



# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION HONORING SHERMAN HANSEN UPON HIS RETIREMENT FROM THE COUNTY OF SANTA BARBARA

**WHEREAS**, Sherman Hansen is retiring from the Community Services Department after over 35 years of devoted and distinguished public service to the residents of Santa Barbara County; and

**WHEREAS**, Sherman began his County career at age 19 as an Extra Help Park Ranger Trainee and advanced through the ranks, serving as Park Ranger, Maintenance Leader, Department Business Specialist, Park Operations Manager, and ultimately, Business Manager of the Fiscal Division; and

**WHEREAS** Sherman made lasting contributions to the Community Services Department, bringing adaptability, creativity and a spirit of innovation while providing fiscal stewardship of a combined annual budget of approximately \$27 million for the Parks and Arts & Culture Divisions; and

**WHEREAS**, under Sherman's leadership, some of Santa Barbara County's most iconic and well-loved public destinations, including the Lompoc and Santa Barbara Veterans Memorial Buildings, Cachuma Lake Recreation Area, Jalama Beach, and the historic Santa Barbara Courthouse, remained vibrant and widely utilized with over 37,000 reservations over the last four years; and

**WHEREAS**, Sherman fostered a culture of collaboration and mentorship, earning the respect of colleagues across the department and supporting the professional growth of staff through his steady leadership and example; and

**WHEREAS**, Sherman and his wife Becky look forward to their next chapter, with plans to eventually relocate to Northern California and, following Becky's retirement, continue their adventures traveling across North America in their RV;

**NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that this Board of Supervisors honors and thanks Sherman Hansen for his years of dedicated service to the residents of Santa Barbara County and congratulates him upon his retirement.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California this nineteenth day of August 2025 by unanimous vote of all members present.



ATTEST:

*Mona Nguyen*  
Clerk of the Board

*Ray Lee*

Supervisor - 1st District

*AS*

Supervisor - 2nd District

*Joan Hartman*

Supervisor - 3rd District

*Bob Mc*

Supervisor - 4th District

*Stacy*

Supervisor - 5th District