

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED   <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in Ink or type.

1. APPLYING FOR: ( Use specific title ) <b>Veteran's Services Advisory Committee</b>	2. Today's Date: <div style="text-align: right;">Sept. 6, 2012</div>
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3. NAME: <div style="text-align: center; margin-top: 10px;"> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;"><b>Weiner</b></td> <td style="width: 33%; border: none;"><b>Steven</b></td> <td style="width: 33%; border: none;"><b>Michael</b></td> </tr> <tr style="font-size: small;"> <td style="text-align: center; border: none;">Last</td> <td style="text-align: center; border: none;">First</td> <td style="text-align: center; border: none;">Middle</td> </tr> </table> </div>	<b>Weiner</b>	<b>Steven</b>	<b>Michael</b>	Last	First	Middle	4. E-MAIL ADDRESS:
<b>Weiner</b>	<b>Steven</b>	<b>Michael</b>					
Last	First	Middle					

6. ADDRESS:  <div style="text-align: center; margin-top: 10px;"> <table style="width: 100%; border: none;"> <tr> <td style="width: 30%; border: none;">Number</td> <td style="width: 40%; border: none;"><b>Santa Barbara</b></td> <td style="width: 30%; border: none;">Street</td> </tr> <tr style="font-size: small;"> <td style="border: none;"></td> <td style="text-align: center; border: none;">City</td> <td style="text-align: center; border: none;">Zip Code</td> </tr> </table> </div>	Number	<b>Santa Barbara</b>	Street		City	Zip Code	5. TELEPHONE:  Home: _____  Business: _____
Number	<b>Santa Barbara</b>	Street					
	City	Zip Code					

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Robert Handy	Santa Barbara		Retired
B. Das Williams	Santa Barbara		Assemblyman
C. Roger Aceves	Goleta		Goleta City Councilman

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <div style="text-align: center; margin-top: 10px;"><b>High School</b></div> 11. Indicate Supervisor who will receive a copy of this application: <div style="text-align: center; margin-top: 10px;"><b>Doreen Farr</b></div>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. To improve the services for veterans, I am a Viet Nam Veteran serving from 197-1975 in the US Navy.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Executive Secretary Treasurer: Tri Counties Building & Construction  
 Trades Council, AFL-CIO  
 Tri- Counties Central Labor Council member  
 Executive Board Member of the Tri Counties Central Labor Council  
 Executive Board Member of the State Building and Construction Trades Council.  
 Member of the Santa Barbara County Workforce Investment Board.

14. SIGNATURE OF APPLICANT

X Steven M. Weiner

DOREEN FARR  
Third District Supervisor



OFFICE OF THE  
THIRD DISTRICT SUPERVISOR  
County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2191  
Fax: (805) 568-2883  
www.countyofsb.org

## COUNTY OF SANTA BARBARA

Date: October 8, 2012

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

For Placement on the agenda for the meeting of: **October 16, 2012**

I would like to recommend the following for the appointment / reappointment to the  
**Veteran's Service Advisory Committee**

Salutation: Mr.  
Name of Appointee: **Steven Weiner**  
Address:  
City/State/Zip: Santa Barbara, CA 93101  
Telephone 1:  
Telephone 2:  
E-mail:

Appointee will represent **Third District** on this committee.

Positions was formerly held by: William Stewart

Term expires: October 15, 2016

Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: Stephanie Langsdorf for DF