AMENDMENT NO. 1 TO AGREEMENT FOR ARCHITECTURAL SERVICES FOR

SANTA BARBARA COUNTY SHERIFF'S ISLA VISTA FOOT PATROL STATION PROJECT NO. 2388

Th	nis Amendment to Agreement is entered into	on the	day of	_, 2007, by and
between:				
			Iinor Architects, 'ARCHITECT,"	
and		•	of Santa Barbara, C 'COUNTY."	California,

WITNESSETH

WHEREAS, the parties hereto under the date of August 2, 2005, entered into an Agreement for performance of Architectural Services, by ARCHITECT in connection with the Sheriff's Isla Vista Foot Patrol Station, Project No. 2388, Isla Vista, California; and

WHEREAS, the parties hereto desire to amend the Agreement:

NOW, THEREFORE, the parties hereto agree as follows:

I. Article 1, Item A, is hereby amended to read as follows:

ARTICLE 1. RESPONSIBILITIES OF ARCHITECT:

A. The ARCHITECT will provide the services for the COUNTY project as described in Attachment A, "Scope of Services." Attachment A is incorporated herein by reference as though here fully set forth. Additionally, ARCHITECT shall perform those services set forth in the itemized listing attached hereto as Exhibit A-1 and incorporated herein by this reference.

II. Article 3, Item A, is hereby amended to read as follows:

ARTICLE 3. FEE AND PROVISION FOR PAYMENT:

A. Fee: The COUNTY will pay the ARCHITECT a not-to-exceed fee equal to but not greater than ONE HUNDRED SIXTY-FOUR THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$164,500) for work contracted in this Agreement and invoiced based on work outlined in Attachments A and B of the Professional Services Agreement. Attachments A and B are incorporated herein by reference as though fully set forth. Any additional applicable hourly rate billings as authorized in Article 4 shall be based on the information contained in Attachment A and B. Additionally, for Amendment No. 1, the COUNTY will pay the not-to-exceed amount of SIX THOUSAND FIVE HUNDRED SEVENTY-NINE DOLLARS AND NINETY-TWO CENTS (\$6,579.92) for the work outlined in Exhibit A-1. Therefore, the COUNTY will pay the ARCHITECT a total not-to-exceed amount of ONE HUNDRED SEVENTY-ONE THOUSAND SEVENTY-NINE DOLLARS AND NINETY- TWO CENTS (\$171,079.92) for services for all work through Amendment No. 1.

ACCEPTED AND AGREED this _	day of	, 2007.
		"COUNTY" COUNTY OF SANTA BARBARA
ATTEST: MICHAEL F. BROWN Clerk of the Board		By:Chair, Board of Supervisors
By:	Date:	
APPROVED AS TO FORM: STEPHEN SHANE STARK County Counsel		"ARCHITECT" Lenvik & Minor Architects 315 W. Haley Street Santa Barbara, CA 93101
By: Deputy	Ву:	IRS No. 95-3391434
APPROVED:		APPROVED AS TO ACCOUNTING FORM ROBERT W. GEIS, CPA Auditor-Controller
BILL BROWN Sheriff		By:
Budget Unit 1929	Fund <u>0030</u>	Account <u>8700</u>

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EXHIBIT A-1

The following services shall be billed at ARCHITECT'S hourly rate, not to exceed a total amount of \$5,748.32, based on the rates provided for in the Agreement:

1. Provide design revisions requested by UCSB \$1,563.75

2. Provide design revisions for the Locker Rooms \$5,016.17 as requested by the Sheriff's Department