

**EXHIBIT 1: FOURTH AMENDMENT TO AGREEMENT FOR  
PROFESSIONAL SERVICES**

**FOURTH AMENDMENT TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES**

Pursuant to Paragraph 23 of the Agreement for Professional Legal Services (hereinafter AGREEMENT) between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY), and OLIVER, SANDIFER & MURPHY, having its principal place of business at 241 South Figueroa Street, Second Floor, Suite 250, Los Angeles, California 90012 (hereafter ATTORNEY), the COUNTY and ATTORNEY amend the AGREEMENT as follows:

Paragraph 4 of the AGREEMENT is amended to read as follows:

4. **TERM.** ATTORNEY shall commence performance upon execution of this agreement by both parties and end performance upon completion of service, no later than January 1, 2018, unless otherwise directed by COUNTY. This contract may be earlier terminated by COUNTY as provided herein.

In all other respects, the AGREEMENT remains unchanged and in full effect.

**IN WITNESS WHEREOF**, the parties have executed this Agreement to be effective on the date executed by COUNTY.

COUNTY OF SANTA BARBARA

ATTORNEY:  
OLIVER, SANDIFER & MURPHY

By: \_\_\_\_\_  
PETER ADAM  
Chair, Board of Supervisors

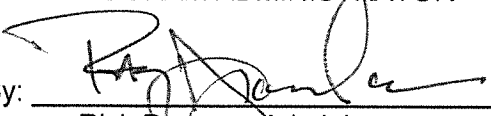
By: \_\_\_\_\_  
DUFF MURPHY, Partner  
Tax ID Number: 95-2789775

Date: \_\_\_\_\_

ATTEST:  
MONA H. MIYASATO  
CLERK OF THE BOARD

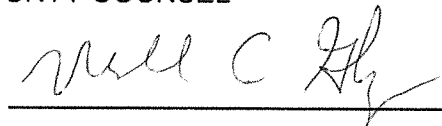
APPROVED AS TO FORM:  
RAY AROMATORIO  
RISK PROGRAM ADMINISTRATOR

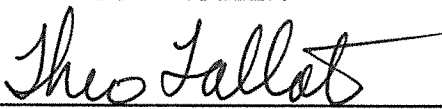
By: \_\_\_\_\_  
Deputy

By:  \_\_\_\_\_  
Risk Program Administrator

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:  
THEODORE FALLATI  
AUDITOR-CONTROLLER

By:  \_\_\_\_\_

By:  \_\_\_\_\_  
Deputy

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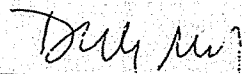
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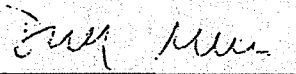
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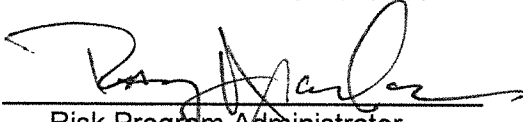
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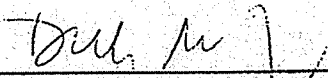
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