

**DOREEN FARR**  
Third District Supervisor



**OFFICE OF THE  
THIRD DISTRICT SUPERVISOR**  
County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192  
Fax: (805) 568-2883  
www.countyofsb.org

## COUNTY OF SANTA BARBARA

Date: 7/3/2014

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 7/8/14

I would like to recommend the appointment of the following person to the Guadalupe Cemetery District.

Salutation: Mr.  
Full Name of Appointee: Andres Gutierrez  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: not available

☐ Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Doreen Farr

Signed by:

A handwritten signature in cursive script that reads "Doreen Farr".

### COB Information Verification

- ☐ Letter of Resignation on file
- ☐ Vacancy Notice on file

Term:

- ☐ \_\_\_\_\_ years
- ☐ Beginning date \_\_\_\_\_
- ☐ Ending date \_\_\_\_\_

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED
<input type="checkbox"/> Copy to Supervisor		
<b>INSTRUCTIONS:</b> Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: ( Use specific title) <i>Guadalupe Cemetery Board Member</i>	2. Today's Date: <i>06 March 2014</i>	
3. NAME: <div style="display: flex; justify-content: space-between; border-top: 1px solid black; margin-top: 5px;"> <span><i>Gutierrez</i></span> <span><i>Andres (Andy)</i></span> <span><i>R</i></span> </div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 2px;"> <span>Last</span> <span>First</span> <span>Middle</span> </div>	4. E-MAIL ADDRESS: <div style="background-color: black; height: 20px; width: 100%;"></div>	
6. ADDRESS: <div style="background-color: black; height: 20px; width: 100%;"></div> <div style="display: flex; justify-content: space-between; border-top: 1px solid black; margin-top: 5px;"> <span><i>Guadalupe</i></span> <span><i>93434</i></span> </div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 2px;"> <span>Number</span> <span>Street</span> <span>City</span> <span>Zip Code</span> </div>	5. TELEPHONE: Home: <div style="background-color: black; height: 20px; width: 100%;"></div> Business: <div style="background-color: black; height: 20px; width: 100%;"></div>	
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER      OCCUPATION
A. <i>Enrico Martino</i>		<i>RETIRED</i>
B. <i>Michael Turk</i>		<i>Central Coast Manager</i>
C. <i>Joanne Woods</i>		<i>SELF-STORAGE Manager</i>
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list:		
Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <i>High school Diploma</i>
Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		11. Indicate Supervisor who will receive a copy of this application:  <i>Doreen Farr</i>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <i>I AM INTERESTED IN THE CONTINUING CARE OF THE GUADALUPE CEMETERY. I HAVE LIVED IN GUADALUPE SINCE 1957. I HAVE BOTH FAMILY AND FRIENDS BURIED HERE. SO TO BE A PART OF THE DECISION MAKING PROCESS RELATED TO THE MAINTENANCE, UPGRADES OR CHANGES WOULD BE AN HONOR TO BE PART OF.</i>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.		
<i>① CHAIRMAN OF NON PROFIT PUBLIC BENEFIT CORPORATION CALLED THE 1600 CLUB. ALSO BEEN A CLUB MEMBER SINCE 2001</i> <i>② RETIRED MILITARY I WAS HONORABLY DISCHARGED FROM CALIFORNIA ARMY NATIONAL GUARD, SPENT 30 YEARS FROM 1976-2006 AND MY RANK WAS A SERGEANT FIRST CLASS</i>		
14. SIGNATURE OF APPLICANT <div style="text-align: center; margin-top: 20px;"> </div>		