de la Guerra, Sheila

From:

Villalobos, David

Sent:

Monday, November 21, 2022 3:29 PM

To:

news@coastalview.com de la Guerra, Sheila

Cc: Subject:

Display Ad for 12/01/22 - Summerland Citizens Association Appeal of PC Approval of

Fuel Deport the Point Signs Project

Attachments:

_CoastalViewCvr.doc; Summerland Citizens Assoc Appeal 12-13-22 cvn.pdf

Good Afternoon,

Would you please publish the attached as a display ad in the Thursday, December 1, 2022 edition of the Coastal View News?

Thank you,



David Villalobos, MPA Hearing Support Supervisor

Planning & Development County of Santa Barbara 123 E. Anapamu St. Santa Barbara, CA 93101 805-568-2058

https://www.countyofsb.org/plndev/home.sbc

TO: COASTAL VIEW NEWS

ATTN: MICHAEL VANSTRY DISPLAY ADVERTISING

FROM: HEARING SUPPORT STAFF

DAVID VILLALOBOS (805) 568-2058

DATE: NOVEMBER 21, 2022

SUBJECT: SUMMERLAND CITIZENS ASSOCIATION APPEAL OF

PC APPROVAL OF FUEL DEPOT/THE POINT SIGNS

PROJECT

NUMBER OF PAGES: 2 (including cover sheet)

CONFIRMATION: PLEASE CALL DAVID AT 568-2058 AS SOON AS THIS AD IS RECEIVED. THANK YOU.

Please publish the attached camera ready public hearing notice as a 4.875 inch x 8 (1/4 Page) inch display ad on THURSDAY, DECEMBER 1, 2022 in the main section of the newspaper.

Two copies of an affidavit of publication should be forwarded to Planning and Development in sufficient time to reach us before the public hearing date of **DECEMBER 13, 2022.**

To expedite payment for this office, please mail a copy of the invoice along with proof of publication directly to Planning and Development, 123 East Anapamu Street, Santa Barbara, CA 93101, [Attention: Accounting]. The invoice should include the case name, case number and Department Number 4390.

Thank you!



SANTA BARBARA COUNTY BOARD OF SUPERVISORS NOTICE OF PUBLIC HEARING

On Tuesday December 13, 2022, the **Board of Supervisors** will hold a public hearing to consider Case No. 22APL-00000-00022, an appeal of the Planning Commission's June 1, 2022, *de novo* approval of the Fuel Depot-The Point Signs Project (Case No. 21SCC-00000-00006 and 21BAR-00000-00146).

The project is a request for approval of an SCC to allow installation of two wall signs (Sign A – The Point Market, Sign B – Fuel Depot), and associated light fixtures. The following structures exist on the parcel currently; convenience store (The Point Market), fuel dispensers, canopy, and trash enclosures. Wall sign 'A' measures 14.2 square feet and will be externally illuminated by two gooseneck light fixtures, with a maximum wattage of 10 LED watts per fixture. Wall sign 'A' will be constructed of non-reflective aluminum pin letters, and affixed to the front of the existing convenience store. Wall sign 'B' measures 42.5 square feet and will be externally illuminated by four gooseneck fixtures, with a maximum wattage of 10 LED watts per fixture. Wall sign 'B' will be constructed of a Medium Density Overlay (MDL) panel (i.e. weather-resistant plywood), painted with matte colors, and affixed to the rear of the existing convenience store.

This site is identified as Assessor's Parcel Number 005-177-005, located at 2285 Lillie Avenue in the Summerland Community Plan area, First Supervisorial District.

For current methods of public participation for the meeting of December 13, 2022, please see page two (2) of the posted Agenda. The posted agenda will be available on Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged or the item may be continued.

For additional information, please contact Steve Conner, Planner, at: Email: conners@countyofsb.org Tel: 805-568-2081.

If you challenge these projects (Case Nos. 22APL-00000-00022. 21SCC-00000-00006, and 21BAR-00000-00146) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Board of Supervisors prior to the public hearing.

Attendance and participation by the public is invited and encouraged. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting at (805) 568-2240.

de la Guerra, Sheila

From:

Villalobos, David

Sent:

Tuesday, November 29, 2022 8:32 AM

To:

Conner, Steve

Cc:

de la Guerra, Sheila

Subject:

FW: Display Ad for 12/01/22 - Summerland Citizens Association Appeal of PC Approval

of Fuel Deport the Point Signs Project

Attachments:

Legal_CVN_120122.pdf

For your records.

From: Michael VanStry <news@coastalview.com>
Sent: Tuesday, November 29, 2022 8:28 AM
To: Villalobos, David <dvillalo@countyofsb.org>

Subject: Re: Display Ad for 12/01/22 - Summerland Citizens Association Appeal of PC Approval of Fuel Deport the Point

Signs Project

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Hi David,

Everything looks in order for the 1/4 page size. A proof is attached.

The cost is \$370. An affidavit will be mailed with the invoice. thanks!

On Mon, Nov 21, 2022 at 3:29 PM Villalobos, David <<u>dvillalo@countyofsb.org</u>> wrote:

Good Afternoon,

Would you please publish the attached as a display ad in the Thursday, December 1, 2022 edition of the Coastal View News?

Thank you,



David Villalobos, MPA

Hearing Support Supervisor

Planning & Development

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2058

https://www.countyofsb.org/plndev/home.sbc

Best regards,

Michael VanStry, Publisher

Cell: (805) 705-5993

Coastal View News

Carpinteria Magazine

4180 Via Real, Suite F

Carpinteria, CA 93013

(805) 684-4428

http://www.coastalview.com/

PAY INVOICES SECURELY ONLINE

https://www.coastalview.com/site/forms/subscription_services/paybill/



SANTA BARBARA COUNTY BOARD OF SUPERVISORS NOTICE OF PUBLIC HEARING

On Tuesday December 13, 2022, the **Board of Supervisors** will hold a public hearing to consider Case No. 22APL-00000-00022, an appeal of the Planning Commission's June 1, 2022, *de novo* approval of the Fuel Depot-The Point Signs Project (Case No. 21SCC-00000-00006 and 21BAR-00000-00146).

The project is a request for approval of an SCC to allow installation of two wall signs (Sign A – The Point Market, Sign B – Fuel Depot), and associated light fixtures. The following structures exist on the parcel currently; convenience store (The Point Market), fuel dispensers, canopy, and trash enclosures. Wall sign 'A' measures 14.2 square feet and will be externally illuminated by two gooseneck light fixtures, with a maximum wattage of 10 LED watts per fixture. Wall sign 'A' will be constructed of non-reflective aluminum pin letters, and affixed to the front of the existing convenience store. Wall sign 'B' measures 42.5 square feet and will be externally illuminated by four gooseneck fixtures, with a maximum wattage of 10 LED watts per fixture. Wall sign 'B' will be constructed of a Medium Density Overlay (MDL) panel (i.e. weather-resistant plywood), painted with matte colors, and affixed to the rear of the existing convenience store.

This site is identified as Assessor's Parcel Number 005-177-005, located at 2285 Lillie Avenue in the Summerland Community Plan area, First Supervisorial District.

For current methods of public participation for the meeting of December 13, 2022, please see page two (2) of the posted Agenda. The posted agenda will be available on Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged or the item may be continued.

For additional information, please contact Steve Conner, Planner, at: Email: conners@countyofsb.org Tel: 805-568-2081.

If you challenge these projects (Case Nos. 22APL-00000-00022. 21SCC-00000-00006, and 21BAR-00000-00146) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Board of Supervisors prior to the public hearing.

Attendance and participation by the public is invited and encouraged. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting at (805) 568-2240.