

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101

(805) 568-2240

Department Name: Public Health

Department No.: 041 For Agenda Of: 5/19/09

Placement: Administrative

Estimate Time: N/A Continued Item: No

If Yes, date from:

Vote Required: Majority

TO: **Board of Supervisors**

FROM: Department Elliot Schulman, MD, MPH, Director and Health Officer

> Contact Info: Dan Reid, Assistant Deputy Director

> > N/A

Primary Care & Family Health Division 681-5173

Amendment to Professional Services Agreement (Nancy Nudell Kupperman, M.D.) SUBJECT:

County Counsel Concurrence: Auditor-Controller Concurrence: As to form: \square Yes As to form: \square Yes No N/A No N/A Other Concurrence: Risk Management

Recommended Action(s):

No

As to form: \boxtimes Yes

That the Board of Supervisors:

Consider recommendations regarding professional services agreement for medical provider Contractor on Payroll Nancy Nudell Kupperman, M.D., as follows:

- a) Approve and authorize the Chair to execute the First Amendment to the Professional Services Agreement with Nancy Nudell Kupperman, M.D. (a local vendor) in the amount of \$124,000, plus benefits and to extend the term of the Agreement, to provide substitute clinic based physician care in the Public Health Clinics for a total amount of \$234,000, plus benefits for the period December 17, 2007, through June 12, 2011; and
- b) Approve and authorize the Public Health Department Director to execute any amendments to the agreement with Nancy Nudell Kupperman, M.D. provided that the amendment does not exceed the agreement amount by ten percent (10%) for each fiscal year.

Summary:

The Public Health Department, in accordance with State mandates, provides medical care to those individuals who would otherwise not be able to access the local health care system. Physicians, along with other professionals, provide primary medical care and perform administrative duties to ensure that the County fulfills those mandated services.

In order to ensure full staffing for the Public Health Clinics, the Public Health Department contracts with substitute providers to backfill for regularly scheduled providers on an as-needed basis.

Nancy Nudell Kupperman, M.D. First Amendment Agenda: May 19, 2009 Page 2 of 2

This item is on the agenda to authorize an amendment to the Agreement with Nancy Nudell Kupperman, M.D. (a local vendor) to provide substitute medical services as scheduled at Public Health Clinics. On December 11, 2007 your Board executed Agreement BC-08-068 for the December 17, 2007, through June 14, 2009 in the amount of \$110,000 plus benefits. Your Board is requested to extend the Agreement until June 12, 2011.

This Contractor on Payroll Amendment being requested was reviewed and approved by CEO/Human Resources and met the criteria set for in the County policy on Contractors on Payroll.

Fiscal and Faciliti	<u>ies Impacts:</u>
Budgeted: Xes	☐ No

Fiscal Analysis:

The costs for these physician services are fully reimbursed from the State and Federal governments as a result of the County being a Federal Qualified Health Center (FQHC) providing services for Medi-Cal and Medicare patients and from State Realignment funding for Medically Indigent Adult (MIA) patient services.

The funding for this Agreement is contained as part of the Public Health Department's FY 2008-2009 adopted budget and can be found on page D-196 of the County's FY 2008-2009 Operating Plan Document. Funding for the subsequent fiscal year has been incorporated into the department's FY 2009-2010 recommended budget

This action will not result in the need for any additional facilities.

Staffing Impact(s):

Legal Positions: FTEs:

Special Instructions:

Please return an electronic copy of the Minute Order to the PHD Contracts Unit at PHDRES.ContractsUnit@sbcphd.org

Please return one (1) copy of the executed Amendment to PHD Contracts Unit, 300 North San Antonio Road, Building 8, Santa Barbara, CA 93110.

Authored by:

Authored by Dawn McGrew, Department Business Specialist, 681-5205.