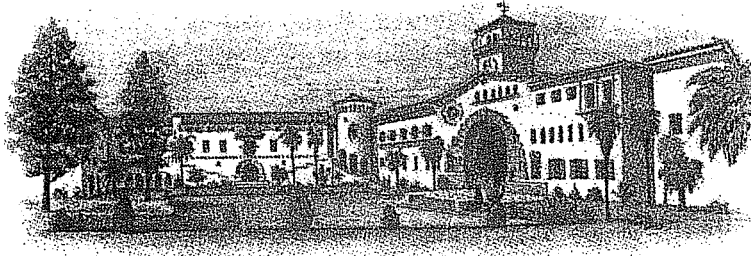


JOSEPH CENTENO
BOARD CHAIRMAN

Fifth District County Supervisor
jcenteno@co.santa-barbara.ca.us

GIL ARMIJO

Executive Assistant
garmijo@co.santa-barbara.ca.us



JOYCE CHRISMAN
Administrative Secretary
jchrism@co.santa-barbara.ca.us

DONNA WESTPHAL
Administrative Secretary
dwestphal@co.santa-barbara.ca.us

SANTA BARBARA COUNTY BOARD OF SUPERVISORS

Date: June 24, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: **July 7, 2009**

RE: **Human Services Commission**

I would like to recommend the following for the appointment / reappointment subject
Committee, Commission or Board:

Salutation: Mr. / Mrs. / Ms.

Full Name of Appointee: Edward H. Taylor

Address: 282 Hartnell Road

City/State/Zip: Santa Maria, CA 93455

Work Phone: 805-922-0329 / Home Phone: 805-937-8840

Appointee will represent: 5th District on this committee.

Position was formerly held by: Edward Taylor

Fifth District Supervisor Joseph Centeno

Signed by: _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) <i>HUMAN SERVICES COMMISSION</i>	2. Today's Date: <i>3-31-08</i>
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3. NAME: <i>Taylor Edward H.</i> <small>Last First Middle</small>	4. Social Security Number <i>SM41</i> <i>EDDIE TAYLOR</i> <i>JWCENTRA@COAST.ORG</i>
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6. ADDRESS: <i>282 HATTNELL RD</i> <small>Number Street</small> <i>SANTA MARIA CA 93455</i> <small>City Zip Code</small>	5. Telephone: Home: <i>805-937-8840</i> Business: <i>805-922-0329</i>
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7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>CATY GRAY</i>	<i>SANTA MARIA</i>	<i>934-5956</i>	<i>SELF EMPLOYED - AF RETIREE</i>
B. <i>RITA MADDEN</i>	<i>Lompoc</i>	<i>733-1605</i>	<i>RETIRED EXECUTIVE - CAC</i>
C. <i>PHIL OSBORN</i>	<i>Lompoc</i>	<i>735-8147</i>	<i>STATE EMPLOYEE</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Dates: _____

9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>SOME COLLEGE</i> 11. Indicate supervisor who will receive a copy of this application: <i>JOE CENTENO</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
AS THE CURRENT CEO OF NORTH SANTA BARBARA COUNTY UNITED WAY I CONTINUE TO DEVELOP AN IN DEPT KNOWLEDGE OF THE COMMUNITY SERVICES NEEDS

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
• PRESIDENT - HABITAT FOR HUMANITY ASBL 2004-2006
• MEMBER OF THE GOVERNOR'S COUNCIL ON ALCOHOL & DRUG ABUSE PREVENTION STATE OF CA. 1997-1999
• BOARD MEMBER HABITAT

14. SIGNATURE OF APPLICANT
 X *[Signature]*