

Board Contract Summary

BC _____

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: Auditor-Controller Intranet Policies->Contracts.

D1.	Fiscal Year	FY 19-20
D2.	Department Name	Flood Control
D3.	Contact Person	Shawn Johnson
D4.	Telephone	x83452

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	Joint Funding Agreement for a Cooperative Stream Gaging Program
K3.	Department Project Number	N/A
K4.	Original Contract Amount	\$ 254,300
K5.	Contract Begin Date	11/1/19
K6.	Original Contract End Date	10/31/20
K7.	Amendment? (Yes or No)	No
K8.	- New Contract End Date	N/A
K9.	- Total Number of Amendments	N/A
K10.	- This Amendment Amount	\$ N/A
K11.	- Total Previous Amendment Amounts	\$ N/A
K12.	- Revised Total Contract Amount	\$ N/A

B1.	Intended Board Agenda Date	10/8/19
B2.	Number of Workers Displaced (if any)	N/A
B3.	Number of Competitive Bids (if any)	N/A
B4.	Lowest Bid Amount (if bid)	N/A
B5.	If Board waived bids, show Agenda Date	N/A
	and Agenda Item Number	N/A
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	N/A

F1.	Fund Number	2400
F2.	Department Number	054
F3.	Line Item Account Number	7460
F4.	Project Number (if applicable)	N/A
F5.	Program Number (if applicable)	3006
F6.	Org Unit Number (if applicable)	N/A
F7.	Payment Terms	billed quarterly (net 60)

V1.	Auditor-Controller Vendor Number	003601
V2.	Payee/Contractor Name	DOI USGS
V3.	Mailing Address	P.O. Box 71362
V4.	City State (two-letter) Zip (include +4 if known)	Philadelphia, PA 19176-1362
V5.	Telephone Number	(916) 278-3040
V6.	Vendor Contact Person	Tamara Seubert
V7.	Workers Comp Insurance Expiration Date	N/A
V8.	Liability Insurance Expiration Date	N/A
V9.	Professional License Number	
V10	Verified by (print name of county staff)	

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 8/30/19 Authorized Signature: [Signature]

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer#: 600000816
Agreement#: 20ZGJFA03900
Project #: ZG00GZV
TIN #: 95-6002833

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the November 1, 2019, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for cooperative water resources investigations in the Santa Barbara County area as outlined in the USGS program letter dated August 20, 2019 (Attachment A – Scope of Work), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00.

- (a) \$103,350.00 by the party of the first part during the period November 1, 2019 to October 31, 2020
- (b) \$254,300.00 by the party of the second part during the period November 1, 2019 to October 31, 2020
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of : \$0.00

Description of the USGS regional/national program:
Not Applicable

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www2.usgs.gov/fsp/>).

Form 9-1366
(May 2018)

Page 2 of 2

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer#: 600000816
Agreement#: 20ZGJFA03900
Project #: ZG00GZV
TIN #: 95-6002833

9. Billing for this agreement will be rendered quarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Ben Glass
Supervisory Hydrologic Technician
Address: 3130 Skyway Drive, Suite 602
Santa Maria, CA 93455
Telephone: (805) 928-9539 ext 12
Fax: (805) 928-9220
Email: brglass@usgs.gov

Customer Technical Point of Contact

Name: Thomas D. Fayram
Deputy Public Works Director
Address: 130 East Victoria Street, Suite 200
Santa Barbara, CA 93101
Telephone:
Fax:
Email:

USGS Billing Point of Contact

Name: David Penisten
Supervisory Budget Analyst
Address: Placer Hall 6000 J Street
Sacramento, CA 95819
Telephone: (916) 278-9200
Fax: (916) 278-3070
Email: dpenisten@usgs.gov

Customer Billing Point of Contact

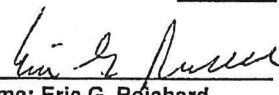
Name: Jonathan Frye
Engineering Manager
Address: 130 East Victoria Street, Suite 200
Santa Barbara, CA 93101
Telephone: (805) 568-3444
Fax:
Email: jfrye@cosbpw.net

U.S. Geological Survey
United States
Department of Interior

SANTA BARBARA COUNTY
FLOOD CONTROL &
WATER CONSERVATION DISTRICT

Signature

See signatures on page 3

By  Date: 8/20/19
Name: Eric G. Reichard
Title: Director, USGS California Water Science
Center

Signature Page Continued - Page 3

SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT

BY: _____
Steve Lavagnino, Board of Directors

Date: _____

ATTEST:


APPROVED AS TO FORM:
MONA MIYASATO
County Executive Officer
Ex Officio Clerk of the Board
of Directors of the Santa Barbara
County Flood Control & Water
Conservation District

BY: _____
Deputy Clerk

RECOMMENDED FOR APPROVAL:
Santa Barbara County Flood Control & Water
Conservation District

BY:  _____
Scott D. McGolpin,
Public Works Director

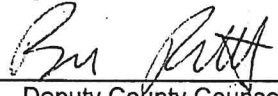
APPROVE AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

BY:  _____
Deputy
On Behalf of

APPROVE AS TO FORM:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

BY:  _____
Risk Manager

APPROVE AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

BY:  _____
Deputy County Counsel



Attachment A – Scope of Work

United States Department of the Interior

U.S. GEOLOGICAL SURVEY
California Water Science Center
6000 J Street, Placer Hall
Sacramento, CA 95819

Phone: (916) 278-3000 Fax: (916) 278-3070
<http://water.wr.usgs.gov>

August 20, 2019

Mr. Thomas D. Fayram, Deputy Director
Santa Barbara County Department of Public Works
Flood Control and Water Conservation District
130 East Victoria Street, Suite 200
Santa Barbara, California 93101

Dear Mr. Fayram:

This letter confirms discussions between Santa Barbara County Flood Control & Water Conservation District (FC & WCD) and the United States Geological Survey (USGS), concerning the continuation of the water resources program for the period November 1, 2019 to October 31, 2020. This program letter serves as "Attachment A" for Joint Funding Agreement (JFA) 20ZGJFA03900.

The proposed program for this period and associated costs are as follows:

Surface Water Streamgaging Stations:
Operation and Maintenance

<u>Station number and name</u>	<u>FC & WCD Funds</u>	<u>USGS Funds</u>	<u>Total Funds</u>
11119500 Carpinteria Creek near Carpinteria	\$ 15,800	\$ 7,950	\$ 23,750
11119750 Mission Creek near Mission Street at Santa Barbara	15,800	7,950	23,750
11120000 Atascadero Creek near Goleta	15,800	7,950	23,750
11120500 San Jose Creek near Goleta	15,800	7,950	23,750
11123500 Santa Ynez River below Los Laureles Canyon near Santa Barbara	15,800	7,950	23,750
11124500 Santa Cruz Creek near Santa Ynez	15,800	7,950	23,750
11128250 Alamo Pintado Creek near Solvang	15,800	7,950	23,750
11128300 Alisal Reservoir near Solvang	9,200	-0-	9,200
11129800 Zaca Creek near Buellton	15,800	7,950	23,750
11132500 Salsipuedes Creek near Lompoc	15,800	7,950	23,750
11135800 San Antonio Creek at Los Alamos	15,800	7,950	23,750

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works

Surface Water Streamgaging Stations (continued):

Operation and Maintenance

<u>Station number and name</u>	<u>FC & WCD Funds</u>	<u>USGS Funds</u>	<u>Total Funds</u>
11136600 Santa Barbara Canyon Creek near Ventucopa ¹	13,400	-0-	13,400
11136800 Cuyama River below Buckhorn Canyon	15,800	7,950	23,750
11138500 Sisquoc River near Sisquoc	26,300	-0-	26,300
11140585 Santa Maria River at Suey Crossing	15,800	7,950	23,750
11141050 Orcutt Creek near Orcutt	15,800	7,950	23,750
Total	\$254,300	\$103,350	\$357,650

Total cost of the proposed program is \$357,650. Cost to FC & WCD will be \$254,300 and subject to the availability of Federal matching funds, the USGS will provide \$103,350.

Enclosed are three originals of JFA 20ZGJFA03900, signed by our agency, for your approval. If you are in agreement with this proposed program, please return one fully executed JFA to our office. Work performed with funds from this agreement will be conducted on a fixed-price basis. Billing for this agreement will be rendered quarterly.

The USGS is required to have an agreement in place prior to any work being performed on a project. We request that a fully excuted JFA be returned prior to November 1, 2019 If it is not received by November 1, we will be required to suspend operations until an agreement is received.

If you have any questions concerning this program, please contact Ben Glass, in our Santa Maria Field Office, at (805) 928-9539x12. If you have any administrative questions, please contact David Penisten, in our Sacramento Office, at (916) 278-9200.

Sincerely,



Eric G. Reichard
Director, USGS California Water Science Center

Enclosures

cc: Ben Glass, USGS CAWSC

¹ San Luis Obispo County is responsible for the remaining cost of \$12,900 for 11136600 through a separate agreement.