5. TELEPHONE:  
Home: **805-684-2380**  
Business: **805-896-3159**

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. CURTIS LOPEZ	4991 FOOTHILL RD. CARP.	684-3850	MANAGER
B. MORT BARBUSH	3950 VIA REAL SPACE # 90 P.O. 596 CARP.	684-5008	FIRE DISTRICT RETIRED DIRECTOR
C. TYSON WILLSON	CARPINTERIA	684-2598	DIRECTOR FIRE DISTRICT

8. Are you or have you been employed by the County of Santa Barbara?  YES  No IF YES, list  
Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional):

Ethnic or racial identity:  
 White  
 Black (African American)  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (Please specify)

Sex:  
 Male  
 Female

10. Education completed:  
**JR. COLLEGE**

11. Indicate Supervisor who will receive a copy of this application:  
**SALUD CARBAJAL**

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

**HAVING SERVED ON FIRE DIST. ASSOCIATION OF CAL FOR 9 YEARS INCLUDING PRESIDENT POSITION, I WORKED WITH OTHER SPECIAL DISTRICTS ON A REGULAR BASIS. I WANT TO STAY ACTIVE IN MY COMMUNITY**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

**I SPENT 31 YRS WITH CARPINTERIA - SUMMITTED FIRE DISTRICT. LAST 11 AS FIRE CHIEF. I AM VERY FAMILIAR REVENUE SOURCES AND RELATIONSHIPS WITH THE COUNTY.**

14. SIGNATURE OF APPLICANT **Randy Graham**

**RECEIVED**  
AUG 29 2006