

# **ATTACHMENT E**

**AMENDMENT NO. 3 TO THE  
AGREEMENT FOR SERVICES FOR LEGAL REPRESENTATION OF ELIGIBLE INDIGENTS**



County of Santa Barbara  
BOARD OF SUPERVISORS  
Minute Order

June 19, 2018

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**Present:** 5 - Supervisor Williams, Supervisor Wolf, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino

SUPERIOR COURT

File Reference No. 18-00460

**RE:** Approve and authorize the Chair to execute Amendment No. 3 to the Agreement for Services for Legal Representation of Eligible Indigents with the North County Defense Team and lead attorney Michael J. Scott, and the Superior Court of California, County of Santa Barbara, for the provision of conflict defense (alternate Public Defender) services in the North County Superior Courts for the period of July 1, 2018 through December 31, 2018.

**A motion was made by Supervisor Adam, seconded by Supervisor Hartmann, that this matter be Approved; Chair to Execute. The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Wolf, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino

## AMENDMENT NO. 3 TO

### AGREEMENT FOR SERVICES FOR LEGAL REPRESENTATION OF ELIGIBLE INDIGENTS

This Amendment No. 3 hereby amends and extends the Agreement for Services for Legal Representation of Eligible Indigents dated December 9, 2014 (Agreement) between the North County Defense Team and lead attorney Michael J. Scott referred to as "CONTRACTOR" and the Superior Court of California, County of Santa Barbara referred to as "COURT" and the County of Santa Barbara, hereinafter referred to as "COUNTY".

WHEREAS, CONTRACTOR has been serving as alternative counsel for accused indigents in the COURT (Santa Maria Divisions "Cook" and "Miller", including the North County Juvenile Court and the Lompoc and Solvang Divisions of the COURT) pursuant to Penal Code Section 987.2(a), in cases in which the COURT finds that, because of a legal conflict of interest or other failure to act, the Public Defender has properly refused to represent the person accused; and

WHEREAS, the Agreement expires on June 30, 2018; and

WHEREAS the parties wish to extend the Agreement up to and including December 31, 2018 at the current rate of monthly compensation; and

WHEREAS, according to Exhibit B, Payment Arrangements, Periodic Compensation, Section E., COUNTY currently pays \$83,153.29 monthly for the CONTRACTOR's services under this Agreement for fiscal year 2017-2018 (July 1, 2017 through June 30, 2018);

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties hereby amend the Agreement as described below.

1. Under fair and valuable consideration, the parties agree to extend the term for six (6) additional months during fiscal year 2018-2019, up to and including December 31, 2018, unless earlier terminated.
2. In Exhibit B, Payment Arrangements, Periodic Compensation, Section A, add the following to the end of the paragraph: "For fiscal year 2018-2019, CONTRACTOR shall be paid \$83,153.29 monthly, up to and including December 31, 2018."
3. In Exhibit B, Payment Arrangements, Periodic Compensation, Section E., add the Option FY 2018-19 for \$83,153.29 monthly, up to and including December 31, 2018.

This Amendment No. 3 may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original. All other terms of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 3 to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Lucia Perez  
Deputy Clerk

**COUNTY OF SANTA BARBARA**

By: [Signature]  
Chair, Board of Supervisors

Date: 6/19/18

**COURT**

By: [Signature]  
Patricia Kelly  
Superior Court Presiding Judge

**CONTRACTOR:**

North County Defense Team and  
Michael J. Scott

By: [Signature]  
Michael J. Scott  
Lead Attorney

**APPROVED AS TO ACCOUNTING FORM:**

Theodore A. Fallati, CPA  
County Auditor-Controller

By: [Signature]  
Deputy

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: [Signature]  
Deputy County Counsel

**APPROVED AS TO FORM:**

Ray Aromatorio  
Risk Manager

By: [Signature]  
Risk Management