



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

March 3, 2026

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 26-00167

**RE:** Consider recommendations regarding the Fish and Wildlife Commission Grant Awards, as follows:  
(4/5 Vote Required)

a) Approve and authorize the Director of Planning and Development to award grants to Los Padres Forest Association, International Bird Rescue, Fish Reef Project, and Reel Guppy Outdoors, Inc.;

b) Approve Budget Revision Request No. 0010958 to increase appropriations by \$88,511.00 in the Planning and Development Fish and Wildlife Fund for services and supplies funded by the release of restricted fund balance (4/5 Vote Required); and

c) Determine that the award of Fish and Wildlife Commission Grant funds is exempt from California Environmental Quality Act pursuant to Sections 15333, 15301, 15304, and 15322.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:**

**a) Approved and authorized; and**

**b) and c) Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino