

## NOTICE OF EXEMPTION

**TO:** Santa Barbara County Clerk of the Board of Supervisors

**FROM:** Community Services Department, Parks Division

RECEIVED

Based on a preliminary review of the project the following activity is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN(s) 005-080-004

CALIFORNIA  
COUNTY OF SANTA BARBARA  
BOARD OF SUPERVISORS

**LOCATION:** Greenwell Preserve, Summerland Planning Area

**PROJECT TITLE:** Greenwell Preserve Lease Agreement

**PROJECT DESCRIPTION:** Execute a Lease and Agreement with the Summerland Citizen's Association to operate and maintain a public park in Summerland, California.

**EXEMPT STATUS: (Check One)**

- Ministerial
- Statutory
- Categorical Exemption
- Emergency Project
- No Possibility of Significant Effect

**Cite specific CEQA Guideline Section:** Section 15301 (g)

**Reasons to support exemption findings (attach additional material, if necessary):**

The proposed project is for the execution of a lease agreement and does not involve an expansion of use. Therefore, the project is exempt from environmental review pursuant to Section 15301 [*Existing Facilities*] of the Guidelines for Implementation of the California Environmental Quality Act (CEQA) which allows for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

There is no substantial evidence that the proposed project involves unusual circumstances, including future activities, resulting in or which might reasonably result in, significant impacts which threaten the environment. The exceptions to the Existing Facilities categorical exemptions pursuant to Section 15300.2 of the State CEQA Guidelines are:

- (a) Location. Classes 3,4,5,6, and 11 are qualified by consideration of where the project is to be located - a project that is ordinarily insignificant in its impact on the environment may in a particularly sensitive environment be significant. Therefore, these classes are considered to apply in all instances, except where the project may impact on an environmental resources of hazardous or critical concern where designated, precisely mapped, and official adopted pursuant to law by federal, state, or local agencies.*

The execution of a lease agreement for a public park would not result in a cumulatively considerable impact when considered in relation to the establishment and use of other public parks.

- (b) Cumulative Impact. All exemptions for these classes are inapplicable when the cumulative impact of successive projects of the same type in the same place, over time is significant.*

The execution of a lease agreement for a public park would not result in a cumulatively considerable impact when considered in relation to the establishment and use of other public parks.

*(c) Significant Effect. A categorical exemption shall not be used for an activity where there is a reasonable possibility that the activity will have a significant effect on the environment due to unusual circumstances.*

There is no possibility that the execution of a lease agreement for a public park would have a significant effect on the environment due to unusual circumstances.

*(d) Scenic Highways. A categorical exemption shall not be used for a project which may result in damage to scenic resources, including but not limited to trees, historic buildings, rock outcroppings, or similar resources, within a highway officially designated as a state scenic highway. This does not apply to improvements, which are required as mitigation by an adopted negative declaration or certified EIR.*

No development is proposed in association with the project. The adjacent Highway 101 is not considered a scenic highway.

*(e) Hazardous Waste Sites. A categorical exemption shall not be used for a project located on a site which is included on any list compiled pursuant to Section 65962.5 of the Government Code.*

The Greenwell Preserve is not located on a site which is included on any list compiled pursuant to Section 65962.5 of the Government Code.

*(f) Historical Resources. A categorical exemption shall not be used for a project which may cause a substantial adverse change in the significance of a historical resource.*

The Greenwell Preserve does not constitute a historic resource.

As described above, none of the exceptions to the categorical exemptions contained within Section 15300 .2 of the State CEQA Guidelines apply to this project.

Lead Agency Contact Person: Jill Van Wie Phone: (805) 568-2470

*Eva Camarena*

for

11/16/2023

Department/Division Representative Date

\_\_\_\_\_  
Date filed with Clerk of Board

*NOTE: A copy of this document must be filed with the County Clerk of the Board.*

A-3-B



# 2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

|   |                              |  |                     |
|---|------------------------------|--|---------------------|
| Contact Person<br><b>Jill Van Wie</b>                             |                              | Phone<br><b>805-568-2470</b>                               |                     |
| Lead Agency<br><b>Santa Barbara County Community Services Dpt</b> |                              | Lead Agency Email<br><b>jvanwie@co.santa-barbara.ca.us</b> |                     |
| Project Title<br><b>Greenwell Preserve Lease Agreement</b>        |                              |  |                     |
| Project Applicant<br><b>same as above</b>                         | Email                        | Phone  |                     |
| Project Applicant Address<br><b>123 E. Anapamu St., 2nd Floor</b> | City<br><b>Santa Barbara</b> | State<br><b>CA</b>   | Zip<br><b>93101</b> |

### DOCUMENT BEING FILED:

|  |            |
|--|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) .....   |            |
| <input type="checkbox"/> 2021 Filing Fee .....   | \$3,445.25 |
| <input type="checkbox"/> Previously Paid (must attach receipt) .....   | \$0.00     |
| <input type="checkbox"/> No Effect Determination (must be attached) .....  | \$0.00     |
| <input type="checkbox"/> Negative Declaration or Mitigated Negative Declaration .....                                      |            |
| <input type="checkbox"/> 2021 Filing Fee .....   | \$2,480.25 |
| <input type="checkbox"/> Previously Paid (must attach receipt) .....   | \$0.00     |
| <input type="checkbox"/> No Effect Determination (must be attached) .....  | \$0.00     |
| <input checked="" type="checkbox"/> Notice of Exemption .....  | \$0.00     |
| <input checked="" type="checkbox"/> County Administrative Handling Fee (required for all filings, effective 7/19/18) ..... | \$50.00    |

TOTAL: **\$ 50.00**

### PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

Cash     Credit Card     Check # \_\_\_\_\_     Journal Entry # **JE - 0257873**



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 42 — 12/04/2023 — 336  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |  |   |                    |
|--|--|---|--------------------|
| LEAD AGENCY<br>SB County Community Services Department |  | LEAD AGENCY EMAIL<br>jvanwie@co.santa-barbara.ca.us | DATE<br>12/04/2023 |
| COUNTY/STATE AGENCY OF FILING<br>Santa Barbara         |  |   | DOCUMENT NUMBER    |
| PROJECT TITLE  |  |   |                    |

Greenwell Preserve Lease Agreement

|   |                         |                     |                   |
|---|-------------------------|---------------------|-------------------|
| PROJECT APPLICANT NAME<br>SB County Community Services Department | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>( ) |                   |
| PROJECT APPLICANT ADDRESS<br>123 E. Anapamu St. 2nd Floor         | CITY<br>Santa Barbara   | STATE<br>CA         | ZIP CODE<br>93101 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other
- TOTAL RECEIVED    \$    50.00

|                       |  |
|-----------------------|--|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Katherine Douglas, Deputy Clerk |
|-----------------------|--|