



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: General Services
Department No.: 063
For Agenda Of: 2/20/2007
Placement: Administrative
Estimated Tme:
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: General Services Bob Nisbet, Director (805-560-1011)
Contact Info: Paddy Langlands, Assistant Director (805- 568-3096)
SUBJECT: Santa Maria Fuel System Upgrade Project # 8566

County Counsel Concurrence

As to form: Select_Concurrence N/A

Auditor-Controller Concurrence

As to form: N/A

Other Concurrence: N/A

As to form: No

Recommended Actions:

That the Board of Supervisors:

- a) Approve the plans and specifications to upgrade the fuel dispensing systems at the existing fuel facility in Santa Maria. The estimated construction cost is \$244,000.
- b) Adopt the Categorical Exemption pursuant to the County's California Environmental Quality Act (CEQA) guidelines for the Santa Maria Fuel System Upgrade project; and
- c) Authorize the Director of General Services to advertise for construction bids for the fuel system upgrade project.

Summary Text:

This project will upgrade the existing County fuel site located at 912 West Foster Road in Santa Maria. The project removes obsolete fuel dispensing systems and provides the currently required SB 989 systems upgrade. The existing canopy will be replaced with a new conventional canopy and cover all fuel dispenser as required by code. The estimated construction budget for this project is \$244,000, with a total project budget of \$316,000.

Background:

Due to new more stringent environmental testing and monitoring standards per Senate Bill 989 (SB989) and at the direction of the Santa Barbara County Fire Department, this work has been requested to bring the fueling site into compliance. SB989 requires secondary containment testing of all fueling facilities. The Santa Maria fuel site failed the secondary containment testing performed in July of 2006 as required by SB989. The upgrade work required includes complete re-piping of existing tanks, replacement of the fuel dispensers, a new protective canopy and a phase II vapor recovery system and a new electronic leak detection and monitoring system.

The project is located in an environmentally sensitive area due to the close proximity of a known breeding pond for the California tiger salamander. Were it not for this, a categorical exemption to CEQA requirements would apply because the project is for the replacement of existing equipment at an existing public facility. The US Fish and Wildlife Service (FWS) was thus contacted to determine if a letter of “No Take” concurrence from them would be required. Given the project and site features they determined this would not be required, thus providing for exemption status. The FWS correspondence is attached to and made part of the CEQA exemption.

Performance Measure:

Upon the completion of this upgrade project and after the successful testing performed by County Fire Department, the site will be in full compliance with SB 989.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

<u>Funding Sources</u>	<u>Current FY Cost:</u>	<u>Annualized On-going Cost:</u>	<u>Total One-Time Project Cost</u>
General Fund			
State			
Federal			
Fees			
Other:			\$ 316,000.00
Total	\$ -	\$ -	\$ 316,000.00

Narrative:

The project will be funded through the Vehicle Operations Internal Service Fund. Funds will be available in Department 063, Fund 1900, Program 4120, Account 8200, Project 8566. The estimated construction budget for this project is \$244,000, with a total project budget of \$316,000.

Staffing Impacts:

Legal Positions:
0

FTEs:
0

Special Instructions:

Please forward a copy of the Minute Order to John Green, General Services Department- Support Services Div., Courthouse East Wing.

Attachments: CEQA- Notice of Exemption

Plans and Specifications are available for review in the General Services Department- Capital Projects Office, Courthouse East Wing.

Authored by:

John Green, Project Manager (805) 934-6229