



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

November 7, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 23-01040

**RE:** Consider recommendations regarding Permanent Local Housing Allocation (PLHA) Loan Documents with Good Samaritan Shelter for acquisition and improvements to a single-family residence located at 2260 Tree Line Drive, in the City of Santa Maria, (the “Project”), Fifth District, as follows:

a) Approve and authorize the Chair to execute, where applicable, County Loan Documents:

i) A PLHA Promissory Note and PLHA Deed of Trust, with Good Samaritan Shelter; and

ii) Approve and authorize the Chair to execute: A PLHA Loan Agreement and PLHA Regulatory Agreement, with Good Samaritan Shelter, collectively County Loan Documents for a loan in the amount of \$325,000.00 (PLHA Loan) as financial support for the Project; and

b) Find that the recommended actions related to the proposed Project qualify as a Categorical Exemption based on Section 15303 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act (CEQA).

**A motion was made by Supervisor Hartmann, seconded by Supervisor Nelson, that this matter be acted on as follows:**

a) i) and ii) **Approved and authorized; Chair to execute; and**

b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**Absent:** 1 - Supervisor Williams