

A-23(C)

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Clerk of the Board-Filing Date



# NOTICE OF EXEMPTION

Dept/Div/Year/Project#/NOE#

**TO: Santa Barbara County Board of Supervisors**  
**FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT**

Staff Contact: Danielle Changley

Division: Captial, Energy and Facilities

TRA

Phone: (805) 714-2916

Fax:

Email: dachanley@countyofsb.org

Address: 912 W Foster Road

City: Orcutt

State: CA

Zip: 93455

## PROJECT INFORMATION:

Does this project involve a state/federal agency?  Yes  No

Project Name: Orcutt Library

District: Please select from list...

Address: Clark Ave and Foxenwood Lane

City/Area: Unincorporated Area

Zip Code: 93455

APN: VAR

Project #: 20056

NOE #: 001 Funding/POPPA: Fund 0030 Program 1930

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

Provide environmental documentation to meet CEQA and NEPA requirements for the Orcutt Library.

## DETERMINATION: (select category)

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354 [15302-33])
  - CatEx - Existing Facilities (§15300)
  - Emergency Project Exemption (§15359)

## Scope of Exemption:

Not A Project §15378(b) means the whole of an action, which does not have a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, such as the following activities: (1) Proposals for legislation to be enacted by the State Legislature; (2) Continuing administrative or maintenance activities, such as purchases for supplies, personnel-related actions, general policy and procedure making (except as they are applied to specific instances covered above); (3) The submittal of proposals to a vote of the people of the state or of a particular community that does not involve a public agency sponsored initiative.; (4) The creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.; (5) Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

Cal. Code Regs. tit. 14 § 15378

PRIMARY reason for the Determination:

15378(b5) Organizational or Administrative Actions

## FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (Orcutt Library) is within the scope of §15378 Not A Project. The project involves routine and regular government management activities covered by subsection (b5) organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

Cal. Code Regs. Tit. 14, §15378(b5)

DocuSigned by:

*John Green*

064424251842422

Department/Division  
Representative

(print name: John Green

)

Date 11/6/2025 | 12:47 PM

## DISTRIBUTION:

**NOTE:** A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statute of limitations on legal challenges.



one  
COUNTY  
one  
FUTURE

# 2024 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Notice of Determination (Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report) or Notice of Exemption.  A scanned copy of the Department of Fish and Wildlife Receipt, Transmittal Memorandum and the CEQA filing including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.			
Contact Person		Phone	
John Green			
Lead Agency		Lead Agency Email	
General Services Department (County of Santa Barbara)		countyarchitect@countyofsb.org	
Project Title			
Orcutt Library			
Project Applicant	Email	Phone	
Danielle Chanley	dachanley@countyofsb.org	(805)7142916	
Project Applicant Address	City	State	Zip
912 W. Foster Road	Orcutt	CA	93455

**DOCUMENT BEING FILED:**

- Notice of Determination - Environmental Impact Report (EIR) .....
  - 2024 Filing Fee .....\$4,051.25
  - Previously Paid (**must attach receipt**) ..... \$0.00
  - No Effect Determination (**must be attached**)..... \$0.00

Environmental Filing Fees will be collected *only* for projects that are approved. The Applicant must attest to the following:

- This project has been approved. Date of Approval: Click or tap to enter a date.

- Notice of Determination - Negative Declaration (ND) or Mitigated Negative Declaration (MND).....
  - 2024 Filing Fee ..... \$2,916.75
  - Previously Paid (**must attach receipt**) ..... \$0.00
  - No Effect Determination (**must be attached**)..... \$0.00

Environmental Filing Fees will be collected *only* for projects that are approved. The Applicant must attest to the following:

- This project has been approved. Date of Approval: Click or tap to enter a date.

- Notice of Exemption.....\$0.00

- County Administrative Handling Fee (**required for all filings, effective 7/19/18**) .....\$50.00

**TOTAL: \$ 50.00**

**PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING**

- Cash
- Credit  
In person only
- Check # \_\_\_\_\_
- Journal Entry # JE-1065237  
In FIN send to 'COB CEQA' in CEO Dept



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **Start Over** **Save**

RECEIPT NUMBER:  
 42 — 11/19/2025 — 214  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY General Services Department - County of Santa Barbara	LEAD AGENCY EMAIL countyarchitect@countyofsb.org	DATE 11/19/2025
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER	

PROJECT TITLE

**Orcutt Library**

PROJECT APPLICANT NAME Danielle Chanley	PROJECT APPLICANT EMAIL dachanley@countyofsb.org	PHONE NUMBER (805) 714-2916
PROJECT APPLICANT ADDRESS 912 W Foster Road	CITY Santa Maria	STATE CA
		ZIP CODE 93455

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$    50.00

SIGNATURE <i>X Katherine Douglas</i>	AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk
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