

SANTA MARIA TIMES

AFFIDAVIT OF PUBLICATION

CCP § 2015.5

Santa Maria Times
3200 Skyway Dr
(805) 925-2691

I, Yuade Moore, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Santa Maria Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Santa Maria, for the County of Santa Barbara, in the state of California, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

PUBLICATION DATES:

Aug. 16, 2025, Aug. 21, 2025

Notice ID: j8wllg98lV68zn5kif89

Publisher ID: 503858

Notice Name: Proposed EHS Food Facility Fees

PUBLICATION FEE: \$234.90

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Yuade Moore

Agent

VERIFICATION

State of New Jersey
County of Camden

Signed or attested before me on this: 08/25/2025

Sharon E. Thomas-Pope

Notary Public

Notarized remotely online using communication technology via Proof.

SHARONN E THOMAS-POPE
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires January 23, 2027

**BOARD OF SUPERVISORS OF
THE COUNTY OF
SANTA BARBARA
STATE OF CALIFORNIA
NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held by the Board of Supervisors of the County of Santa Barbara, State of California, on August 26, 2025 at 9:00 a.m. or shortly thereafter, in the Board of Supervisors Hearing Room at the Joseph Centeno Betteravia Government Administration Building, 511 East Lakeside Parkway, Santa Maria, California, to take public testimony regarding adjustment of fees for retail food facility programs administered by the County of Santa Barbara Health Department, Environmental Health Services (EHS). A copy of said Fee Resolution will be available for review at least ten (10) days prior to the hearing at the Santa Barbara County Clerk of the Board at 105 East Anapamu, Santa Barbara, California.

The proposed fee revisions will recover the increased cost of EHS providing permitting and inspection services for retail food facilities consistent with the Board of Supervisors' direction for full cost recovery of services, where practicable. The public hearing to be held on August 26, 2025 is for the purpose of considering all objections or protests to the adoption of the revised EHS fee schedule for retail food facility programs.

Any objections or protests to the adoption of the proposed Fee Resolution may be filed with the Clerk of the Board of Supervisors before the public hearing scheduled for 9:00 a.m., August 26, 2025. The address of the Clerk of the Board is: 105 East Anapamu Street, Santa Barbara, California 93101.

Pub dates: Aug 16, 21, 2025
Legal 503858

THE SANTA BARBARA
Independent

PROOF OF PUBLICATION
(2015.5 C.C.P.)

This space is for the County Clerk's Filing Stamp

STATE OF CALIFORNIA,

County of Santa Barbara,

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of *The Santa Barbara Independent*, a newspaper of general circulation, printed and published weekly, in the City of Santa Barbara, County of Santa Barbara, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Santa Barbara, State of California.

Case Number; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

Aug 14, 21
all in the year 2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Santa Barbara, California, this 21 day of

August, 2025
[Signature]
Signature

Proof of Publication of

BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA: STATE
OF CALIFORNIA: NOTICE OF PUBLIC
HEARING

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