

## County of Santa Barbara BOARD OF SUPERVISORS

## **Minute Order**

## March 11, 2025

**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

## GENERAL SERVICES DEPARTMENT

File Reference No. 25-00175

**RE:** Consider recommendations regarding a County Land Loan to Hollister Lofts L.P., for a Permanent Supportive Housing Development Project (Folio 003910), Second District, as follows:

a) Ratify, approve and authorize the Chair to execute the County Land Loan Agreement and Regulatory Agreement with Hollister Lofts L.P for the Hollister Lofts permanent supportive housing project; and

b) Find that, pursuant to California Environmental Quality Act (CEQA) Section 15162, no substantial changes are proposed and no new circumstances or information of substantial importance have come to light regarding environmental effects of the County Land Loan Agreement and Regulatory Agreement, and therefore the proposed action is within the scope of the CEQA Notice of Exemption approved by the Board of Supervisors on November 5, 2019, and on file with the Clerk of the Board, pursuant to CEQA Guidelines Section 15004(b)(4), and that therefore no new Notice of Exemption is required.

A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) Ratified, approved and authorized; Chair to execute; and

b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino