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COUNTY OF SANTA BARBARA  
BOARD OF SUPERVISORS

# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION HONORING**  
**VALERIA ZAMORA SUSANO AS**  
**JUNIOR CARPINTERIAN OF THE YEAR 2024**

*WHEREAS, the Junior Carpinteria of the Year is recognized not only for academic promise but for exceptional service, leadership, and spirit that uplift the Carpinteria community, this year's honoree, Valeria Susano, has continued the tradition by demonstrating remarkable commitment to mentorship, athletics, and educational excellence; and*

*WHEREAS, through Valeria's work as a Counselor-in-Training at the Girls Inc. Summer Bridge Program, she served as a mentor and role model for young girls transitioning into middle school, offering guidance and support rooted in her own experience as a program alum and motivated by her deep personal connection to the students she served, including her own niece; and*

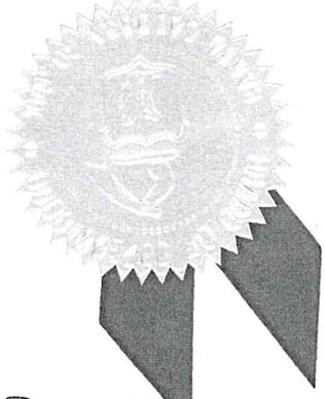
*WHEREAS, as a four-year member of the Carpinteria High School Girls JV and Varsity Tennis Team, she demonstrated teamwork, sportsmanship, and persistence, earning MVP recognition in her sophomore year and All-League Honors as a senior singles player, contributing not only points on the scoreboard but also spirit and unity to her team; and*

*WHEREAS, she has further showcased resilience and determination through Track & Field, improving her race times as a long-distance runner, helping her team win league and county championships, and earning the "Most Improved" distinction—proof of her ability to set goals and exceed expectations through consistent effort; and*

*WHEREAS, her involvement in the MESA Club (Mathematics, Engineering, Science, Achievement) underscores her commitment to academic growth and problem-solving, reinforcing her reputation as a student leader both inside and outside the classroom;*

**NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that the Board of Supervisors of Santa Barbara County does hereby acknowledge Valeria Zamora Susano as the 2024 Junior Carpinterian of the Year and commends her for being an outstanding representative of Carpinteria's youth and a beacon of excellence in our community.

**PASSED AND ADOPTED**, by the Board of Supervisors of the County of Santa Barbara, State of California, this 6<sup>th</sup> day of May, 2025 by a unanimous vote of all members present.



ATTEST:

*Maria Negrete*  
Clerk of the Board

*[Signature]*

Supervisor - 1st District

*[Signature]*

Supervisor - 2nd District

*[Signature]*

Supervisor - 3rd District

*[Signature]*

Supervisor - 4th District

*[Signature]*

Supervisor - 5th District