

# BOARD OF SUPERVISORS AGENDA LETTER

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

Submitted on: (COB Stamp)

Department of Public

Works

Department No.: 054

For Agenda Of: 12/19/2006

Placement: Administrative

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Director: Phillip M. Demery, Public Works Director Ext.3010

Contact Info: Michael B. Emmons, Deputy Director Ext.3020

**SUBJECT:** Final Tract Map No. 14,585 The Preserve at San Marcos

Second Supervisorial District

<u>County Counsel Concurrence:</u> <u>Auditor-Controller Concurrence:</u>

As to form/legality:  $\square$  Yes  $\square$  No  $\boxtimes$  N/A As to form:  $\square$  Yes  $\square$  No  $\boxtimes$  N/A

## Recommended Action(s):

That the Board of Supervisors:

- A. Require the subdivider to post a certified check in the amount of \$10,000.00 to guarantee the setting of the interior monumentation for Tract No. 14,585, pursuant to Section 66496 of the State Subdivision Map Act.
- B. Approve the Final Map of Tract No. 14,585.
- C. Accept the offer to dedicate Lots 17, 20 and 21 in fee for Public Park purposes as shown on said Final Map.
- D. Accept the offer to dedicate the easements for Public Hiking and Riding Trail purposes as shown on said Final Map.
- E. Accept the offer to dedicate the public easement for Ingress and Egress purposes as shown on said Final Map.
- F. Adopt the attached Resolution Approving and Accept the offers to dedicate Lots 18, 19 and 22 as easements for Private Open Space purposes as shown on said Final Map.
- G. Accept the easements shown on the Final Map of Tract No. 14, 585 for the purposes set forth.
- H. Execute the attached Landscape Agreements for the Terrace and the Meadows.
- I. Execute the attached Endowment Agreement.
- J. Execute the attached Agreements and Grants of Private Conservation Area easements for the Terrace and the Meadows.

#### **Summary:**

The County Surveyor's Office has received the Final Map of Tract No. 14,585, APN's 055-010-006, 007; 059-020-002, 011, 014, 016, 023, 024, 026 and 028 located in the unincorporated County just east of the Goleta Planning Area, and is bounded on the west by Highway 154, on the north by the Vista del Mundo Ranch, and on the east and south by existing residential neighborhoods north of Foothill Road, Second Supervisoral District. The County Surveyor is satisfied that the Final Map is technically correct, conforms to the approved Tentative Map or any approved alterations thereto and complies with all applicable laws and regulations.

12/19/2006

Page 2 of 2

All Departments concerned with the processing of Subdivision Maps have certified that the Final Map is ready for Board approval. The payment of Real Property Taxes has been made or bonded for and deposited with the Clerk of the Board.

The County Surveyor's Office is in receipt of a letter from Goleta Water District and Goleta Sanitary District, the entities that will provide water and sewer services for Tract No. 14,585 which states that all arrangements have been made for service of said Tract.

Background: N/A

Fiscal and Facilities Impacts:	
Budgeted: Yes No	
Fiscal Analysis:	
N/A	
Staffing Impact(s):	
<b>Legal Positions:</b>	FTEs:

### **Special Instructions:**

After the Clerk of the Board endorses its approval thereon, the Final Map of Tract No. 14,585 shall then be transmitted to the County Surveyor's Office for final processing and recording. Once the amount approved to guarantee setting of the interior monuments for this Tract has been posted with the Clerk of the Board, the County Surveyor will transmit the map and all other associated documents to the recorder. A copy of the Board of Supervisor's Minute Order of Approval shall also be sent to the County Surveyor's Office.

Attachments: (list all)

#### None

# Authored by: Connie Adams, Survey Specialist x3020

cc: Kevin Ready, County Counsel, Mary Parks Slutzky, County Counsel

- cc: San Marco Foothills LLC., 5383 Hollister Avenue, Suite 150, Santa Barbara, CA 93111
- cc: L&P Consultants 3 West Carrillo Street, Suite 205, Santa Barbara, CA 93101
- cc: Suzanne Elledge Planning and Permitting 800 Santa Barbara Street, Santa Barbara, CA 93101
- cc: John Baker, Director, Planning & Development
- cc: Dianne Black, Assistant Director, Planning & Development
- cc: June Pujo, Planning & Development
- cc: Walter, Mark, Planning & Development
- cc: Susan Everett, Affordable Housing Program
- cc: Claude Garciacelay, Planner, County Parks
- cc: Dale Weber, County Flood Control
- cc: Martin Johnson, County Fire Department