

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 8/7/03  
**Department Name:** Human Resources  
**Department No.:** 064  
**Agenda Date:** 8/19/03  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Scott J. Ullery, Interim Director  
Human Resources Department

**STAFF CONTACT:** Theresa Duer, Deputy Human Resources Director  
568-2822

**SUBJECT:** Reconciliation of Allocated Positions and Classification Studies

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**Recommendation(s):**

That the Board of Supervisors:

Adopt one resolution, effective August 18, 2003, to implement changes approved during fiscal year 2003-04 budget hearings as follows:

PLANNING & DEVELOPMENT-ENERGY (#4395)

Reclassify 0.875 FTE Energy Specialist (Class 3160), Range 6170 (\$5,264-\$6,427 per month) to 0.875 FTE Planner III (Class 6022), Range 5870 (\$4,533-\$5,533 per month).

PUBLIC WORKS-LAGUNA SANITATION (#9141)

Reclassify 1.0 FTE Wastewater Plant Operator, Trainee/I/II/III (Classes 7630/7631/7632/7633), Ranges 4810/5140/5310/5560 (\$2,672-\$3,261/\$3,149-\$3,845/\$3,428-\$4,185/\$3,883-\$4,741 per month) to Departmental Assistant (Class 2165), Range 5140 (\$3,149-\$3,845 per month).

PUBLIC HEALTH (#5210)

Delete: 1.0 FTE California Children's Services Caseworker (Class 1399), Range 4580 (\$2,382-\$2,908 per month);

Delete: 1.0 FTE Medical Records Technician II (Class 5096), Ranges 4850 (\$2,725-\$3,327 per month);

Delete: 1.0 FTE Safety Officer Departmental (Class 6750), Range 5464 (\$3,702-\$4,519 per month).

**Alignment with Board Strategic Plan:**

The recommendation(s) are primarily aligned with Goal No. 3. A Strong, Professionally Managed County Organization.

**Executive Summary and Discussion:**

This action adds and deletes positions recommended by the County Administrator during the budget process and classified by the Human Resources Department. These positions are funded in the adopted budget.

**Mandates and Service Levels:**

No change.

**Fiscal and Facilities Impacts:**

The fiscal impact is identified in the adopted budget.

**Special Instructions:**

Please send one copy of the approved resolution to Sandra Viola, Human Resources Department.

CC: County Administrator  
Valentin Alexeeff, Planning & Development  
Phil Demery, Public Works  
Roger Heroux, Public Health  
SEIU, Local 620  
ETA

**RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

IN THE MATTER OF AMENDING RESOLUTION )  
NO. 03-210, AS AMENDED, BEING THE SALARY )  
RESOLUTION OF THE COUNTY OF SANTA BARBARA )

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Salary Resolution No. 03-210 established a Classification Plan, and authorized Departmental Position Allocation effective June 23, 2003; and,

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 03-210, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, as follows:

1. Resolution No. 03-210, adopted by this Board on June 24, 2003, is hereby amended by amending that (those) portion(s) of Section(s) 4 to read as follows effective August 18, 2003:

**SECTION 4. Departmental Position Allocation**

<u>DEPARTMENT/BUDGET UNIT</u>	<u>CLASS</u>	<u>P/T</u>	<u>NO. OF POSITIONS</u>	<u>TITLE</u>
<b><u>PLANNING &amp; DEVELOPMENT-ENERGY (#4395)</u></b>				
Reclassify 7404				
From:	003160	.875	000	ENERGY SPECIALIST
To:	006022	.875	001	PLANNER III
<b><u>PUBLIC WORKS-LAGUNA SANITATION (#9141)</u></b>				
Reclassify 4509				
From:	007630		007	WASTEWTR PLANT OPER TR OR
	007631			WASTEWTR PLANT OPER I OR
	007632			WASTEWTR PLANT OPER II OR
	007633			WASTEWTR PLANT OPER III
To:	002165		001	DEPARTMENTAL ASST
<b><u>PUBLIC HEALTH (#5210)</u></b>				
Delete 7641	001399		007	CCS CASEWORKER
Delete 4857	005096		000	MEDICAL RECORDS TECHNICIAN II
Delete 7916	006750		000	SAFETY OFFICER-DEPT

2. Except as amended by this Resolution, Resolution No. 03-210 as amended, continues unchanged as in full force and effect.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2003, by the following vote:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
COUNTY COUNSEL  
NOVEMBER 1993  
8/19/03

By: \_\_\_\_\_ (SEAL)  
Deputy Clerk