TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "First Amended Contract") to the Agreement for Services of Independent Contractor, number <u>BC 12-047</u>, by and between the **County of Santa Barbara** (County) and **Council on Alcoholism and Drug Abuse** (Contractor), for the continued provision of Alcohol and Drug Treatment Services.

Whereas, this First Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in July 2011, except as modified by this First Amended Contract.

Whereas, County anticipates that Contractor will provide, at the request of County, a greater number of services than contemplated by the original Agreement, and will incur expenses beyond the value of this Agreement. This amendment adds funds in the amount of \$104062 to the Agreement so as to compensate Contractor for services to be rendered under this Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Contractor agree as follows:

I. Delete Section II, Maximum Contract Amount, of Exhibit B, <u>Financial Provisions</u>, and replace with the following:

II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount has been calculated based on the total UOS to be provided pursuant to this Agreement as set forth in Exhibit B-1 and shall not exceed \$1488937. The Maximum Contract Amount shall consist of County, State, and/or Federal funds as shown in Exhibit B-1. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

II. Delete Exhibit B-1, <u>Schedule of Rates and Contract Maximum</u>, and replace with the following:

EXHIBIT B-1 ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

FISCAL CONTRACTOR NAME: Council on Alcoholism and Drug Abuse 2011-12 YEAR:

| | | | Drainet | | PROG | RAM | | | | |
|--|----------------------------------|-------------------------|-----------------------|-------------------------|----------------|---------------------------------------|--------------|--------------|--------------|--------------------------|
| | | | Project Recovery - | | | SAPT & | CARES | Clean & | | |
| | | | Hotel de | Daniel | | Friday Night | South Dual | Sober Drug | Bridges to | |
| | | Project | Riviera | Bryant Youth | | Live/ Club | Diagnosis | Court | Recovery | |
| | Unit | Recovery | Residents | | | Live | Specialist | (CSDC) | (B2R) | TOTAL |
| DESCRIPTION/MODE/SERVICE FUNCTION: | | | NUMBER O | F UNITS PRO | JECTED (base | d on history): | | | 1 | |
| Perinatal 33-DCR Perinatal 33-ODF Group | day | 42 301 | - | - | - | - | - | | | 42 |
| Perinatal 34-ODF Individual | 90 min session 50 min session | 81 | | - | - : | - | - | | | 301 81 |
| 33-ODF Group | 90 min session | 19,666 | 447 | 6,032 | - | - | - | | 719 | 26,145 |
| 34-ODF Individual | 50 min session | 2,110 | 47 | 830 | - | - | - | | 204 | 2,987 |
| 50-Residential Detox | bed day | - | - | - | 3,516 | - | - | | | 3,516 |
| Perinatal Childcare | staff hours | 2,786 | - | - | - | - | - | | | 2,786 |
| Perinatal 71 - Transportation | staff hours | 80 | - | - | - | - | - | | | 80 |
| 34 - ODF Individual -Case Management | staff hours | | - | 93 31 | - | - | - | | | 93 |
| 34 - ODF Individual -Family Engagement 34 - ODF Individual -Recovery Activities | staff hours staff hours | - | - | 9 | - | | _ | | | 31 9 |
| 34 - ODF Individual - Edu/ Voc Activities | staff hours | - | - | 9 | | - | - | | | 9 |
| 34 - ODF Individual - Parenting Activities | staff hours | - | - | 31 | - | - | - | | | 31 |
| 17- Environmental | Cost Reimbursed | - | - | - | - | \$ 7,740 | - | | | \$ 7,740 |
| 13 - Education | Cost Reimbursed | - | - | - | - | \$ 7,740 | - | | | \$ 7,740 |
| 12 - Information Dissemination | Cost Reimbursed | - | - | - | - | \$ 860 | - | | | \$ 860 |
| 14 - Alternatives | Cost Reimbursed | - | | - | - | \$ 860 | <u> </u> | | | \$ 860 |
| 14 - Alternatives (FNL) 13 - Education: Mentoring | Cost Reimbursed Cost Reimbursed | - | <u> </u> | - | <u> </u> | \$ 25,800 \$ 17,200 | | | | \$ 25,800 \$ 17,200 |
| CARES Dual Diagnosis Specialist | Cost Reimbursed | - n | - 0 | - 0 | - 0 | | \$ 121,000 | | | \$ 17,200 |
| 68-SAMHSA CSDC Grant Services | Cost Reimbursed | - | | | l " | , , , , , , , , , , , , , , , , , , , | ψ .≥1,000 | \$ 91,875 | | \$ 91,875 |
| 68-SAMHSA B2R Grant Services | Cost Reimbursed | | | | | | | | \$ 35,442 | \$ 35,442 |
| COST PER UNIT/PROVISIONAL RATE: | | | | | | | | | | |
| Perinatal 33-DCR | | | | | | \$76.46 | | | | |
| Perinatal 33-ODF Group | | | | | | \$53.80 | | | | |
| Perinatal 34-ODF Individual | | | | | | \$99.61 | | | | |
| 33-ODF Group Except Perinatal | | | | | | \$29.57 | | | | |
| 34-ODF Individual Except Perinatal 50-Residential Detox | | | | | | \$69.59 \$66.50 | | | | |
| Perinatal Childcare | | | | | | \$17.96 | | | | |
| Perinatal 71 - Transportation | | | | | | \$17.96 | | | | |
| 17- Environmental, 13-Education - All, 12 - Information | | | | | | | | | | |
| Dissemination, 14-Alternatives - All | | | | | | As Budgeted | | | | |
| CARES Dual Diagnosis Specialist | | | | | | As Budgeted | | | | |
| 68-SAMHSA CSDC Grant Services 68-SAMHSA B2R Grant Services | | | | | | As Budgeted | | | | |
| | | | | | | | | | | |
| GROSS COST: LESS REVENUES COLLECTED BY CONTRACTOR | D. (as denisted in C | \$ 1,793,427 | \$ 40,903 | \$ 744,710 | \$ 289,641 | \$ 178,014 | \$ 125,183 | \$ 98,992 | \$ 37,851 | \$ 3,308,721 |
| CLIENT FEES | k. (as depicted in C | \$ 152,549 | uget Packet) | \$ 6,000 | \$ 13,680 | \$ 1,595 | | 1 | 1 | \$ 173,824 |
| CLIENT INSURANCE | | ψ 102,040 | | φ 0,000 | ψ 10,000 | ψ 1,000 | | | | \$ - |
| CONTRIBUTIONS/GRANTS (includes unsecured) | | \$ 533,271 | \$ 24,387 | \$ 150,055 | \$ 13,171 | \$ 75,967 | \$ 4,183 | \$ 7,117 | \$ 2,409 | \$ 810,560 |
| FOUNDATIONS/TRUSTS | | | | \$ 37,500 | \$ 2,000 | | | | | \$ 39,500 |
| SPECIAL EVENTS | | | | \$ 120,000 | | | | | | \$ 120,000 |
| OTHER (LIST): OTHER GOVERNMENT | | \$ 204,145 | | \$ 49,455 | \$ 27,000 | \$ 40,252 | | | | \$ 320,852 |
| OTHER (LIST): UNITED WAY OTHER (LIST): SCHOOL DISTRICTS | | \$ 3,684 \$ 185,000 | | \$ 2,664 \$ 18,200 | | | | | | \$ 6,348 \$ 203,200 |
| OTHER (LIST): SCHOOL DISTRICTS OTHER (LIST): INVESTMENT INCOME | | \$ 165,000 | | \$ 145,500 | | | | | | \$ 203,200 \$ 145,500 |
| | | 4 | | | | | | | | |
| TOTAL CONTRACTOR REVENUES* | | \$ 1,078,649 | \$ 24,387 | \$ 529,374 | \$ 55,851 | \$ 117,814 | \$ 4,183 | \$ 7,117 | \$ 2,409 | \$ 1,819,784 |
| MAXIMUM (NET) CONTRACT AMOUNT: | | \$ 714,778 | \$ 16,516 | \$ 215,336 | \$ 233,790 | \$ 60,200 | \$ 121,000 | \$ 91,875 | \$ 35,442 | \$ 1,488,937 |
| DM/C Administrative Feets | | £ 00.000 | | A 00 110 | I o | | 1.0 | I e | I e | e 100.047 |
| DM/C Administrative Fee** DM/C Gross Claim Maximum | | \$ 96,229 \$ 641,529 | \$ - | \$ 32,418 \$ 216,118 | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ 128,647 \$ 857,647 |
| DIW/C Gloss Claim Maximum | | \$ 641,529 | φ - | \$ 210,110 | φ - | φ - | φ - | Φ - | φ - | \$ 657,047 |
| | SOL | IRCES OF FUI | NDING FOR | MAXIMUM CC | NTRACT AMO | UNT | | | | |
| Medi-Cal Treatment Services (6241) | 300 | \$ 475,300 | | \$ 183,700 | I | 1 | 1 | 1 | 1 | \$ 659,000 |
| Medi-Cal Perinatal Services (6242) | | \$ 70,000 | | , .30,700 | | | | | | \$ 70,000 |
| SACPA Treatment Services (6240) | | \$ 41,060 | | | | | | | | \$ 41,060 |
| ADP Treatment Services - SAPT (6243) | | \$ 35,584 | \$ 16,516 | | \$ 232,290 | | | | | \$ 284,390 |
| Perinatal Non Drug Medi-Cal (6244) | | \$ 60,630 | | | | | | | | \$ 60,630 |
| Drug Court Services (6246) | | \$ 24,704 | | \$ 4,116 | | | <u> </u> | 0.07 | | \$ 28,820 |
| SAMHSA CSDC Grant (6246) CalWORKS (6249) | | \$ 7,500 | | | \$ 1,500 | | - | \$ 91,875 | | \$ 91,875 \$ 9,000 |
| Youth Services (6250) | | Ψ /,000 | | \$ 27,520 | \$ 1,500 | | - | | | \$ 9,000 \$ 27,520 |
| SAMHSA B2R Grant (6250) | | | | ¥ 21,020 | | l | | | \$ 35,442 | \$ 35,442 |
| Prevention Services (6351) | | | | | | \$ 60,200 | | | | \$ 60,200 |
| Other County Funds | | | | | | | \$ 121,000 | | | \$ 121,000 |
| TOTAL (SOURCES OF FUNDING) | | \$ 714,778 | \$ 16,516 | \$ 215,336 | \$ 233,790 | \$ 60,200 | \$ 121,000 | \$ 91,875 | \$ 35,442 | \$ 1,488,937 |
| | | | | | | | | | | |
| CONTRACTOR SIGNATURE: | | | | | | | | | | |
| | | | | | | | | | | |
| STAFF ANALYST SIGNATURE: | | | | | | | | | | |
| FIGURE OFFICE OFFICE | | | | | | | | | | |
| FISCAL SERVICES SIGNATURE: | | | | | | | | | | |
| | | | | | | | | | | |

^{*} Total Contractor Revenues serve as a hard match for SAPT funds. The source of the hard match shall be non-ADMHS sources secured by Contractor. The match does not apply to DM/C.

** The 15% Administrative Fee is deducted from the Drug Medi-Cal portion of the DM/C Gross Claim Maximum.

III. Delete Exhibit B-2, Contractor Budget, and replace with the following:

AGENCY NAME: COUNCIL ON ALCOHOLISM AND DRUG ABUSE

COUNTY FISCAL YEAR: 2011-12

| Gra | ay Shaded cells contain formulas, do not | overwrite | | | | | | | | | | | | | |
|--------|---|---|------------------------------------|---------|-------------------------|------------------------|---------|--|----------------------|---------|---------------------------------|---------------------|---|-----------------------------|-------------|
| LINE # | COLUMN # 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | I. REVENUE SOURCES; | TOTAL AGENCY/ ORGANIZATION BUDGET | COUNTY ADMHS PROGRAMS TOTALS | CARES | DANIEL BRYANT CENTER | BRIDGES TO RECOVERY | DETOX | YOUTH SERVICE SPECIALISTS (Project Recovery) | FRIDAY NIGHT LIVE | START | PERINATAL (Project Recovery) | PROJECT RECOVERY | HOTEL DE RIVIERA (Project Recovery) | CLEAN & SOBER DRUG COURT | DUI-PC 1000 |
| 1 | Contributions | \$ 62,065 | \$ 5,600 | | \$ 3,000 | | \$ - | \$ 2,500 | | \$ - | \$ - | \$ 100 | \$ - | \$ - | |
| 2 | Foundations/Trusts | 39,500 | 39,500 | | 37,500 | | 2,000 | | | | | | | | |
| 3 | Special Events | 120,000 | 120,000 | | 120,000 | | | | | | | | | | |
| 4 | Unsecured Grants & Contributions | 808,754 | 808,754 | 4,183 | 147,055 | 2,409 | 13,171 | 394,020 | 75,967 | 3,794 | 41,425 | 95,226 | 24,387 | 7,117 | |
| 5 | Membership Dues | - | - | | | | | | | | | | | | |
| 6 | Program Service Fees | 113,659 | - | | | | | | | | | | | | |
| 7 | SB County Superior Court/UJJS | 45,000 | - | | | | | | | | | | | | |
| 8 | Investment Income | 203,620 | 145,500 | | 145,500 | | | | | | | | | | |
| 9 | Miscellaneous Revenue/Rentals | 52,462 | - | | | | | | | | | | | | |
| 10 | Additional ADMHS Funding for Detox | - | - | | | | | | | | | | | | |
| 11 | ADMHS Funding | 1,593,687 | 1,593,687 | 121,000 | 215,336 | 35,442 | 233,790 | 290,000 | 60,200 | 104,750 | 138,130 | 286,648 | 16,516 | 91,875 | |
| 12 | Other Government Funding | 481,802 | 261,652 | | 45,139 | | 27,000 | 167,150 | | | | 22,363 | - | - | |
| 13 | SB County Probation | 63,699 | 4,316 | | 4,316 | | | | | | | | | | |
| 14 | SB County Public Health | 76,752 | 40,252 | | | | | - | 40,252 | | | | | | |
| 15 | SB County Social Services | 14,632 | 14,632 | | | | | | | | 4,632 | 10,000 | - | - | |
| 16 | United Way | 32,788 | 6,348 | | 2,664 | | | 3,684 | | | | | | | |
| 17 | School Districts | 214,200 | 203,200 | | 18,200 | | | 185,000 | | - | | | | | |
| 18 | Total Other Revenue (Sum of lines 1 through 17) | 3,922,620 | 3,243,441 | 125,183 | 738,710 | 37,851 | 275,961 | 1,042,354 | 176,419 | 108,544 | 184,187 | 414,337 | 40,903 | 98,992 | - |
| _ | I.B Client and Third Party Revenues: | | | | | | | | | | | | | | |
| _ | Medicare | - | - | | | | | | | | | | | | |
| 20 | Client Fees | 646,811 | 597,652 | | 6,000 | | 13,680 | | 1,595 | | 2,549 | 150,000 | - | - | 423,828 |
| 21 | Insurance | - | - | | | | | | | | | | | | |
| | SSI | - | - | | | | | | | | | | | | |
| 23 | Other (specify) | - | - | | | | | | | | | | | | |
| 24 | Total Client and Third Party Revenues (Sum of lines 19 through 23) | 646,811 | 597,652 | - | 6,000 | | 13,680 | - | 1,595 | - | 2,549 | 150,000 | - | - | 423,828 |
| 25 | GROSS PROGRAM REVENUE BUDGET (Sum of lines 18 + 24) | 4,569,431 | 3,841,093 | 125,183 | 744,710 | 37,851 | 289,641 | 1,042,354 | 178,014 | 108,544 | 186,736 | 564,337 | 40,903 | 98,992 | 423,828 |

| | III. DIRECT COSTS | TOTAL AGENCY/ ORGANIZATION BUDGET | COUNTY ADMHS PROGRAMS TOTALS | CARES | DANIEL BRYANT CENTER | BRIDGES TO RECOVERY | DETOX | YOUTH SERVICE SPECIALISTS (Project Recovery) | FRIDAY NIGHT LIVE | START | PERINATAL (Project Recovery) | PROJECT RECOVERY | HOTEL DE RIVIERA (Project Recovery) | CLEAN & SOBER DRUG COURT | DUI-PC 1000 |
|----|--|---|------------------------------------|------------|-------------------------|------------------------|------------|--|----------------------|------------|---------------------------------|---------------------|---|-----------------------------|-------------|
| | III.A. Salaries and Benefits Object Level | | | | | | | | | | | | | | |
| 26 | Salaries (Complete Staffing Schedule) | 2,734,212 | 2,334,203 | 87,465 | 387,162 | 26,149 | 175,336 | 676,668 | 113,231 | 76,444 | 111,073 | 320,801 | 23,814 | 65,284 | 270,776 |
| 27 | Employee Benefits | 444,811 | 380,418 | 13,879 | 55,558 | 4,423 | 35,596 | 112,351 | 18,243 | 9,938 | 16,494 | 59,378 | 4,370 | 11,332 | 38,856 |
| 28 | Consultants | 22,637 | 22,637 | | 6,240 | | | 6,330 | - | 3,120 | 1,560 | 4,680 | 347 | 360 | |
| 29 | Payroll Taxes | 202,271 | 171,628 | 6,691 | 29,617 | 1,990 | 6,782 | 51,765 | 8,661 | 5,475 | 8,497 | 24,625 | 1,822 | 4,989 | 20,714 |
| 30 | Salaries and Benefits Subtotal | 3,403,931 | 2,908,886 | 108,035 | 478,577 | 32,562 | 217,714 | 847,114 | 140,135 | 94,977 | 137,624 | 409,484 | 30,353 | 81,965 | 330,346 |
| | III.B Services and Supplies Object Level | | | | | | | | | | | | | | |
| 31 | Professional Fees | 69,056 | 42,723 | | - | | 3,840 | 6,920 | 600 | - | 4,490 | 22,273 | 1,400 | - | 3,200 |
| 32 | Supplies | 44,342 | 38,935 | | 6,150 | | 5,000 | 5,600 | 900 | - | 3,250 | 9,016 | 584 | 5,235 | 3,200 |
| 33 | Telephone | 33,220 | 22,900 | 500 | 3,700 | | 1,750 | 3,500 | 950 | | 3,000 | 5,165 | 335 | | 4,000 |
| 34 | Postage & Shipping | 5,363 | 2,650 | | 1,000 | | | 100 | 100 | | 100 | 94 | 6 | | 1,250 |
| 35 | Occupancy (Facility Lease/Rent/Costs) | 266,760 | 196,021 | | 107,025 | | 14,400 | 10,895 | 8,500 | | 6,575 | 28,762 | 1,864 | - | 18,000 |
| 36 | Rental/Maintenance Equipment | 33,615 | 27,439 | | 26,439 | | 600 | | | | 100 | 94 | 6 | | 200 |
| 37 | Printing/Publications | 4,539 | 3,600 | | 1,350 | | 600 | 500 | 350 | | 200 | 282 | 18 | | 300 |
| 38 | Transportation | 22,627 | 20,516 | 400 | 2,050 | 633 | 1,900 | 7,700 | 1,893 | 50 | 2,200 | 2,129 | 161 | 300 | 1,100 |
| 39 | Conferences, Meetings, Etc | 29,457 | 23,700 | 100 | 825 | 800 | 500 | 15,800 | 2,200 | - | 200 | 1,878 | 122 | - | 1,275 |
| 40 | Insurance | 39,603 | 29,118 | | 6,000 | | 1,980 | 10,250 | 1,188 | | 1,300 | 5,635 | 365 | | 2,400 |
| 41 | Program Supplies | 96,977 | 85,691 | 1,000 | 27,507 | | 12,000 | 12,000 | 1,000 | 200 | 8,001 | 20,702 | 1,342 | | 1,939 |
| 42 | Advertising/Recruitment | 5,139 | 4,675 | | 1,525 | | | 1,500 | 450 | | 200 | 939 | 61 | | - |
| 43 | Dues & Subscriptions | 12,121 | 3,550 | | 750 | | | 1,700 | 100 | | 200 | 470 | 30 | | 300 |
| 44 | County Admin Fees | 11,191 | 10,000 | | - | | | - | | | - | - | (0) | (0) | 10,000 |
| 45 | Fundraising Expenses | 15,390 | 14,000 | | 14,000 | | | | | | | | | | |
| 46 | Services and Supplies Subtotal | 689,400 | 525,518 | 2,000 | 198,321 | 1,433 | 42,570 | 76,465 | 18,231 | 250 | 29,816 | 97,439 | 6,294 | 5,535 | 47,164 |
| 47 | III.C. Client Expense Object Level Total | | \$ - | | | | | | | | | | | | |
| 48 | SUBTOTAL DIRECT COSTS | \$ 4,093,331 | \$ 3,434,404 | \$ 110,035 | \$ 676,898 | \$ 33,995 | \$ 260,284 | \$ 923,579 | \$ 158,366 | \$ 95,227 | \$ 167,440 | \$ 506,923 | \$ 36,647 | \$ 87,500 | \$ 377,510 |
| | IV. INDIRECT COSTS | | | | | | | | | | | | | | |
| 49 | Administrative Indirect Costs (limited to 15%) | 476,100 | 406,689 | 15,148 | 67,812 | 3,856 | 29,357 | 118,775 | 19,648 | 13,317 | 19,296 | 57,414 | 4,256 | 11,492 | 46,318 |
| 50 | GROSS DIRECT AND INDIRECT COSTS (Sum of lines 48+ 49) | \$ 4,569,431 | \$ 3,841,093 | \$ 125,183 | \$ 744,710 | \$ 37,851 | \$ 289,641 | \$ 1,042,354 | \$ 178,014 | \$ 108,544 | \$ 186,736 | \$ 564,337 | \$ 40,903 | \$ 98,992 | \$ 423,828 |

SIGNATURE PAGE

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and Council on Alcoholism and Drug Abuse.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by County.

COUNTY OF SANTA BARBARA By: DOREEN FARR, CHAIR **BOARD OF SUPERVISORS** Date: _____ ATTEST: CHANDRA L. WALLAR CONTRACTOR CLERK OF THE BOARD By:____ By: _____ Tax Id No 95-1878858. Deputy Date: _____ Date: _____ APPROVED AS TO FORM: APPROVED AS TO ACCOUNTING FORM: ROBERT W. GEIS, CPA DENNIS MARSHALL COUNTY COUNSEL **AUDITOR-CONTROLLER** By_____ Deputy County Counsel Deputy Date: _____ Date: _____ APPROVED AS TO INSURANCE FORM: APPROVED AS TO FORM: ALCOHOL, DRUG, AND MENTAL HEALTH **RAY AROMATORIO SERVICES** RISK MANAGER ANN DETRICK, PH.D. DIRECTOR By: _____ Director Date: _____ Date: _____

CONTRACT SUMMARY PAGE

BC 12-047

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$25,000) or Purchasing (<\$25,000). See also "Contracts for Services" policy. Form is not applicable to revenue contracts.

| D1. D2. | Bu | dget Unit Num | nber | | | | | | | | | |
|---|--|--|--|-------------------|----------------------------------|-------|------------|----------------------------|--|--|--|--|
| D3. | Re | quisition Num | ber | | | | | | | | | |
| D4. | De | partment Nam | ne | | . Alcohol, Drug, & Mental Health | | | | | | | |
| D5. | | | | | | | | | | | | |
| D6. | Te | lephone | | | (805) 681-5168 | | | | | | | |
| K1. K2. K3. K4. K5. K6. | Bri Co Co Ori | ef Summary on tract Amount ntract Begin Deginal Contract | theck one):p Pe of Contract Des of the second oate the second ory the second | . 7/1/2011 | | | | | | | | |
| | | | | | | | 1 | _ | | | | |
| Seq# | ŧ | Effective Date | ThisAmndtAmt | CumAmndtToDate | NewTota | alAmt | NewEndDate | Purpose | | | | |
| 1 | | 7/1/2011 | 104062 | 104062 | 1488937 | | 6/30/2012 | Add funds for DMC & B2R | | | | |
| B1. B2. B3. B4. B5. | Number of Workers Displaced (if any) | | | | | | | | | | | |
| B6. | Во | ilerplate Con | tract Text Un | affected? (Yes / | or cite | Yes | | | | | | |
| F1. F2. F3. F4. F5. F6. F7. F8. | 2. Current Year Encumbrance Amount \$1488937 3. Fund Number 0049 4. Department Number 043 5. Division Number (if applicable) 7461 6. Account Number (if applicable) 6243 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| V1. Vendor Numbers (A=Auditor; P=Purchasing) EID | | | | | | | | | | | | |
| I certify information complete and accurate; designated funds available; required concurrences evidenced on signature page. | | | | | | | | | | | | |
| Dat | e: _ | | Author | ized Signature: _ | | | | | | | | |