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# COUNTY OF SANTA BARBARA

**RESOLUTION OF COMMENDATION FOR DAN FOREMAN  
UPON HIS RETIREMENT FROM UNITED ASSOCIATION  
OF JOURNEYMEN AND APPRENTICESHIPS PLUMBER'S  
AND PIPEFITTERS INDUSTRY LOCAL 114**

# CALIFORNIA

*WHEREAS, Dan Foreman retired on August 1, 2010, having faithfully served the Tri-Counties region for over thirty-four years; and*

*WHEREAS, Dan Foreman began his pipefitting career in 1976 with U.A. Local 114 as an Apprentice, and graduated as Journeyman Pipefitter in 1980; and*

*WHEREAS, Dan Foreman was actively involved in union political and organizing efforts, he served as U.A. Local 114's Vice President and as a Delegate to District Council 16; and*

*WHEREAS, Dan Foreman was first elected Business Manager in 1992, and as Business Manager he was responsible for the good and welfare of the Local Union and its members. He served in this capacity for 18 years; and*

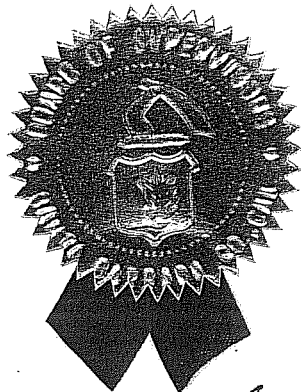
*WHEREAS, Dan Foreman also served as Board Member of U.A. Local 114 Joint Apprenticeship Committee; as Vice President and President of the California State Pipe Trades; and as Executive Board Member of the Tri-County Building Trades Council; and*

*WHEREAS, during his career, Dan Foreman served on many trusts, boards and committees including as a member of the District Council 16 Negotiating Committee and Executive Board; as trustee of the Health and Welfare Trust, Pension Trust, Apprentice and Journeyman Training Trust; as Board Member for P.I.P.E. Insurance Company and the National Inspection and Testing Corporation; and as Delegate to numerous State and National Conventions; and*

*WHEREAS, Dan Foreman is especially known to his fellow union members and colleagues, and the community he has served so well, for his dedication, professionalism and his commitment to the job.*

*NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED that this Board of Supervisors commends Dan Foreman for his service, congratulates him upon his retirement, and wishes him continued good health and many years of happiness.*

*PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California, this 27<sup>th</sup> day of July, 2010 by unanimous vote of all members present.*



ATTEST:

*[Signature]*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District

*[Signature]*  
Supervisor - 2nd District

*[Signature]*  
Supervisor - 3rd District

*[Signature]*  
Supervisor - 4th District

*[Signature]*  
Supervisor - 5th District