

A-3-A

RECORDING REQUESTED BY:  
Clerk of the Board  
105 E. Anapamu St., Ste. 407  
Santa Barbara, CA 93101

Recorded in Official Records  
County of Santa Barbara

JOSEPH E. HOLLAND  
County Clerk-Recorder  
DOC # 2021-0074065

WHEN RECORDED MAIL TO:  
Planning and Development  
Attn: Tina Mitchell  
624 W. Foster Rd., Ste. C  
Santa Maria, CA 93455

10/22/2021	Titles: 1	Pages: 3
11:50 AM		
SBC	Fees:	\$0.00
	Taxes:	\$0.00
E28	CA SB2 Fee:	\$0.00
	Total:	\$0.00

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2022.

Agricultural Preserve No. 84-AP-018

Assessor's Parcel No(s). 099-230-005, 099-230-014

Current Owner(s): Duc Minh Tran; 1632 Karl St., San Jose, CA 95122

Nonrenewal Date: December 31, 2021

The Contract designated described real property (EXHIBIT A) as **Agricultural Preserve Number 84-AP-018** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on **April 18, 1985, as Instrument No. 1985-0019768.**

Pursuant to an action by the Board of Supervisors on October 12, 2021, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1986, shall be terminated effective December 31, 2030.

DATED: 10.12.2021

COUNTY OF SANTA BARBARA

By: Bob Nelson  
Bob Nelson, Chair  
Board of Supervisors

APPROVED AS TO FORM:

RACHEL VAN MULLEM  
COUNTY COUNSEL

By: Maria Novatt For:  
Maria Novatt  
Senior Deputy County Counsel

CLERK OF THE BOARD

By: Sheila de la Guerra  
Sheila de la Guerra  
Deputy Clerk



**EXHIBIT A**  
**Legal Description**

**AGRICULTURAL PRESERVE**  
**20AGP-00000-00008**  
**LEGAL DESCRIPTION**

APN 099-230-014, 005

Parcel B of Parcel Map No. 13,539 recorded on November 14, 1984 in Book 34, Pages 43 and 44 of Parcel Maps for the County of Santa Barbara, California.

APPROVED AS TO FORM  
AND SURVEY CONTENT

*A Jevremovic*  
ALEKSANDAR JEVREMOVIC  
COUNTY SURVEYOR  
LICENSE EXP. 12/31/2020



*7/29/2020*

APN: 099-230-014

APN: 099-230-005

Non-Renewal of 84-AP-018  
(County-Initiated), Tran

Agricultural Preserve No. 20AGP-00000-00008

Approved by the County Board of Supervisors  
Resolution No. 2019-00000-00008

Passed and Adopted October 12, 2021

Mona Miyasato

Clerk of the Board of Supervisors

By: *Sheela da Guena*  
Deputy Clerk



Not to Scale