

THIS THIRD AMENDMENT TO THE AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR (Second Amendment), by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY), and Rincon Consultants, Inc. with an address at 180 North Ashwood Avenue, Ventura, CA, 93003 (hereafter CONTRACTOR), is effective as of date of execution by COUNTY. Initially capitalized terms used but not defined herein shall have the meaning ascribed to them in the Agreement for Services of Independent Contractor (the "Agreement") as amended by the First Amendment to the Agreement for Services of Independent Contractor.

WHEREAS, CONTRACTOR represents that it is specially trained, skilled, experienced, and competent to perform the special services required by COUNTY, and COUNTY desires to retain the services of CONTRACTOR pursuant to the terms, covenants, and conditions herein set forth; and

WHEREAS, CONTRACTOR and COUNTY entered into the Agreement effective as of July 7, 2020, and needed to extend the term of the Agreement to allow for CONTRACTOR's provision of additional services; and

WHEREAS, the COUNTY executed the First Amendment increasing the total not to exceed budget to \$532,631 and extending the term to March 30, 2023; and

WHEREAS, the CONTRACTOR executed the Second Amendment extending the Agreement term, as amended by the First Amendment, to complete the scope of services from March 30, 2023 to December 31, 2023.

WHEREAS, the CONTRACTOR requests an additional extension of the Agreement term, as amended by the Second Amendment, to complete the scope of services from December 31, 2023 to June 30, 2024.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

The Agreement, as amended by the First Amendment, is amended as follows:

1. Section 4, Term, of the Agreement: Delete December 31, 2023, and replace with June 30, 2024.

IN WITNESS WHEREOF, the parties have executed this Third Amendment to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: Sheila LaGueva
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: [Signature]
Chair, Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Community Services Department

By: George Chapjian
516A633ACE984E9...
George Chapjian
Department Head

CONTRACTOR:

Rincon Consultants, Inc.

By: Erik Feldman
826304930C4C417...
Authorized Representative
Name: Erik Feldman
Title: Principal

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

By: Tyler Sprague
0AC56BBDE49F483...
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: Robert Geis
D25019E2AF094BE...
Deputy

APPROVED AS TO FORM:

Risk Management

By: Greg Milligan
DC240AC1E64247D...
Risk Management