

**Recording Requested By And To Be  
Returned To:**

**Clerk of the Board of Supervisors  
105 East Anapamu Street  
Santa Barbara, California 93101**

**Presented for recording pursuant to  
California Government Code  
Section 6103**

**No Tax Due**

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**A Portion of San Ysidro Trail**

**Grant of Easement For Riding and Hiking Trail**

Assessor's Parcel No. 007-050-025

**Grant of Easement for  
Riding and Hiking Trail Purposes**

Gordon Fraser and Gaye J.M. Fraser, "Grantor", does hereby grant to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, "Grantee", a permanent non-exclusive easement and right-of-way for public riding and hiking trail purposes, described in the attached exhibit "A", incorporated herein by reference, as required to connect to such public trails or roads as may exist on the adjacent parcel (s);

UPON THE CONDITION AND RESERVATION that neither Grantor, or its successors or assigns shall have or assume liability for injury to persons or damage to property arising out of or connected in any way with this easement and any use made thereof or of the Easement Property by Grantee, any agent of licensee of Grantee, or by any member of the public, except for any injury to persons or damage to property resulting from Grantor's willful misconduct or from the Grantor's negligence, whether in whole or in part. In the case of shared negligence, Grantor and Grantee shall have liability, if any, in portion to their respective fault; and

UPON THE FURTHER CONDITION AND RESERVATION that motorized access to, along and across said easement and right-of-way shall be limited to County Law enforcement, emergency and trail maintenance vehicles only; and

UPON THE FURTHER CONDITION AND RESERVATION that no encroachments or obstructions shall be placed or constructed by Grantor, his heirs, successors or assigns, within this Easement without prior written permission from the Director of County Parks, as provided for in Chapter 26 of the Santa Barbara County Code.

Dated: 6-16-08 By: Gordon Fraser  
Grantor: Gordon Fraser

Dated: 6-16-08 By: Gaye J.M. Fraser  
Grantor: Gaye J.M. Fraser

APPROVED AS TO FORM  
DANIEL J. WALLACE  
COUNTY COUNCIL

By: [Signature]  
Deputy

See attached  
acknowledgment

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Barbara }

On June 16, 2008 before me, Kiah Meidal Jordan Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Gordon Fraser and Gaye Fraser  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant of Easement For Riding and Hiking Trail Purposes

Document Date: June 2, 2008 Number of Pages: 1

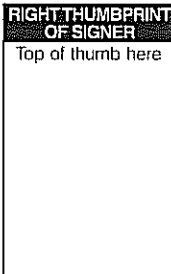
Signer(s) Other Than Named Above: none

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

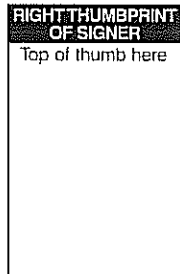
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



## EXHIBIT A

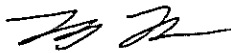
All that portion of Parcel A of Parcel Map No. 11,435, in the County of Santa Barbara, State of California, shown on the map filed in the office of the County Recorder of said County on 6 January 1972 in Book 9, Page 25 of Parcel Maps, lying within a strip of land, 10.00 feet wide, the easterly line being described as follows:

Beginning at a point in the north line of Parcel One described in the deed to Wayne G. Siemens, Trustee of The Siemens Family Living Trust dated February 27, 1989 recorded in the office of the County Recorder of said County on 9 October 2006 as Document No. 2006-0078917 of Official Records, said point lying West 5.82 feet from the northeast corner of said Parcel One; thence,

- 1st - South 28°09'40" East 15.15 feet; thence,
- 2nd - South 35°01'33" East 66.98 feet; thence,
- 3rd - South 46°18'11" West 58.30 feet; thence,
- 4th - South 0°13'38" East 19.93 feet; thence,
- 5th - South 27°07'50" West 43.59 feet; thence,
- 6th - South 7°24'00" East 22.97 feet to the south line of said Parcel One described in said deed recorded as Document No. 2006-0078917 of Official Records.

The sidelines of said strip are to be prolonged or shortened to begin in the west line of said Parcel A and terminate in the west line of said Parcel A.

Containing 0.011 acre, more or less.



30 June 2008

Roger Hemman, PLS 5785  
Expires 30 June 2010

Date



POINT OF BEGINNING  
EAST 177.00'

PARCEL ONE  
2006-0078917 O.R.  
APN 007-050-015

NORTH 190.00'

WEST 177.00'

SOUTH 190.00'

PARK LANE WEST  
(PRIVATE ROAD)

L1 (TIE)

L2

L3

L4

L5

L6

L7

L8 (TIE)

PARCEL A  
9 PM 25

APN 007-050-025

LINE TABLE

LINE	BEARING	DISTANCE
L1	WEST	5.82
L2	S 28°09'40" E	15.15
L3	S 35°01'33" E	66.98
L4	S 46°18'11" W	58.30
L5	S 00°13'38" E	19.93
L6	S 27°07'50" W	43.59
L7	S 07°24'00" E	22.97
L8	EAST	19.21



*[Signature]*  
30 April 2008

SCALE: 1"=60'



**EXHIBIT MAP  
TRAIL EASEMENT  
FRASER**

29 APRIL 2008

1 OF 1

**RDH**

LAND SURVEYING & CONSULTING  
1529EX4.DWG (5)

**CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

This is to certify that the interest in real property conveyed by the Grant of Easement for Riding and Hiking Trail dated June 16, 2008, from **Gordon Fraser and Gaye J.M. Fraser** to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California is accepted by the Board of Supervisors of the County of Santa Barbara, on \_\_\_\_\_, as grantee consents to the recordation of said deed by its duly authorized officer.

WITNESS my hand and official seal

this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy