

Attachment 3

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CEQA Notice of Exemption
County of Santa Barbara ADA Transition Plan (Phase II)



NOTICE OF EXEMPTION

TO: Santa Barbara County Board of Supervisors
FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT

Clerk of the Board-Filing Date

Staff Contact: Ashton Ellis

Division: Captial, Energy and Facilities

Phone: (916) 718-6922

Fax:

Email: aellis@countyofsb.org

Address: 1105 Santa Barbara Street, 2nd fl Courthouse East V City: Santa Barbara

State: ca

Zip: 93101

PROJECT INFORMATION:

Does this project involve a state/federal agency? Yes No

Project Name: County of Santa Barbara ADA Transition Plan, Phase II

District: County-Wide

Address: Multiple County Facilities

City/Area: Please select from list...

Zip Code:

APN:

Project #: 21005

NOE #: 1

Funding/POPPA: JE-0247534

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

The ADA Transition Plan Phase II involved the review of fifteen (15) County facilities located throughout Santa Barbara County. The objective of the ADA Transition Plan is to update the existing Transition Plan completed in 1990 and document the physical access barriers, an architectural feature that limits or impedes access, at County facilities in a phased process. The final deliverables, the ADA Transition Plan Phase II Report and barrier database, shall be utilized by the County to develop plans for future ADA improvements on an ongoing basis.

DETERMINATION: (select category)

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354 [15302-33])
 - CatEx - Existing Facilities (§15300)
 - Emergency Project Exemption (§15359)

Scope of Exemption:

Not A Project §15378(b) means the whole of an action, which does not have a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, such as the following activities: (1) Proposals for legislation to be enacted by the State Legislature; (2) Continuing administrative or maintenance activities, such as purchases for supplies, personnel-related actions, general policy and procedure making (except as they are applied to specific instances covered above); (3) The submittal of proposals to a vote of the people of the state or of a particular community that does not involve a public agency sponsored initiative.; (4) The creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.; (5) Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

Cal. Code Regs. tit. 14 § 15378

PRIMARY reason for the Determination:

15378(b5) Organizational or Administrative Actions

FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (County of Santa Barbara ADA Transition Plan, Phase II) is within the scope of §15378 Not A Project. The project involves routine and regular government management activites covered by subsection (b5) organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

Cal. Code Regs. Tit. 14, §15378(b5)

DocuSigned by:

Patrick Zuroske

Department/Division Representative

(print name: Patrick Zuroske

)

Date 4/18/2023 | 5:28

DISTRIBUTION: Clerk of the Board File, Public Notice Board, and Project File

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statue of limitations on legal challenges.



2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 ♦ Santa Barbara ♦ CA ♦ 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Ashton Ellis		Phone (916)718-6922	
Lead Agency General Services Department (County of Santa Barbara)		Lead Agency Email countyarchitect@countyofsb.org	
Project Title County of Santa Barbara ADA Transition Plan, Phase II			
Project Applicant Ashton Ellis	Email aellis@countyofsb.org	Phone (916)718-6922	
Project Applicant Address 1105 Santa Barbara Street, 2nd fl Courthouse East Wi	City Santa Barbara	State ca	Zip 93101

DOCUMENT BEING FILED:

- Environmental Impact Report (EIR)
 - 2021 Filing Fee\$3,445.25
 - Previously Paid (**must attach receipt**) \$0.00
 - No Effect Determination (**must be attached**)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration
 - 2021 Filing Fee\$2,480.25
 - Previously Paid (**must attach receipt**) \$0.00
 - No Effect Determination (**must be attached**)..... \$0.00

- Notice of Exemption \$0.00

- County Administrative Handling Fee (**required for all filings, effective 7/19/18**) \$50.00

TOTAL: **\$ 50.00**

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash Credit Card Check # _____ Journal Entry # __JE-0247534 _____



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 42 — 04/14/2023 — 00
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY General Services Department	LEAD AGENCY EMAIL countyarchitect@countyofsb.org	DATE
COUNTY/STATE AGENCY OF FILING County of Santa Barbara	DOCUMENT NUMBER GS/CEF/2023/21005/002	

PROJECT TITLE
County of Santa Barbara ADA Transition Plan, Phase II

PROJECT APPLICANT NAME Ashton Ellis	PROJECT APPLICANT EMAIL aellis@countyofsb.org	PHONE NUMBER (916)718-6922
PROJECT APPLICANT ADDRESS 1105 Santa Barbara Street, 2nd fl Courthouse East Wing	CITY Santa Barbara	STATE ca
		ZIP CODE 93101

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ _____ |
|
 | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ No Fee Required

SIGNATURE X  779B14B1B96E491...	AGENCY OF FILING PRINTED NAME AND TITLE Patrick Zuroske Assistant Director
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