

Profile

Thomas R. _____ Parker _____
First Name Last Name

Email Address

Street Address

City

CA _____
State

93105 _____
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Second District - Laura Capps

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Parks Commission: Submitted

Reference 1 Name

Judge George Eskin

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Superior Court Judge (Retired)

Reference 2 Name

Michael Schley, Attorney at Law

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

Attorney at Law

Reference 3 Name

Dr. Glenn E. Miller

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

MD - Psychiatrist/Neurologist

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

None

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have previously served as a National Park Ranger in Yosemite National Park, four years as a Park Ranger/Recreational Reservoir Patrol Officer and Resource Protection Ranger in a county park and lake recreational area in Northern California, plus 24 years as an FBI Agent in six different cities around the US, including in four years in the forest and lake areas along the US/Canadian. I retired in 1994 as the Assistant Special Agent in Charge of the Los Angeles Regional FBI Office. I have accumulated 42 years in Boy Scouts where I have helped design and develop several Scout Camps and hiking trails. Over nearly sixty years, I have developed a significant degree of experience in outdoors recreation and visitor protection, as well as resource protection as well as the management skills necessary for outdoor resource management and protection. I have a Master's Degree in Curriculum and Instruction with an emphasis on Public Safety Management, and a BA Degree in Criminal Justice Administration. I have trained Park Rangers in Resource Management and Visitor Protection. Served two terms as a Fire and Police Commissioner for City of Santa Barbara. Served 4-year term as member and Chair of Santa Barbara County Superior Court's Juvenile Justice and Delinquency Prevention Commission, with concurrent membership on the County's Juvenile Justice Coordinating Council. Served 3-years on Los Padres Council (Boy Scouts) Executive Board and as two years Chair of Pacific Coast District (Santa Barbara County). Presently serving as volunteer Vice President of District Operations and Executive Board Member of Boy Scout Council covering western half of Los Angeles County.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

My wife and I are serving in our fifth year as a volunteer hosts of young adult virtuoso musicians from around the world at Music Academy of the West. Serve as Liaison between various groups of those musicians and the Music Academy's Leadership.

[DJA - FANNED - PHOTO AND PROFESSIONAL BIO - 2024.docx](#)

Upload a Resume

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Date of Birth

Education Completed:

Bachelor of Arts Degree -- Criminal Justice Administration (Minor in Psychology), San Jose State College Master of Arts Degree -- Curriculum and Instruction, Focus on Public Safety Management and Education, University of St. Thomas, St. Paul Minnesota Certificate - Mini-MBA, University of St. Thomas

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *