



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Agricultural  
Commissioner  
Department No.: 051  
For Agenda Of: 09/21/10  
Placement: Administrative  
Estimated Tme:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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TO: Board of Supervisors  
FROM: Department Elena Morelos, 681-5600  
Director(s)  
Contact Info: Elena Morelos, 681-5600

**SUBJECT: Approval of Agreement for the Pierce's Disease Program**

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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:** Risk Management

As to form: Yes

**Recommended Actions:**

That the Board of Supervisors approve and authorize the Agricultural Commissioner to execute an agreement with the California Department of Food and Agriculture to support the Glassy-winged Sharpshooter/Pierce's Disease Program for the period of July 1, 2006 through June 30, 2012 in the amount of \$318,687.23.

**Summary Text:**

Approval of this Agreement will enable the department to be reimbursed for activities that support the Glassy-winged Sharpshooter/Pierce's Disease Program including survey, inspection and/or treatment of the glassy-winged sharpshooter.

**Background:**

The Board of Supervisors initially approved this contract on June 20, 2000 and subsequent agreements have been approved to cover the ongoing annual costs of these services.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

**Auditor-Controller Concurrence**

As to form: Yes

<u>Funding Sources</u>	<u>Current FY Cost:</u>	<u>2011/12 FY Cost</u>	<u>Total One-Time Project Cost</u>
General Fund			
State			
Federal	\$ 153,468.74	\$ 165,218.49	
Fees			
Other:			
Total	\$ 153,468.74	\$ 165,218.49	\$ -

Narrative: The total revenue from this contract is \$318,687.23 which includes \$153,468.74 for FY 2010/11 and \$165,218.49 for FY 2011/12.

**Special Instructions:**

Please return a minute order and two fully executed signature pages for Standard Agreement 10-0351 to the Agricultural Commissioner’s Office which will be sent to CDFA for signatures with one original to be sent back to the department for filing.

**Attachments:**

Standard Agreement No. 10-0351

**Authored by:**

Elena Morelos