

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

**IN THE MATTER OF ESTABLISHING** )  
**ANGLE PARKING** )  
**ON BROADWAY IN THE ORCUTT AREA;** ) **RESOLUTION NO. \_\_\_\_\_**  
**OF THE FOURTH SUPERVISORIAL DISTRICT** )

**WHEREAS**, California Vehicle Code Section 22503 and the Code of Santa Barbara County, California, Section 23-11, authorize the Board of Supervisors of the County, to establish angle parking on portions of roads and highways under its jurisdiction; and

**WHEREAS**, it is in the best interest of public safety that certain portions of County highways in Santa Barbara County be designated as angle parking zones, in accordance with said Sections;

**NOW THEREFORE, IT IS HEREBY RESOLVED AND ORDERED**, that the following locations in Santa Barbara County and under the jurisdiction of the Board of Supervisors of said County is hereby designated as angle parking zones and that the Director of Public Works of the County of Santa Barbara is hereby authorized and directed to install and maintain appropriate pavement markings and signs at the following locations.

**Angle Parking Zone**

- On the west side of Broadway from the centerline of Clark Avenue to a point 359 feet north of the centerline of Clark Avenue.
- On the east side of Broadway from the centerline of Clark Avenue to the centerline of Park Avenue.

**IT IS FURTHER RESOLVED** that the Santa Barbara County Director of Public Works or designee is hereby authorized and directed to install appropriate markings and/or signs at said locations as time and resources permit.

*(Signatures on following page.)*

**PASSED, APPROVED, AND ADOPTED** by the Board of Supervisors of the County Santa Barbara, State of California, on this \_\_\_\_\_ day of \_\_\_\_\_, 2020 by the following vote:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**

ATTEST:

MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

APPROVED AS TO FORM:  
MICHAEL C GHIZZONI  
COUNTY COUNSEL

By: \_\_\_\_\_  
Deputy County Counsel