

ATTACHMENT 17

Proposed 2015 Rice Ranch Specific Plan

An electronic copy of this Exhibit was provided to each Supervisor, hardcopies are available upon request, and the complete Exhibit is available online in both a clean and redline version at:

Clean Version:

http://sbcountyplanning.org/projects/14SPP-00001RiceRanch/documents/RR_SP_10_2014.pdf

Redline Version:

http://sbcountyplanning.org/projects/14SPP-00001RiceRanch/documents/RR_redline_20150803.pdf