

RECORDING REQUESTED BY:  
Clerk of the Board  
105 E. Anapamu St., Ste. 407  
Santa Barbara, CA 93101

WHEN RECORDED MAIL TO:  
Planning and Development  
Attn: Tina Mitchell  
624 W. Foster Rd., Ste. C  
Santa Maria, CA 93455

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2025.

Agricultural Preserve No. 84-AP-009

Assessor's Parcel No(s). 131-070-045 and 131-070-046

Current Owner(s) (1) Lostboyzfarms, LLC; 23663 Park Capri #105, Calabasas, CA 91302-1621  
(2) Mann Living Trust; 1690 Country Hill Road, Nipomo, CA 93444


Nonrenewal Date: December 31, 2024

The Contract designated described real property (**EXHIBIT A**) as **Agricultural Preserve Number 84-AP-009** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on **December 28, 1984**, as **Instrument No. 1984-0069184**.

Pursuant to an action by the Board of Supervisors on October 15, 2024, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1985, shall be terminated effective December 31, 2033.

DATED: October 15, 2024

COUNTY OF SANTA BARBARA

By:   
Steve Lavagnino, Chair  
Board of Supervisors

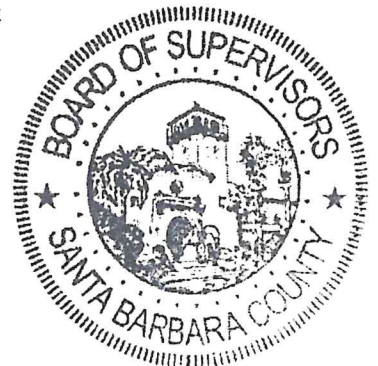
APPROVED AS TO FORM:

RACHEL VAN MULLEM  
COUNTY COUNSEL

By:   
Tyler Sprague  
Deputy County Counsel

CLERK OF THE BOARD

By:   
Sheila de la Guerra  
Deputy Clerk



**EXHIBIT A**  
**Legal Description**

**AGRICULTURAL PRESERVE**

**20AGP-00013**

**LEGAL DESCRIPTION**

A PORTION OF APN 131-070-045 AND APN 131-070-046

ALL OF LOT 7 OF TENTATIVE TRACT #13,499 ADOPTED APRIL 2, 1984, BY THE BOARD OF SUPERVISORS, OF SANTA BARBARA COUNTY, BEING A PORTION OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 31 WEST, OF THE SAN BERNARDINO BASELINE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE SOUTH LINE OF SAID SECTION 19, DISTANT ALONG SAID LINE SOUTH 88°43' 21" EAST, 430.82 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19; THENCE NORTH 41°10'07" EAST, 3442.65 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST ONE QUARTER OF SAID SECTION 19; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST ONE QUARTER OF SAID SECTION 19, SOUTH 88°42'12" EAST, 1979.75 FEET TO THE NORTHEAST CORNER OF THE WEST ONE HALF OF THE NORTHEAST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SAID SECTION 19; THENCE ALONG THE EAST LINE OF SAID WEST ONE HALF, SOUTH 1°15'22" WEST, 1320.38 FEET TO THE SOUTHEAST CORNER OF SAID WEST ONE HALF BEING ALSO A POINT ON THE NORTH LINE OF THE SOUTH ONE HALF OF THE SOUTHWEST ONE QUARTER OF SECTION 19; THENCE ALONG SAID NORTHLINE AND ITS WESTERLY PROLONGATION NORTH 88°42'46" WEST, 2259.92 FEET TO A POINT; THENCE SOUTH 38°05'27" WEST, 1649.73 FEET TO A POINT ON SAID SOUTH LINE OF SECTION 19 DISTANT THEREON SOUTH 88°43'21" EAST, 1370.48 FEET, FROM THE SOUTHWEST CORNER OF SAID SECTION 19; THENCE ALONG SAID SOUTH LINE, NORTH 88°43'21" WEST, 939.66 FEET TO THE POINT OF BEGINNING.

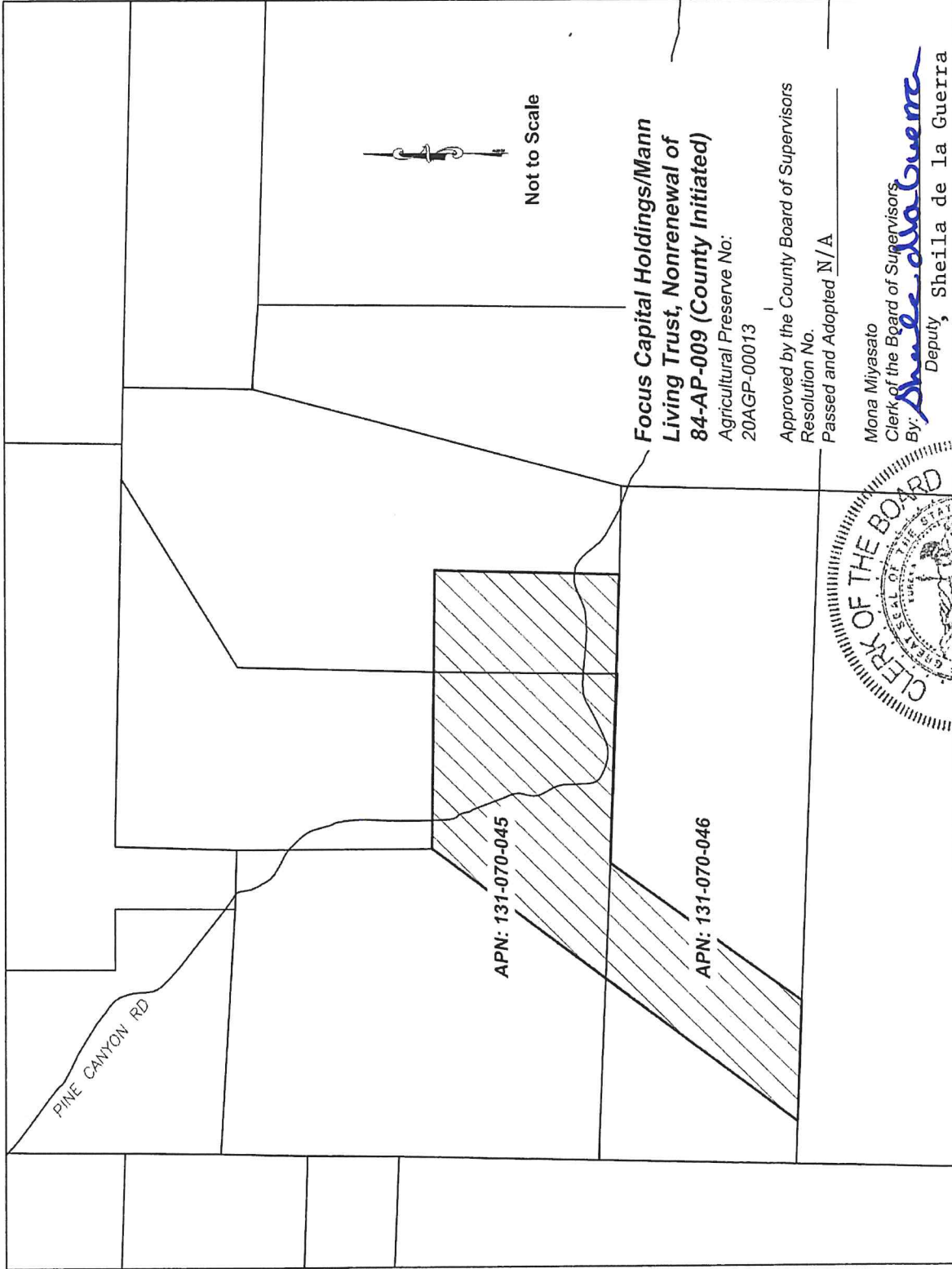
CONTAINING 103.5 ACRES MORE OR LESS.

APPROVED AS TO FORM  
AND SURVEY CONTENT

*A Jevremovic*  
ALEKSANDAR JEVREMOVIC  
COUNTY SURVEYOR



8 / 29 / 2024



**Focus Capital Holdings/Mann  
Living Trust, Nonrenewal of  
84-AP-009 (County Initiated)**

Agricultural Preserve No:  
20AGP-00013

Approved by the County Board of Supervisors  
Resolution No.  
Passed and Adopted N/A

Mona Miyasato

Clerk of the Board of Supervisors

By: *Sheila de la Guerra*  
Deputy, Sheila de la Guerra

