



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Sheriff
Department No.: 032
For Agenda Of: November 5, 2019
Placement: Administrative
Estimated Tme:
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Sheriff's Office Sheriff Bill Brown (Ext. 14290)
Contact Info: Lieutenant Shawn T. Lammer (Ext. 14252)
SUBJECT: Eighth Amendment to Agreement with Aramark Corporation for Jail Food Services

County Counsel Concurrence

As to form: Yes

Other Concurrence:

Risk Management: Yes

Auditor-Controller Concurrence

As to form: Yes

Recommended Actions:

That the Board of Supervisors:

- a) Approve, authorize, and ratify the Chair to execute an Eighth Amendment to Agreement for Services with Aramark Corporation for jail food services to extend the term by one year for the period of August 31, 2019, to June 30, 2020, in an amount not to exceed \$1,500,000; and
- b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.

Summary Text: Aramark Corporation currently provides all the necessary food supplies, kitchen services and program support for the provision of food to inmates and staff in support of the daily operation of the Santa Barbara County Main Jail. This eighth amendment allows for the Sheriff's Office, in cooperation with County Purchasing, to submit a Request for Proposal (RFP) for a kitchen services contract to provide food services in both the Sheriff's Office North Branch Jail and Santa Barbara Main Jail. This new contract will be aligned with the opening of the North Branch Jail.

Background:

On July 10, 2012, the Sheriff's Office entered into a contract (Attachment B) with Aramark Corporation to provide kitchen services for the Sheriff's Office Main Jail. The Sheriff's Office, Custody Division, Jail Administration and Sheriff's Food Supervisor have provided oversight jail food services contract for the past seven years. Aramark has provided all the necessary food supplies, kitchen services and program support for provision of food to inmates and staff in support

of the daily operation of the Santa Barbara County Jail in conjunction with the Sheriff's Food Supervisor. This contract was awarded to help support the jail kitchen sewer remodel project.

This is the second request for an extension and eighth amendment. Amendments 1 through 6 (Attachment F) were due to CPI calculations pursuant to Section 20 of the original Agreement. Amendment 7 (Attachment B) was the first request for extension. This extension period is through June 2020, in anticipation of conducting an RFP for a new kitchen services contract and aligning this contract with the fluctuating opening date of the North Branch Jail. We are currently working on an RFP and hope to have it released within the next couple of months.

Fiscal and Facilities Impacts:

Budgeted:

Yes

Fiscal Analysis:

This extension is budgeted in the FY 2019/2020 budget. There are no additional impacts on General Fund.

Special Instructions:

Clerk of the Board: Please send an official Minute Order to the Sheriff's Office, Attention Shawn T. Lammer.

Attachments:

- Attachment A: Eighth Amendment for Services of Agreement with Independent Contractor
- Attachment B: Amendment 7
- Attachment C: Original Agreement
- Attachment D: Board Contract Summary Form
- Attachment E: Certificate of Liability Insurance
- Attachment F: Amendments 1-6

Authored by:

Shawn T. Lammer, Lieutenant
County of Santa Barbara Sheriff's Office
Custody Support Division, Contract Management