

Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I also hereby dedicate the private easements for Access, and Private and Public Utility Easements as shown hereon for the benefit of the parcels shown hereon and for the purposes set forth.

Owner: Justin L. Leach, Trustee of the Justin Leach Trust udt dated 4/28/2020

By: Justin L. Leach, Trustee

Date

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Notary

State of California

County of

On, before me,

personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PURJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official Seal

Signature:

Printed Name:

Commission Expiration:

Commission No.:

Principal Office:

Signature Omissions

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

General Telephone for Pole Lines, Conduits, and Manholes per Bk 1486, Pg 108 (11/18/1957)
Southern California Edison for Pole Lines per Bk 1508,Pg 271 OR (3/6/1958)
Fred Rawlings for Ingress/Egress, Sewer & PUE per Bk 2049, Pg 745 OR (5/12/1964)
Southern Counties Gas Company for Gas Pipe Lines per Bk 2058, Pg 94 OR (7/2/1964)
C. Frank Rheinschmidt for Utilities per Bk 2144, Pg 1097 (3/22/1966) & Bk 2148,Pg 1470 OR (4/25/1966)

Recorder's Statement

Filed this day of, 20 at

in Book of Parcel Maps, records of Santa

Barbara County, at pages, at the request of Jon

McKellar, PLS.

Fee:

Joseph E. Holland
County Clerk-Recorder-Assessor

By Deputy

Parcel Map No. 14,905

Portion of Lot 20 of the Los Verdes Tract No.3, in the County of Santa Barbara, State of California, according to the map thereof filed in Book 40 of Maps, Pages 77 and 78, recorded as Instrument No. 2021-0030699 OR, in the office of the County Recorder of said County and State

Trustee Statement

Unionbancal Mortgage Corporation, under Deeds of Trust recorded April 20, 2021 as Instrument No. 2021-30700 , and May 23, 2022 as Instrument No.2022-25188 Official Records of Santa Barbara County, State of California.

Signature

Date

Print Name and Title

Signature

Date

Print Name & Title

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Witness my hand and Official Seal

Signature:

Printed Name:

Commission Expiration:

Commission No.:

Principal Office:

Clerk of the Board's Statement

I, Mona Miyasato, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on, 2025 I was duly authorized and directed to endorse hereon the Board's approval and acceptance of the Public Utility Easements shown hereon. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Mona Miyasato
Clerk of the Board of Supervisors
of Santa Barbara County

By: Deputy

Deputy

Date

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Aleksandar Jevremovic, PLS 8378
County Surveyor

Date

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2025- O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Justin Leach in February, 2025. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Jon McKellar
PLS 7578

Date

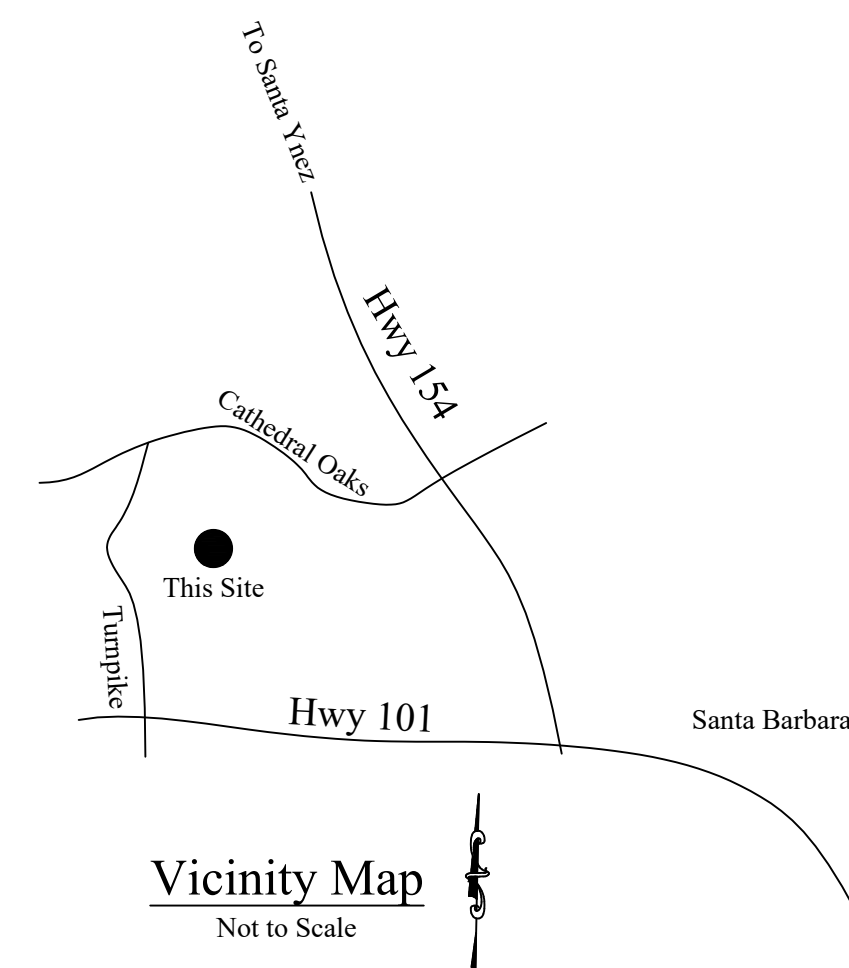


A Professional Land Surveying & Consulting Company
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jon@jonmckellar.com
http://www.jonmckellar.com



- Parcel 1
31707 sq. ft +/-
gross & net

Parcel 2
21262 sq. ft +/-
gross & net



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Sht 2 of 3

Parcel Map No. 14,905

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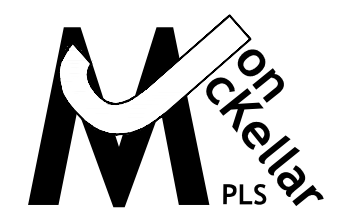
Informational Map Sheet

Surveyor's Note

Pursuant to Government Code § 66434.2, this map sheet is for informational purposes, describing conditions as of the date of filing and is not intended to affect record title interest. The additional information shown on this map sheet is derived from public records or reports and does not imply the correctness or sufficiency of those records or reports by the preparer of the additional map sheet

Notice to Property Owner

These lots were created without a guarantee of water and sewer service and that future lot owners will be required to demonstrate adequate water and sewer service prior to obtaining Zoning and Building Permits for future Lot development.



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