## SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

**Prepared on:** 01/22/02

Department Name: Flood Control/Public Works

Department No.: 054-04-05
Agenda Date: 02/05/02
Placement: Admin
Estimate Time: N/A
Continued Item: NO

If Yes, date from:

Document File Name: Brdfeb5.lapita.doc

**TO:** Board of Directors

Santa Barbara County Flood Control and Water Conservation District

**FROM:** Phillip M. Demery

**Public Works Director** 

**STAFF** Thomas Fayram, Deputy Public Works Director, Ext. 3436

**CONTACT:** Jon Frye, Engineering Manager, Ext. 3444

**SUBJECT:** La Pita Place Drainage Improvements Project (SY8201),

Third Supervisorial District

### Recommendation(s):

That the Board of Directors:

Approve plans and specifications for the La Pita Place Drainage Improvement Project (SY8201).

#### Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work, and Visit.

#### **Executive Summary and Discussion:**

This project is located in the City of Buellton at the Buellton Basin Flood Control facility and extends northward in an existing Flood Control easement. The purpose of the project is to construct a storm drain along the Flood Control easement to the north to convey runoff and sediments to the existing basin.

This project consists of installing approximately 270 feet of 30 inch-diameter HDPE pipe, constructing reinforced concrete inlet and outlet structures, and placing rock slope protection along the existing drainage channel.

The upstream property owner has previously installed a drainage system on their property. This project would connect and extend the pipeline to the existing basin.

#### **Mandates and Service Levels:**

Direction by the Board will not change programs or service levels.

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## **Fiscal and Facilities Impacts:**

This project is budgeted in Dept: 054, Acct: 8200, Fund: 2590, Program: 3005.

# **Special Instructions:**

Direct the Clerk of the Board to send a copy of the minute order of this action to the Flood Control District office, Attn: Christina Lopez.