



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Human Resources  
Department No.: 064  
For Agenda Of: July 14, 2009  
Placement: Administrative  
Estimated Time:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors

**FROM:** Department Susan Paul, Assistant CEO/HR Director, 568-2817  
Director(s)  
Contact Info: Theresa Duer, Assistant HR Director, 568-2822

*Smith for Susan Paul*

**SUBJECT:** Reconciliation of Allocated Positions and Deletion of Obsolete Job Classifications

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**Recommended Actions:** That the Board of Supervisors adopt a resolution, effective July 13, 2009 as follows:

Update changes to department position allocations corresponding to the Fiscal Year 2009-2010 Proposed Budget including changes approved in 2008-2009 by the County Executive Officer pursuant to Resolution 99-486, as shown in Attachment A.

**Summary Text:**

This action will update the County's master Classification and Salary Plan to reflect amendments and actions taken by the Board of Supervisors or approved by the County Executive Officer during the past fiscal year. Pursuant to Resolution 99-486, adopted in December 1999, the Board delegated authority to the County Executive Officer to approve departmental position allocation changes within certain guidelines, to be confirmed by the Board annually during the budget process. The recommended Salary Plan also includes position changes for the 2009-2010 fiscal year approved during the recent budget hearings and classified by CEO/Human Resources, and deletions of obsolete job classifications.

**Fiscal and Facilities Impacts:**

The fiscal impact of changes to the department position allocations was considered and approved by the Board during the budget hearings in June 2009.

**Special Instructions:**

Please send one copy of each of the approved resolution to Jo Ann Barragan in CEO/HR.

**Attachments:**

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**Attachment A – CEO Approved Department Position Allocation Changes**  
**Attachment B – Resolution**

**Authored by: Susan Kean**

ATTACHMENT A

DEPARTMENT POSITION ALLOCATION CHANGES  
 APPROVED BY THE COUNTY EXECUTIVE OFFICER 2008-09

CA#	DEPT	EFF DATE	ADD	DELETE
0809-01	GENERAL SVCS	06/30/09	1 (FT) 8019 ADMINISTRATIVE LDR-GEN	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
02	INFO TECHNOLOGY	06/30/09	1 (FT) 8011 DEPT/CORP LDR-EXEC	1 (FT) 2550/53 EDP SYS & PROG ANLST I/II
03	BOS-2ND DISTRICT	07/14/08	1 (FT) 8015 ENTERPRISE LDR-GEN	1 (FT) 1350/51 BOS ADMIN ASST I/II
04	PUBLIC HEALTH	08/11/2008	1 (75%) 7100 STAFF NURSE	1 (50%) 7100 STAFF NURSE
05	ADMHS	09/08/08	1 (25%) 7101 STAFF NURSE	1 (50%) 7101 STAFF NURSE
			1 (FT) 6149 PSYCHIATRIC NURSE SR	1 (FT) 6147 PSYCHIATRIC NURSE I
06	GENERAL SVCS	09/08/08	1 (50%) 7008/09/10 FINANCIAL OFFICE PRO I/II/III	1 (FT) 7008/09/10 FINANCIAL OFFICE PRO I/II/III
07	PUBLIC WORKS	09/08/08	1 (FT) 4818 MAIL CENTER WORKER	1 (50%) 4818 MAIL CENTER WORKER
08	GENERAL SVCS	09/08/08	1 (FT) 8032 TEAM/PROJECT LDR-GEN	1 (FT) 3250 ENGINEERING TECH SUPV
09	SHERIFF	09/08/08	1 (FT) 6945 SHOP SUPERVISOR	1 (FT) 3365 EQUIP SERVICE WORKER
10	CLERK REC ASSR	09/08/08	1 (FT) 1805 COMMUNICATIONS DISP SUPV	1 (FT) 1803/04 COMMUNICATIONS DISP I/II
11	PUBLIC HEALTH	09/22/08	1 (FT) 2488/89 EDP OFFICE AUTO SPEC I/II	1 (FT) 2171/74 COMPUTER SYSTEMS SPEC I/II
12	DISTRICT ATTY	09/08/08	1 (FT) 4549 LACTATION CONSULTANT	1 (FT) 6325 PH NUTRITIONIST
13	SHERIFF	09/08/08	1 (FT) 2360/61/6661 DA INVESTIGATOR I/II/III	1 (FT) 6662 INVESTIGATOR SUPV
14	BOS-3RD DISTRICT	09/08/08	2 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III	2 (FT) 7004/05/06 LEGAL OFFICE PRO I/II/III
			1 (FT) 8019 ADMINISTRATIVE LDR-GEN	1 (FT) 8015 ENTERPRISE LDR-GEN
15	ADMHS	09/22/08	2 (FT) 5210/11 ADMHS PSYCHIATRIC TECH I/II	1 (FT) 1757/58/59 CLIN PSY POST DOC INTERN/CLIN PSYCHOLOGIST I/II
16	GEN CO PRGMS	09/08/08	1 (FT) 6147/48 PSYCHIATRIC NURSE I/II	1 (FT) 3930 HEALTH CARE PRACTITIONER
17	DISTRICT ATTY	09/22/08	1 (FT) 8019 ADMINISTRATIVE LDR-GEN	1 (FT) 5190/91/92 ADMHS PRACTITIONER INTERN/I/II
18	PARKS	11/03/08	1 (FT) 7004/05/06 LEGAL OFFICE PRO I/II/III	1 (FT) 2163 DEPT ANALYST FISCAL
			1 (FT) 4855 MAINTENANCE SUPV	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
19	ADMHS	10/06/08	1 (FT) 5612 PARK RANGER III	1 (FT) 8032 TEAM/PROJECT LDR-GEN
			1 (FT) 0014/15 ACCOUNTANT I/II	1 (FT) 5600/01/02 PARK RANGER TRAINEE/I/II
			1 (50%) 7000/01/02 ADMN OFFICE PRO I/II/III	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
			1 (50%) 7000/01/02 ADMN OFFICE PRO I/II/III	1 (50%) 0014/15 ACCOUNTANT I/II

CA#	DEPT	EFF DATE	ADD	DELETE
0809-20	CO EXEC OFFICE	10/20/08	1 (FT) 8023 TEAM/PROJECT LDR-GEN	1 (FT) 6476/77 REDEVELOPMENT SPECIALIST I/II
21	SOCIAL SVCS	11/03/08	5 (FT) 7056/57 SOCIAL SERVICES WORKER/SR PS/	5 (FT) 7052 SOCIAL SVCS PRACTITIONER
22	AUDITOR-CNTRL	11/3/2008	1 (FT) 7015 ADMN OFFICE PRO EXPERT-RES	1 (FT) 7023 FINANCIAL OFFICE PRO EXPERT-RES
23	SHERIFF	11/03/08	1 (FT) 6935 UTILITY WORKER, INSTITUTIONS	1 (FT) 7190 STOREKEEPER
			1 (FT) 6147/48 PSYCHIATRIC NURSE I/II	
24	ADMHS	12/01/08	1 (FT) 5155 ADMHS CASEWORKER	2 (FT) 5190/91/92 ADMHS PRACTITIONER INTERN/I/II
25	ADMHS	11/17/08	1 (FT) ADMHS REHABILITATION SPEC	1 (FT) 3930 HEALTH CARE PRACTITIONER
26	DISTRICT ATTY	11/17/08	1 (FT) 5649 PATIENTS RIGHTS ADVOCATE	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
			2 (50%) LEGAL OFFICE PRO I/II/III	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
28	FIRE	11/17/08	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III	1 (FT) 7190 STOREKEEPER
29	CO COUNSEL	12/01/08	1 (FT) 7190 STOREKEEPER	1 (FT) 2395 DRIVER, UTILITY
30	PUBLIC HEALTH	11/17/08	1 (FT) 8001 ASST DEP LDR-ATTY/PHY	1 (FT) 1447 CHIEF DEPUTY COUNTY COUNSEL
			1 (50%) 5126 MEDICAL SOC SVC PRACT	1 (50%) 6824 SR SERVICES PRACTITIONER
31	DISTRICT ATTY	11/03/08	2 (FT) 7609/10 VICTIM WITNESS PROG ASST I/II	2 (FT) 7532 TRUANCY PROGRAM SUPV
			1 (FT) 7613 VICTIM WITNESS PROG SUPV	1 (FT) TRUANCY PRGM SOC WKR SR
33	GEN CO PRGMS	11/17/08		3 (FT) 3102 EMERG SVCS PLANNER
34	PUBLIC HEALTH	12/01/08	1 (FT) 8027 PROGRAM/BUS LDR-GEN	1 (FT) 3104 EMERG SVCS PLANNER SUPV
35	PUBLIC HEALTH	01/12/09	1 (FT) 8004 ASST DEP T LDR-EXEC	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
			1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III	1 (FT) 8004 ASST DEPT LDR-EXEC
36	PUBLIC HEALTH	12/01/08	2 (FT) 7101 STAFF NURSE SR	1 (FT) 7100 STAFF NURSE
				1 (FT) 3098 PH PERFORM IMPORVE COORD
37	PUBLIC HEALTH	12/01/08	1 (FT) 3907 HEALTH EDUCATION ASST SR	1 (50%) 3907 HEALTH EDUCATION ASST SR
			1 (75%) 6325 PH NUTRITIONIST	1 (50%) PH NUTRITIONIST
38	PUBLIC WORKS	12/29/08	1 (FT) 8027 PROGRAM/BUS LDR-GEN	1 (75%) 6831 HEALTH SERVICES AIDE SR
39	ADMHS	01/12/09	1 (FT) 1878/79 COST ANALYST I/II	1 (FT) 6355/56 PUBLIC WORKS PRGM SPEC I/II
40	ADMHS	01/12/09	1 (FT) 8027 PROGRAM/BUS LDR-GEN	1 (FT) 5190/91/92 ADMHS PRACTITIONER INTERN/I/II
41	BOS-3RD DISTRICT	01/06/09	1 (FT) 1350/51 BOS ADMIN ASST I/II	1 (FT) 6315 PH PROGRAM COORDINATOR
42	SOCIAL SVCS	12/01/08	1 (FT) 2160 DEPT ANALYST PROGRAM	1 (FT) 8019 ADMINISTRATIVE LDR-GEN
43	SHERIFF	01/12/09	1 (FT) 8023 TEAM/PROJECT LDR-GEN	1 (FT) 2177/78 DEPT BUS SPEC I/II
			1 (90%) 6315 PH PROGRAM COORDINATOR	1 (FT) 6338 PUBLIC INFO SPECIALIST
44	PUBLIC HEALTH	01/26/09	1 (60%) 4549 LACTATION CONSULTANT	1 (FT) 6315 PH PROGRAM COORDINATOR
				1 (50%) 4549 LACTATION CONSULTANT

CA#	DEPT	EFF DATE	ADD	DELETE
0809-45	PUBLIC HEALTH	01/26/09	1 (FT) 7008/09/10 FINANCIAL OFFICE PRO I/II/III 1 (80%) 3930 HEALTH CARE PRACTITIONER 1 (60%) 7103 STAFF PHYSICIAN 1 (60%) HEALTH SERVICES AIDE SR	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III 2 (75%) HEALTH SERVICES AIDE SR 1 (50%) 7103 STAFF PHYSICIAN
46	PUBLIC HEALTH	01/26/09		2 (FT) 3070 ELIGIBILITY SUPERVISOR 1 (FT) 7058 SOC SVCS STAFF DEV COORD
47	SOCIAL SVCS	02/23/09	3 (FT) 2177/78 DEPT BUS SPEC I/II	1 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
48	SHERIFF	01/26/09	1 (FT) 7004/05/06 LEGAL OFFICE PRO I/II/III	1 (FT) 5029 MANAGEMENT SPECIALIST Z
49	GENERAL SVCS	01/26/09	1 (FT) 2177/78 DEPT BUS SPEC I/II	2 (FT) 7000/01/02 ADMN OFFICE PRO I/II/III
50	PUBLIC DEFENDER	02/02/09	2 (FT) 7004/05/06 LEGAL OFFICE PRO I/II/III	1 (FT) 7008/09/10 FINANCIAL OFFICE PRO I/II/III
51	ADMHS	03/09/09	1 (FT) 0014/15 ACCOUNTANT I/II	4 (FT) 7052 SOCIAL SVCS PRACTITIONER
52	SOCIAL SVCS	02/23/09	4 (FT) 7056/57 SOCIAL SERVICES WORKER/SR PS/	1 (FT) 8027 PROGRAM BUS LDR-GEN
53	INFO TECHNOLOGY	04/06/09	1 (FT) 2488/89 EDP OFFICE AUTO SPEC I/II	1 (FT) 2177/78 DEPT BUS SPEC I/II
54	SOCIAL SVCS	03/09/09	1 (FT) 8019 ADMINISTRATIVE LDR-GEN	1 (FT) 6831 HEALTH SERVICES AIDE SR
56	PUBLIC HEALTH	04/09/09	1 (FT) 5123 MEDICAL ASSISTANT	1 (FT) 4005 HEAVY EQUIP OPERATOR
57	PUBLIC WORKS	05/04/09	1 (FT) 6500 REFUSE SUPERVISOR	1 (FT) 1418 CAREER EMP SPECIALIST SUPV
60	SOCIAL SVCS	05/04/09	1 (FT) 3070 ELIGIBILITY SUPERVISOR	1 (FT) 5210/11 ADMHS PSYCHIATRIC TECH I/II
61	ADMHS	06/01/09	1 (FT) 6147/48 PSYCHIATRIC NURSE I/II	
63	PLANNING & DEVEL	06/29/09	1 (FT) 2171/74 COMPUTER SYSTEMS SPEC I/II	1 (FT) 7012/13/14 ADMN OFFICE PRO I/II/III-RES

FTE's Added: 82.75

FTE's Deleted: 82.75

In each instance, the department has certified that additional costs, if any, will be absorbed within the existing appropriations

RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDING )  
 RESOLUTION NO. 08-295, AS AMENDED ) RESOLUTION NO. \_\_\_\_\_  
 BEING THE SALARY RESOLUTION OF )  
 COUNTY OF SANTA BARBARA )

WHEREAS, Salary Resolution No. 08-295 established a Classification and Compensation Plan, and authorized Departmental Position Allocations effective August 25, 2008; and

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 08-295, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, AS FOLLOWS:

1. Resolution No. 08-295, adopted by the Board on August 26, 2008, is hereby amended by amending those portions identified below to read as follows, effective July 13, 2009:

**SECTION 2. Job Classification Table**

**Delete:**

<u>JOB CLASS</u>	<u>TITLE</u>
2395	DRIVER, UTILITY
2485	EDP OFFICE AUTO COORD SUP
3104	EMERG SVCS PLANNER SUPV
3365	EQUIP SERVICE WORKER
3435	CS IT COMPLIANCE ANALYST
4075	HOUSEKEEP SERV LEADER
4750	LITIGATION TECHNOLOGY SPEC
5503	OFFSET EQUIPMENT OPER SR
6053	PROBATION INST SUPV
6656	RETIRE DISABILITY ASST
6999	LEGAL OFFICE PRO EXPERT-MARSHAL
7058	SOC SVCS STAFF DEV COORD
7380	TELECOMMUNICATIONS CHIEF

**SECTION 4. Departmental Position Allocation**

**HOUSING & COMMUNITY DEVELOPMENT (#0120)**

ADD: 1 Position

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
ADD: 1 Position	0302		3	HOUSING PROGRAM SPEC SR	25
	6020		1	PLANNER I or	24
	6021			PLANNER II	24

DELETE:  
Position #10731

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	8016		2	ENTERPRISE LDR-GEN	35
Position #2848	7024		0	ADMIN PROFESSIONAL	32

**BOARD OF SUPERVISORS-THIRD DIST (#0230)**

ADD: 1 Position

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	1350	.50	1	BOS ADMIN ASST I or	32
	1351			BOS ADMIN ASST II	32

**BOARD OF SUPERVISORS-FIFTH DIST (#0250)**

RECLASS:  
Position # 6634  
From:

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	7012		0	ADMN OFFICE PRO I-RES or	32
	7013			ADMN OFFICE PRO II-RES or	32
	7014			ADMN OFFICE PRO III-RES	32
To:	1350		1	BOS ADMIN ASST I or	32
	1351			BOS ADMIN ASST II	32

RECLASS:  
Position # 4651  
From:

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	8014		1	ENTERPRISE LDR-GEN	35
To:	1350		2	BOS ADMIN ASST I or	32
	1351			BOS ADMIN ASST II	32

**COUNTY COUNSEL (#0710)**

RECLASS:  
Positions #3735, 11332  
From:

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	1447		1	CHIEF DEPUTY COUNTY COUNSEL	36
To:	2215		21	DEPUTY COUNTY COUNSEL I or	36
	2216			DEPUTY COUNTY COUNSEL II or	36
	2217			DEPUTY COUNTY COUNSEL III or	36
	2218			DEPUTY COUNTY COUNSEL IV or	36
	2219			DEPUTY COUNTY COUNSEL SR	36

**PUBLIC WORKS-ADMINISTRATION (#1610)**

**RECLASS:**

**Position # 5450**

**From:**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	2171		1	COMPUTER SYSTEMS SPEC I or	25
	2174			COMPUTER SYSTEMS SPEC II	25
<b>To:</b>					
	2550		1	EDP SYS & PROG ANALYST I or	25
	2553			EDP SYS & PROG ANALYST II	25

**PUBLIC WORKS-SURVEYOR (#1615)**

**DELETE:**

**Position #2748**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	3240		4	ENGINEERING TECH I or	28
	3241			ENGINEERING TECH II	28
<b>Position #5858</b>					
	3248		0	ENGINEERING TECH SPEC	28

**TRANSFER POSITION**

**Position #8796**

**FROM: GENERAL SERVICES-FACILITIES (#1620)**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	6631		1	REAL PROPERTY AGENT III	28

**TO: PUBLIC WORKS SURVEYOR (#1615)**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	6631		1	REAL PROPERTY AGENT III	28

**GENERAL SERVICES (#2500)**

**DELETE:**

**Position #2343**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	8027		1	PROGRAM/BUS LDR-GEN	43

**DISTRICT ATTORNEY (#2865)**

**DELETE:**

**Position #9551**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	2360		17	DA INVESTIGATOR I or	14
	2361			DA INVESTIGATOR II	14

**Position #446**

	2250		44	DEPUTY DISTRICT ATTY I or	17
	2251			DEPUTY DISTRICT ATTY II or	17
	2252			DEPUTY DISTRICT ATTY III or	17
	2253			DEPUTY DISTRICT ATTY IV or	17
	2254			DEPUTY DISTRICT ATTY SR	17

**Position #7810**

	7531		0	TRUANCY PRGM SOC WKR PRAC	21
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**Position #2641**

	7530		0	TRUANCY PRGM SOC WKR SR	21
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**Position #8816**

	7532		0	TRUANCY PROGRAM SUPV	22
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**CHILD SUPPORT SERVICES (#2867)**

**RECLASS:**

**Position #3210**

**From:**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	3459		44	CHILD SUPPORT OFFICER I or	24
	3460			CHILD SUPPORT OFFICER II	24
<b>To:</b>					
	3461		7	CHILD SUPPORT OFFICER SR	24

**DELETE:**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
<b>Positions #2804, 1620</b>					
	3459		42	CHILD SUPPORT OFFICER I or	24
	3460			CHILD SUPPORT OFFICER II	24
<b>Position #123</b>					
	7003		0	ADMN OFFICE PRO EXPERT	23
<b>Position #4812</b>					
	7004		6	LEGAL OFFICE PRO I or	23
	7005			LEGAL OFFICE PRO II or	23
	7006			LEGAL OFFICE PRO III	23
<b>Position #736</b>					
	7008		7	FINANCIAL OFFICE PRO or	23
	7009			FINANCIAL OFFICE PRO II or	23
	7010			FINANCIAL OFFICE PRO III	23
<b>Position #7054</b>					
	8032		3	TEAM/PROJECT LDR-GEN	43
<b>Position #11658</b>					
	7024	.50	1	ADMIN PROFESSIONAL	32
<b>Position #7169</b>					
	1530		2	CHILD SUPPORT INVEST SPEC	24

**FTE CHANGE:**

**Position #11657**

**From:**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	7024	.50	0	ADMIN PROFESSIONAL	32
<b>To:</b>					
	7024	.75	1	ADMIN PROFESSIONAL	32

**Position #4914**

**From:**

	3459	.50	2	CHILD SUPPORT OFFICER I or	24
	3460			CHILD SUPPORT OFFICER II	24
<b>To:</b>					
	3459		43	CHILD SUPPORT OFFICER I or	24
	3460			CHILD SUPPORT OFFICER II	24

**SHERIFF-CUSTODY (#3420)**

**DELETE:**

**Position #4646**

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	6895		16	CUSTODY SERGEANT	15
<b>ADD:</b>					
<b>1 Position</b>					
	1305		1	BUILDING MAINT SUPV	27

RECLASS:  
 Position #3868  
 From:

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
To:	6895		1	SHERIFFS COMMANDER	44
	2105		2	CUSTODY COMMANDER	44

AGRICULTURAL & COOPERATIVE EXTE (#4010)  
 ADD: 1 Position

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	0324		14	AGRI BIOLOGIST I or	24
	0325			AGRI BIOLOGIST II or	24
	0326			AGRI BIOLOGIST III	24

PLANNING & DEV-BUILDING SAFETY (#4020)  
 DELETE:  
 Position #2890

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	0860		2	ASST PLAN CHECKER	28

PLANNING & DEVELOPMENT (#4390)

RECLASS:  
 Position #3523  
 From:

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
To:	6022		17	PLANNER III	24
	6020		25	PLANNER I or	24
	6021			PLANNER II	24

DELETE:  
 Position #11823

	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
	8011		1	DEPT/CORP LDR-EXEC	41

Positions #10225, 2046,  
 3349

	7000		9	ADMN OFFICE PRO I or	23
	7001			ADMN OFFICE PRO II or	23
	7002			ADMN OFFICE PRO III	23

Positions #2657, 3137,  
 6465, 10329

	6020		21	PLANNER I or	24
	6021			PLANNER II	24

Position #1723

	6020	.75	0	PLANNER I or	24
	6021			PLANNER II	24

Positions #11724, 11725

	6020	.50	0	PLANNER I or	24
	6021			PLANNER II	24

Position #4154

	6022		16	PLANNER III	24
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Position #10219

	8015	.75	0	ENTERPRISE LDR-GEN	35
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Position #11172	6032		0	PLANNING TECH I or	24
	6034			PLANNING TECH II	24

ADD: 1 Position

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
7321		9	PLANNER SUPERVISING	25

**PLANNING & DEV-ENERGY (#4395)**

DELETE:

Position #4598

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
6022		2	PLANNER III	24
3160		1	ENERGY SPECIALIST	25
6020		1	PLANNER I or	24
6021			PLANNER II	24

**PUBLIC WORKS-ROADS (#4510)**

DELETE:

Position #5908

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
4864		41	MAINT WORKER APPRENTICE or	26
4865			MAINTENANCE WORKER I or	26
4866			MAINTENANCE WORKER II	26

**PUBLIC HEALTH (#5210)**

DELETE:

Position #11713

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
3910	.75	3	HEALTH EDUCATOR	24
7000		83	ADMN OFFICE PRO I or	23
7001			ADMN OFFICE PRO II or	23
7002			ADMN OFFICE PRO III	23
6824	.50	0	SR SERVICES PRACTITIONER	24
3940		5	PUB HLTH PROGRAM ADMN	25
6310		21	PUBLIC HEALTH NURSE	24
6310	.50	3	PUBLIC HEALTH NURSE	24
2171	.75	0	COMPUTER SYSTEMS SPEC I or	25
2174			COMPUTER SYSTEMS SPEC II	25
7400		2	THERAPY ATTENDANT	24
4540	.50	2	LABORATORY ASSISTANT	24

Position #1177	5770		0	PHARMACIST	24
Position #5559	4540	.75	0	HEALTH SERVICES AIDE SR	24
Position #11908	4540	.60	0	HEALTH SERVICES AIDE SR	24

RECLASS:  
Position #1413  
From:

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
4541		0	LABORATORY ASSISTANT SR	24

To:	4540		7	LABORATORY ASSISTANT	24
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Position #2237  
From:

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
3903		3	HEALTH EDUC ASSOC	24

To:	6831		11	HEALTH SERVICES AIDE SR	24
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**MENTAL HEALTH SERVICES (#5250)**

DELETE:

Position #5234

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
5210		25	ADMHS PSYCHIATRIC TECH I or	24
5211			ADMHS PSYCHIATRIC TECH II	24

Positions #7743, 11268

6147	.50	2	PSYCHIATRIC NURSE I or	24
6148			PSYCHIATRIC NURSE II	24

Position #10394

7000		41	ADMN OFFICE PRO I or	23
7001			ADMN OFFICE PRO II or	23
7002			ADMN OFFICE PRO III	23

**PARKS (#7620)**

DELETE:

Position #797

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
7008	.50	0	FINANCIAL OFFICE PRO I or	23
7009			FINANCIAL OFFICE PRO II or	23
7010			FINANCIAL OFFICE PRO III	23

**MENTAL HEALTH SERVICES ACT (#5270)**

ADD: 1 Position

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
0458		4	ALCOHOL & DRUG SERVICE SPEC	24

ADD: 1 Position

6167	.75	2	PSYCHIATRIST	10
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**PUBLIC WORKS-SOLID WASTE (#8810)**

**DELETE:**

**Position #1184**

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
4005		12	HEAVY EQUIP OPERATOR	26

**Position #4923**

<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
7000		4	ADMN OFFICE PRO I or	23
7001			ADMN OFFICE PRO II or	23
7002			ADMN OFFICE PRO III	23

2. Except as amended by this Resolution, Resolution No. 08-295, as amended, shall continue unchanged and in full force and effect.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2009

by the following vote:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
JOSEPH CENTENO, CHAIR  
BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA

ATTESTS:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_ (SEAL)  
Deputy Clerk