APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

14. SIGNATURE OF APPLICANT:

DATE RECEIVED

☐ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

Supervisors. Please print in in	k or type. Please note	that ALL informat	ion provided is a	matter of pub	olic record,	, and is subject to disclosure.	
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)				}	2. TODAY'S DATE:		
Civil Service Commission					2/23/15		
3. NAME:				4. E	4. E-MAIL ADDRESS:		
Underwood Stephen			D				
Last First			Middle			. ـ	
6. ADDRESS:				5. TELEPHONE:			
				Home:			
Number		Stree	Street		····	- <u> </u>	
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City	Zin (Zip Code		siness: 🛅			
7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community							
involvement, and abilities.							
NAME		A[ADDRESS TE		NE	OCCUPATION	
William E	Brown		P#1-	· •	<u> </u>		
Michael Youngdahl			4 -		<u></u> 1		
Janet Wolf		t	Panta Barhamat				
8. Are you, or have you ever been, employed by the County of Santa Barbara?							
Department: County Counsel Chief Assist. County Counsel Date: ret. 10/11							
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): 10. EDUCATION COMPLETED					and the state of t	management of the second of th	
		Sex:	Juris Doctor			ļ	
■ White							
☐ African American☐ Hispanic		□ Female		and the design of the second	VANI I DECE	IVE A COPY OF APPLICATION:	
□ Asian/Pacific Islander			11. INDICATE SUP	PERVISOR WHO	WILL RECE	IVE A COFT OF APPLICATIONS	
□ Native American/Alaskan Native			Doreen Far		rr		
□ Other (please specify):			The same and the same state of				
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.							
I have appeared before	the Civil Service	Commission of	on a number o	of occasion	s, and a	m currently a hearing	
officer for the Commission. I have extensive experience handling employment cases, including defending the							
County in employment-related lawsuits. I am very familiar with the County's Civil Service Rules and county							
departments. After having been employed by the County for many years, I would like to be able to serve the							
County in this important		d by the coun	nty for indity y	70010, 1 110	aid iiito i	.5 25 4515 15 45175 1115	
		50 materials 25 15					
13. ADDITIONAL INFORMATION: of memberships, or personal interest	s that bear on your applic	cation for the above	s, experience, traini Board, Commission	ing, education, n or Committee	. Attach add	ditional sheets as necessary.	
I presently am employed full time as a law professor with the Santa Barbara & Ventura Colleges of Law and I							
am the faculty chair. I retired in 2011 from the County of Santa Barbara after being employed with County							
Counsel for 28 1/2 years. I am General Counsel for CSAC Excess Insurance. I served on the County Bar							
Bench & Bar Committee		\wedge					
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