

SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Chief of Staff

ERIC FRIEDMAN
District Representative

LISA VALENCIA SHERRATT
District Representative



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

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COUNTY OF SANTA BARBARA

2015 AUG 18 AM 10:57
COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS

Date: August 18, 2015

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: August 25, 2015

I would like to recommend the appointment/ reappointment of the following person to the Fish and Game Commission of Santa Barbara County:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Frank Abatemarco
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the First District on this commission.

Position was formerly held by: Mike Moropoulos

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Eric Friedman (per SC)

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)
FISH + Game Board

2. Today's Date:
6/12/15

3. NAME:
Abate marco Frank

4. E-MAIL ADDRESS:

6. ADDRESS:

5. TELEPHONE:

Home:

Business:

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Bruce Anticovich			Attorney
B. Greg Tice			Manager Someliers Realty
C. Justin Hoy Jr			Attorney

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: Title: Date:

9. Please check appropriate boxes (optional):

Ethnic or racial identity:

White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)

Sex: Male Female

10. Education completed:
College 2 years

11. Indicate Supervisor who will receive a copy of this application:
Supervisor Carbajal.

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I am interested in conservation and building ties between the Foodbank of Santa Barbara and Fish+Game to help provide food for the hungry.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Current
Board of Directors Montecito Association
Board of Trustees Santa Barbara food Bank
Board Committee Newbu Land Use Committee
Montecito association